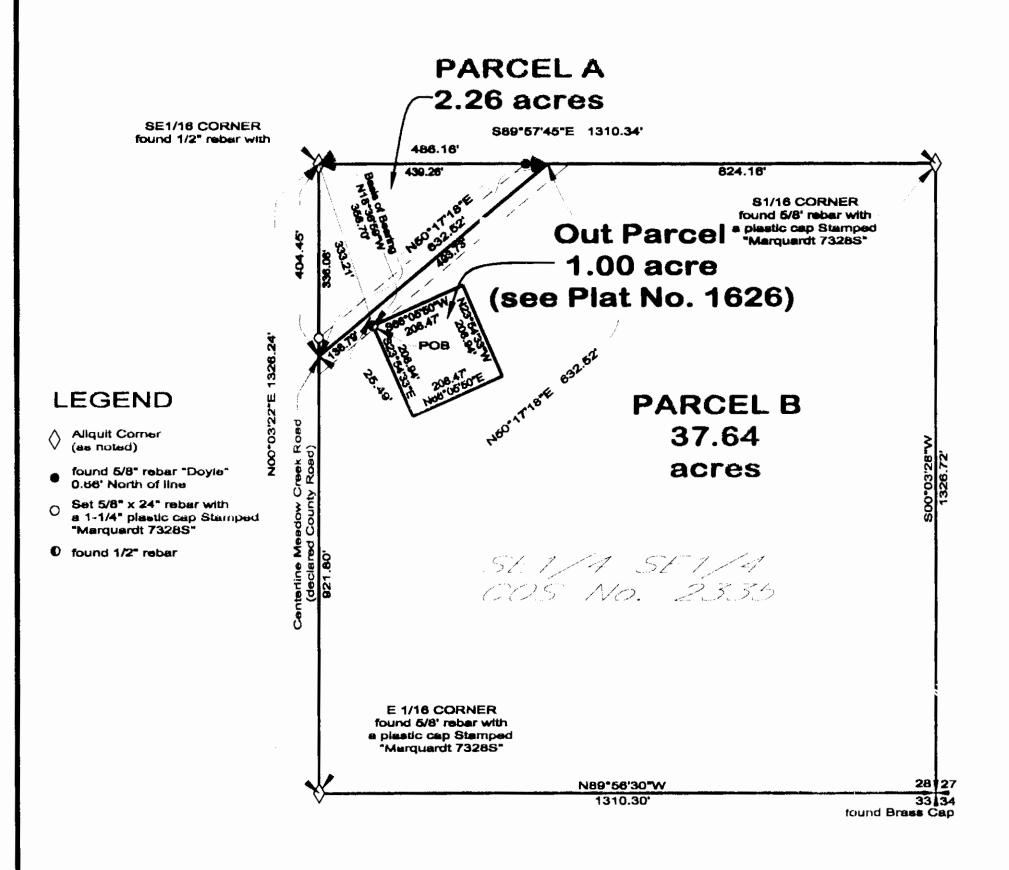
## Certificate of Survey SE1/4 Section 28, T35N R26W P.M.,M. Lincoln County, Montana

OWNERS: Louis Kakuk

Julia A. Kakuk

PURPOSE: Parcel A: Family Transfer Parcel B: Remainder

DATE: September 14, 1999



**LEGAL DESCRIPTION** That portion of the Southeast 1/4 Southeast 1/4 Section 28, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana lying North of the Centerline of Meadow Creek Road (a declared County Road). CONTAINING 2.26 scres of land as shown hereon. SUBJECT TO ALL existing right-of-ways and essements That portion of the Southeast 1/4 Southeast 1/4 Section 28, Township 35 North Range 26 West, Principal Meridian, Montane, Lincoln County, Montane, Iying South of the Centerline of Meadow Creek Road (a declared County Road). LESS AND EXCEPT the following described tract of land: Commencing at the Southeast 1/18 Corner of said Section 28; Thence S18\*36'59"E, 358.70 feet to the Point of Beginning; Thence S23\*54'33"E, 208.94 feet; Thence N68\*06'50"E, 208.94 feet; Thence N23°54'33"W, 208.94 feet; Thence 886°05'50"W, 208.47 feet to the point of beginning; Containing 1 scre of land as shown hereon. CONTAINING 37.64 acres of land as shown hereon SUBJECT TO ALL existing right-of-ways and easements I hereby certify that the purpose of this division of land is to transfer Parcel A to Kath v. Beaumont, my daughter; Furthermore, I certify that I am entitled to use this exemption and am in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA. STATE OF MONTANA County of Lincoln ss On this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Louis Kakuk and Julia A. Kakuk, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. Notary Public for the State of Montana My commission expires 10-04 /2001 Approved

on the 33 Day of Aucembus 9, A.D., at 9:25 O'clock A.

By: Jeannie Dennis

**CERTIFICATE OF SURVEYOR** 

Registration No. 7328 8

DAWN MARQUARDT

Meria Muller by Janya Rychike-Deputy
TREASURER, LINCOLN COUNTY, MONTANA



A Surveying

CERTIFICATE OF SURVEY No. 2893

Date: September 14 1999 Revision No.

Project Name: Kakuk Project Number: 99-228

Filename: Working Drawn By: Le Loupis

Sanday Restrictions Removed. Dec + 144591

Doct 144592

Cs#2893