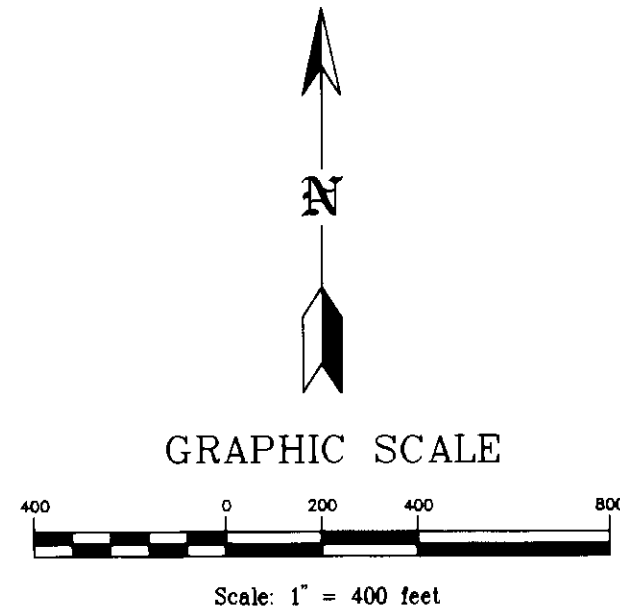
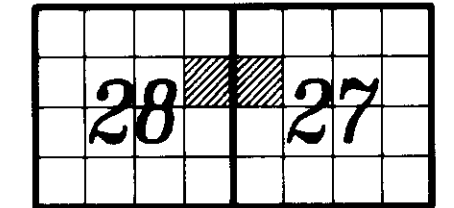


Certificate of Survey

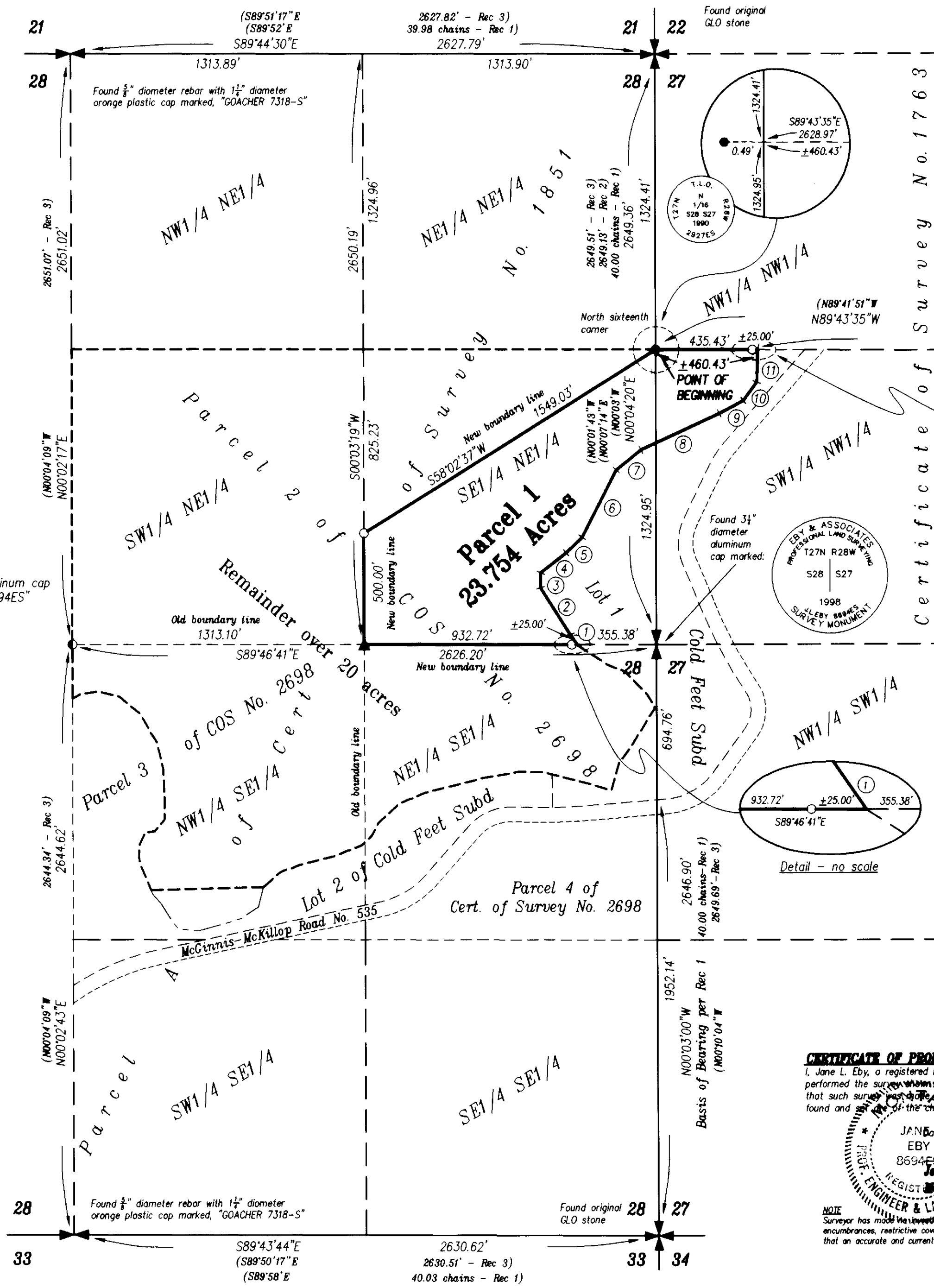
SW1/4 NW1/4, Section 27 and SE1/4 NE1/4, Section 28, T27N R28W, PM, Mt Lincoln County, Montana



LEGEND

- ✦ Controlling section corner as noted
 - Found 5/8" diameter rebar with 1 1/2" diameter aluminum cap marked as shown.
 - Found 5/8" diameter rebar with 1 1/2" diameter orange plastic cap marked, "GOACHER 7318-S"
 - ▲ Found 5/8" diameter rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
 - Set 5/8" diameter x 24" long rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Rec 1 Record measurement per General Land Office field notes No. 4280, Contract No. 401 dated March 5, 1902
- Rec 2 Record measurement per Certificate of Survey No. 1763
- Rec 3 Record measurement per Certificate of Survey No. 1851

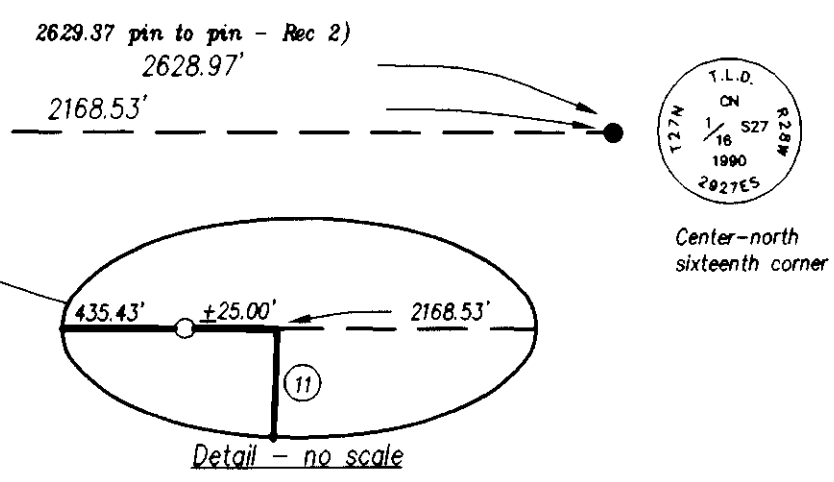
| Line | Direction | Distance |
|------|-------------|----------|
| 1 | N34°50'27"W | 51.58' |
| 2 | N32°20'10"W | 251.81' |
| 3 | N00°56'42"E | 67.55' |
| 4 | N51°56'15"E | 146.21' |
| 5 | N46°02'53"E | 99.13' |
| 6 | N27°00'15"E | 340.04' |
| 7 | N51°21'21"E | 144.16' |
| 8 | N65°12'48"E | 387.05' |
| 9 | N62°20'49"E | 123.19' |
| 10 | N36°35'59"E | 102.09' |
| 11 | N02°13'41"E | 145.50' |



LEGAL DESCRIPTION

Parcel 1
That portion of the Southwest 1/4 of the Northwest 1/4, Section 27 and the Southeast 1/4 of the Northeast 1/4, Section 28, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

BEGINNING at the northeast corner of the Southeast 1/4 of the Northeast 1/4, Section 28, Township 27 North, Range 28 West; thence South 58°02'37" West 1549.03 feet to the westerly boundary of said aliquot part, North 1/4 of the Northeast 1/4, Section 28; thence along said westerly boundary of said aliquot part, South 00°03'19" West 500.00 feet to the southwest corner thereof; thence along the southerly boundary of said aliquot part, South 89°46'41" East 957.72 feet, more or less to a point in the Fisher River; thence along a line in the Fisher River the following eleven courses: North 34°50'27" West 51.58 feet, North 32°20'10" West 251.81 feet, North 00°56'42" East 67.55 feet, North 51°56'15" East 146.21 feet, North 46°02'53" East 99.13 feet, North 27°00'15" East 340.04 feet, North 51°21'21" East 144.16 feet, North 65°12'48" East 387.05 feet, North 62°20'49" East 123.19 feet, North 36°35'59" East 102.09 feet and North 02°13'41" East 145.50 feet to the northerly boundary of the Southwest 1/4 of the Northwest 1/4, Section 27, Township 27 North, Range 28 West; thence along said northerly boundary of said aliquot part, North 89°43'35" West 460.43 feet, more or less, to the Point of Beginning containing 23.754 Acres, more or less as shown on this Certificate of Survey which is herewith incorporated in and made a part of this legal description.



Detail - no scale

OWNER CERTIFICATION

I certify that the purpose of this survey is to relocate common boundaries between adjoining properties, and that no additional parcels are being created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a) M.C.A.

I also certify that this survey does not result in any parcels of land being less than 20,000 acres. Therefore, pursuant to Section 76-4-103, M.C.A., this survey is exempt from review by the Montana Department of Environmental Quality.

Date: 12-13-99
John F. Bloodsworth

State of Florida
County of Polk) SS

On this 13th day of December, 1999, before me, the undersigned, a Notary Public for the State of Florida, personally appeared the abovesigned, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

Notary Public for the State of Florida
Residing at
My commission expires

Approved: 12/15/1999
Marianne B. Rome
County Commissioner, Chairman



Approved: 12/15/1999
B.J. Blacoff

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Filed this 15th day of December, 1999.
David A. Miller
Treasurer, Lincoln County, Montana

State of Montana)
County of Lincoln) SS
Filed on the 15th day of December, 1999 A.D. at 3:10 o'clock P.M.
Corallie Cummins By Janina Krumm
County Clerk and Recorder Deputy

Instrument Rec. No. 2089

Doc # 144379

EBY & ASSOCIATES
PROFESSIONAL LAND SURVEYING

POST OFFICE BOX 7144
KALISPELL, MT 59904
PHONE 406-756-6329

CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached Certificate of Survey, that such survey was made on the 13th day of December 1999, and that the monuments found and shown on the certificate of Survey occupy the positions shown hereon.

Dated this 13th day of December, 1999.
EBY
Jane L. Eby
Registration No. 8694ES

NOTE: Surveyor has made a diligent and independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.