



CERTIFICATE OF SURVEY

SCHIKORA/DANIELS/EDWARDS/PEEK/WINSLOW

DESCRIPTION PARCEL "C" BOUNDARY ADJUSTMENT

LAURENCE WINSLOW

An irregular tract of land situated in the Northwest Quarter of the Southeast Quarter of the Southwest Quarter (NW1/4 SE1/4 SW1/4) of Section Thirty-six (36), Township Thirty (30) North, Range Thirty-one (31) West of the Principal Meridian of Montana, within Lincoln County, Montana; more particularly described as follows:

Commencing at the Northeast corner of the Northwest Quarter of the Southeast Quarter of the Southwest Quarter (NW1/4 SE1/4 SW1/4) of said Section Thirty-six (36); thence, along the east line of said NW1/4 SE1/4 SW1/4 S 00°02'04" N 124.02 feet to the TRUE POINT OF BEGINNING on the southeasterly right of way line of the Farm to Market Road per State Highway Project S 325(1), referenced on Plat No. 960, at a distance of 60.00 feet measured at right angles from the centerline thereof; thence, leaving said right of way line, continuing along said east line, S 00°02'04" N 200.83 feet to a 5/8 inch rebar and plastic cap stamped: 9958LS on the south line of Plat No. 2184; thence, leaving said east line, along said south line, N 89°57'56" W 3.98 feet to a 1/2 inch rebar marking on the ground the southwest corner of said Plat No. 2184; thence, along the west line of said Plat No. 2184, N 00°02'04" E 203.74 feet to a railroad tie fence corner marking on the ground the Northwest corner of said Plat No. 2184 on said southeasterly right of way line; thence, along said southeasterly right of way line, S 53°45'53" E 4.93 feet to the TRUE POINT OF BEGINNING, encompassing an area of 0.02 acre, more or less.

EXEMPTION FROM HEALTH REVIEW

We hereby certify that the purpose of this division of land, and this survey, is to relocate common boundary lines between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land and this survey are exempt from review as a subdivision pursuant to Section 76-3-207(1) (a), M.C.A.

We hereby certify that the division of Parcels "B" and "C" are also exempt from health review pursuant to Section 17-36-605 Exclusions (2) (a), A.R.M. as divisions for the purpose of acquiring additional land to become part of parcels (Parcel "B"-Plat No. 1732 and Parcel "C"-Plat No. 1641 and 2184) that do not have sanitary restrictions imposed, provided that no dwelling requiring water or sewage will be erected on the additional acquired Parcel "B" or "C".

We hereby certify that the purpose of this survey is to locate, on the ground, existing monuments from prior surveys to establish boundary agreements, which are exempt from health review pursuant to Section 17-36-605 Exclusions (2) (b) to correct errors in construction where buildings, fences, shrubs and other landscaping and permanent vegetation may encroach upon the neighboring property.

We hereby certify that we agree to the applicable boundary lines between our subject properties as delineated hereon; more particularly Boundary Agreement "A" between Teresa L. Edwards (Plat No. 555 and 563) and Glen A. and Cindy L. Peek (W.D. per Microfilm Book 247, Page 629), Boundary Agreement "B" between Teresa L. Edwards (Plat No. 555 and 563) and William A. and Juanita E. Schikora (Plat No. 1732) and Joseph A. Daniels and Mildred G. Daniels (Graham) (W.D. per Microfilm Book 159, Page 426), and Boundary Agreement "C" between Joseph A. Daniels and Mildred G. Daniels (Graham) (W.D. per Microfilm Book 159, Page 426) and Steve L. and Billie L. Winslow (Plat No. 1641 and 2184), all of Lincoln County, Montana records.

Joseph A. Daniels III 11-09-99  
Joseph A. Daniels Date  
Michael G. Daniels (Graham) 11-12-99  
Michael G. Daniels (Graham) Date  
William A. Schikora 11-10-99  
William A. Schikora Date  
Juanita E. Schikora 11-10-99  
Juanita E. Schikora Date  
Glen A. Peek 11-16-99  
Glen A. Peek Date  
Cindy L. Peek 11-16-99  
Cindy L. Peek Date  
Teresa L. Edwards 11-10-99  
Teresa L. Edwards Date  
Steve L. Winslow 11-12-99  
Steve L. Winslow Date  
Billie L. Winslow 11-12-99  
Billie L. Winslow Date

Acknowledgment

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 17 day of November, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

James R. Staples  
Notary Public for the State of Montana, residing at Libby  
My commission expires 12-25-02

COUNTY COMMISSIONERS		CERTIFICATE OF RECORDER		SURVEYOR'S CERTIFICATE		CERTIFICATE OF SURVEY NO. 3888	
The County Commission for Lincoln County, Montana does hereby approve this Certificate of Survey.		Filed for record this 9th day of December 1999, at 8:55 o'clock P.M.		I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision and Platting Act (Sections 76-3-101 through 76-3-614, M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.		J.R.S. SURVEYING, INC.	
Dated this 8th day of December 1999		By: Francis A. Daniels, Deputy		James R. Staples 11-8-99		Doc# 144245	
Chairman, Lincoln County Commissioners		Lincoln County Recorder		James R. Staples, 9958LS		317 MINERAL AVE.	
Checked by: [Signature]		By: [Signature]		Date		LIBBY, MONTANA 59903	
						JUL 13-2009	