CERTIFICATE OF SURVEY PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION COPE FAMILY TRANSFER I, Teresa C. Cope, personal representative of the will and estate of Charles E. Cope, deceased, owner of record, hereby certify that the purpose of this survey, outside a platted subdivision, is IN THE NE 1/4, SECTION 16, AND IN THE NW 1/4, OF SECTION 15 LEGEND to transfer Parcel A, ±42.436 acres, as shown hereon, to a son, Neil W. Pluid; that this is the first and single gift or sale in this county to this member of my immediate family. Therefore this SET 5/8 INCH DIAMETER REBAR WITH A parcel is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A. and also T.35N., R.26W., P.M., MT. PLASTIC CAP STAMPED HUGHES 7322-LS exempt from the Department of Environmental Quality review pursuant to 76—4<u>—103—M.</u>C.A. LINCOLN COUNTY, MONTANA FQUND 3 1/4 INCH DIAMETER BRASS CAP SEPTEMBER 1999 FOUND 1 INCH DIAMETER STEEL RQD AS SECTION CORNER COMPUTED POINT ONLY 2609,25 (S89°21'20"E (2609.56)RECORD PER CERTIFIED LAND CORNER RECORDATION BOOK 1 BASIS OF BEARING S16 S15 {2609.25} PAGE 371 IN TWP 35N., R 26W. RECORD PER COS NO. 2804 **ACKNOWLEDGEMENT** The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this day of RECORD PER B.N.S.F. MT. R/W & TRACK MAP NE 1/4NW 1/4STATION 2920+00 TO STATION 3280+00 1899. In witness/whereof, I have hereunto set my hand and affixed my notorial seal. _, Notary Public for the State of Montana, HISTORY OF SURVEY 1915 - BNSF Montana Right-of-Way and Track Map, Sta. 2920+00 to Sta. 3280+00 1973 - Certified Land Corner Recordation Book 1 Page 371, Twp 35N., R 26W 1999 - COS No. 2804, by Marquart 7328LS METHOD OF SURVEY R=150.00 A total station and data collector was used with closed traverse procedures to L=180.59 tie the previously set controlling corners and right-of way monuments NOTE: COUNTY ROAD WAS ESTABLISHED Tan=103.06 PER CENTERLINE OF EXISTING ROAD WAY N35°35'00"E BASIS OF BEARING The basis of bearing for this survey is N89°21′20″W, as shown on corner recordation form Book 1 Page 371 in Twp.35 N., R 26 W. L=395.10 Tan=232.11 N47°51'43"W NOT SET DUE TO EXISTING CMP 25' IRRIGÀTION UTILITY EASEMENTS TRUE POINT OF BÉGINNING COUNTY TREASUER CERTIFICATION I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes, and special assessments, assessed and levied on the parcel, shown hereon, are DESCRIPTION PARCEL A PARCEL "A" Lincoln County Treasurer, Lincoln County, Montana A tract of land near Eureka, Montana, Lincoln County, in the NEI/4 Section 16 and in the NW 1/4 Section 15, T.35N. R.26W., P.M., MT., containing ±42.436 acres, more particularly described as follows: Commencing at the Northeast corner of Section 16 a found 1 inch steel rod; thence 42.436 ACRES± S09*42'53"E, a distance of 1950.31 feet to a set 5/8 inch rebar with a plastic cap marked Hughes 7322-LS, marking the intersection of the west bank of Fortine Creek and the southerly line of a 40.00 foot county roadway easement known as Dalberg Siding, and being the TRUE POINT OF BEGINNING: Thence, S07°32'19"W, a distance of 248.36 feet along said westerly bank of Fortine Creek to a set 5/8 inch rebar with a plastic cap marked Hughes 7322-LS; thence continuing along said westerly bank S23°51'46"W, a distance of 186.63 feet to a set 5/8 inch rebar with a plastic cap marked Hughes 7322-LS; thence continuing along said westerly bank S04*43'34"W, a distance of 449.66 feet to a set 5/8 inch rebar with a plastic cap marked Hughes 7322-LS; thence, continuing along said westerly bank S03*06'06"W, a distance of 194.31 feet to a set 5/8 inch rebar with a plastic cap marked Hughes 7322-LS; thence, continuing along said westerly bank S29*24'18"W, a distance of 385.27 feet to a set 5/8 inch rebar with a plastic cap marked Hughes 7323-LS; thence, continuing along said westerly bank S29*24'18"W, a distance of 385.27 feet to a set 5/8 inch rebar with a LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, plastic cap marked Hughes 7322-LS marking the intersection of the westerly bank of Fortine Creek with the northeasterly line of Burlington Northern Railroad Right-of-Way; and the Lincoln County regulations adopted pursuant thereto. thence along said Right-of-Way N43°04'13"W, a distance of 135.49 feet to a set 5/8 inch Alvah F. Hughes, Montagra/Reg. No. 7322LS Date Solver & S rebar with a plastic cap marked Hughes 7322-LS; thence, continuing along said Right-of-Way along the arc of a curve to the left 1050.19 feet, turning through angle of 05°10'59", having a radius of 11,609.16 feet to a set 5/8 rebar with a plastic cap marked Hughes 7322-LS; thence continuing along said Right-of-Way N48*14'59"W, a BANK distance of 728.07 feet to a set 5/8 inch rebar with a plastic cap marked Hughes 7322-LS; thence S41°45'00W, a distance of 50 feet along a transition of 150.00 feet to R=11609.16 100.00 feet right-of-way, to a set 5/8 inch rebar with a plastic cap marked L=1050.19 Tan=525.45 **EXAMINING OFFICIAL'S CERTIFICATION** Hughes 7322-LS; thence continuing along said Right-of-Way N48*15'00"W, a distance of 727.08 feet to a set 5/8 inch rebar with a plastic cap marked Hughes 7322-LS marking [C=0°30] the intersection of said northeasterly Right-of-Way of Burlington Northern Railroad and the southerly line of said 40.00 foot county road easement known as Dalberg Siding [DELTA=5°167] Road; thence N47"51'43"W, a distance of 20.13 to an unmarked point at the centerline of a said county easement road; thence along the centerline of said county road N35'35'00"E, a distance of 11.93 feet to a computed point; thence along the centerline of said county road and along the arc of a curve to the right 166.56 feet, turning through A. O. A. a delta angle of 59°38'47", having a radius of 160.00 feet to a computed point; thence COUNTY COMMISSIONER'S CERTIFICATION along the centerline of said county road S84*46'13"E, a distance of 219.39 feet to a computed point; thence, along the centerline of said county road along the arc of a computed point; thence, along the centerline of said county road along the arc of a curve to the right 237.48 feet, turning through a delta angle of 27°12'47", having a radius of 500.00 feet to a computed point; thence, along the centerline of said county road S55°08'52"E, a distance of 173.54 feet to a computed point; thence, along the centerline of said county road along the arc of a curve to the left 395.10 feet, turning through a delta angle of 75°27'32", having a radius of 300.00 feet to a computed point; RAITROAD thence, along the centerline of said county road N49°23'36"E, a distance of 148.50 feet to CLERK AND RECORDER'S CERTIFICATION a computed point; thence, along the centerline of said county road along the arc of a State of Montana, County of Lincoln, filed this 96 day of Accempted 1999, A.D. of 8:30 o'clock of M. Math. umming by fraunic Aluener County Clerk Recorder Deputy curve to the right 180.59 feet, turning through a delta angle of 68°58'51", having a GRAPHIC SCALE radius of 150.00 feet to a computed point; thence, along the centerline of said county road S61*37'33"E, a distance of 489.61 feet; thence, along the centerline of said county road along the arc of a curve to the left 265.72 feet, turning through a delta angle of 19°01'51", having a radius of 800.00 feet to a computed point; thence, along the centerline of said county road S80°39'24"E, a distance of 273.12 feet to a computed point; thence S09°20'36"W, a distance of 20.00 feet to a set 5/8 rebar with a plastic cap marked Hughes 7322-LS and the intersection of the county road and the westerly bank of Fortine Creek and the True Point of Beginning, and containing 42.436 acres more or less and subject to a 25 foot wide irrigation utility easement as shown hereon, and

CERTIFICATE OF SURVEY NO. 2887

Doc = 144241

(IN FEET)

1 inch = 200 ft.

together with all appurtenant easements of record.