

Certificate of Survey
Southeast 1/4 Section 2, T36N R 27W, P.M.,M.
Lincoln County, Montana

OWNERS: Lawrence Riffel
PURPOSE: Parcel A & B - Family Transfer
Parcel C - Remainder
DATE: September 16, 1999

LEGAL DESCRIPTION

PARCEL A

That portion of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Center-East 1/16 Corner of said Section 2;
Thence along the North line of the Northeast 1/4 of the Southeast 1/4 N89°31'26"E, 316.70 feet to a Boundary Line by Agreement shown on Certificate of Survey Number 2269;
Thence along said Boundary Line by Agreement S22°40'31"E 227.55 feet, S 18°05'24"E 227.32 feet and S 23°33'28" E 219.43 feet;
Thence S86°00'39"W, 567.86 feet to the West line of the Northeast 1/4 of the Southeast 1/4;
Thence along said West line N00°19'36"E, 664.07 feet to the point of beginning.
CONTAINING 6.59 acres of land as shown hereon.
SUBJECT TO a private road and utility easement as shown hereon
SUBJECT TO ALL existing easements and right-of-ways

PARCEL B

That portion of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at the Center-East 1/16 corner of said Section 2;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4 S00°19'36"W, 664.07 feet;
Thence N86°00'39"E, 567.86 feet to the Point of Beginning, said point also being on a Boundary Line by Agreement shown on Certificate of Survey Number 2269;
Thence S72°58'07"W, 590.24 feet to the Centerline of Glen Lake Irrigation Ditch;
Thence Northerly along said Centerline 1395 feet, more or less, to a point that bears S86°00'39"W from the Point of Beginning;
Thence N86°00'39"E 209 feet, more or less, to the Point of Beginning.
CONTAINING 8.86 acres, more or less, of land as shown hereon
SUBJECT TO a private road and utility easement as shown hereon
SUBJECT TO ALL existing easements and right-of-ways

PARCEL C

That portion of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at the Center East 1/16 corner of said Section 2;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4 S00°19'36"W, 664.07 feet to the Point of Beginning;
Thence continuing along said West line S00°19'36"W, 664.07 feet to the Southeast 1/16 corner;
Thence along the North line of the Southwest 1/4 Southeast 1/4 S89°33'50"W, 1070.15 feet;
Thence S00°16'35"W, 914.72 feet;
Thence N74°02'19"E, 491.26 feet;
Thence N74°23'13"E, 501.43 feet;
Thence N72°58'07"E, 221 feet, more or less, to the centerline of Glen Lake Irrigation Ditch;
Thence northerly along said Centerline 1395 feet, more or less, to a point which bears N86°00'39"E from the Point of Beginning;
Thence S86°00'39"W, 567.86 feet, more or less, to the Point of beginning.
CONTAINING 27.80 Acres, more or less, of land as shown hereon.
SUBJECT TO a private road and utility easement as shown hereon
SUBJECT TO ALL existing easements and right-of-ways.

OWNERS CERTIFICATION

I hereby certify that the purpose of this division of land is to transfer Parcel A to my mother Lydia Riffel, and Parcel B to my daughter Crystal L. Loewen. Furthermore, I certify that I am entitled to use this exemption and am in compliance with all conditions imposed by law and regulation on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA.

Lawrence Riffel Helen M Riffel
Lawrence Riffel

STATE OF MONTANA
County of Lincoln ss

On this 12th day of November 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Lawrence Riffel, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Helena, MT
My commission expires 8/14/2000

Approved By [Signature]
12-99

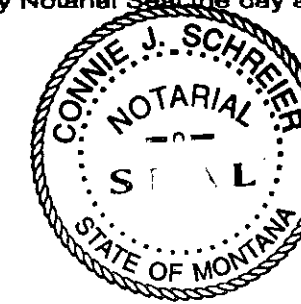
CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
Registration No. 7328 S

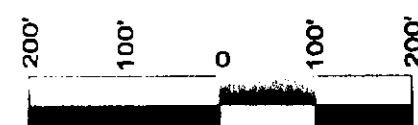
Filed on the 2nd day of December 1999, A.D., at 8:35 o'clock A.M.

Coral B. Cummings
County Clerk and Recorder

By: [Signature]
Deputy



N



Date: 9-16-99	Revision No.
Project Name: ntk	Project Number: 99-157
Filename: working	Drawn By: Le Loupis

CERTIFICATE OF SURVEY No. 3684

Sanitary Restrictions Removed PF #6636 Doc #144113 Doc #144114

LEGEND

- set 5/8" x 24" rebar with a 1-1/4" plastic cap stamped "Marquardt 7328 S"
- found 5/8" rebar "Burton 5428 S"
- 5/8" rebar "Burton 5428 S" per COS No. 2823
- boundary by agreement COS No. 2269
- centerline of Irrigation Ditch

North line of the SW1/4 SE1/4

SE 1/16 CORNER

Parcel C
27.80 ± acres

Parcel B
8.86 ± acres

Parcel A
6.59 acres

POB
C-E 1/16 CORNER

boundary by agreement
COS No. 2269

centerline of Glen Lake Irrigation Ditch & Easement

Marquardt &
Marquardt
Surveying

255 1st Ave. E.N.
Kalispell, MT 59901
tel: (406) 755-8285
fax: (406) 744-3055

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ADJUSTMENTS ASSIGNED AND LEVIED ON THE LAND TO BE SURVEYED HAVE BEEN PAID

DATED this 2nd day of December 1999.

Verla Miller by Janyak Melnik - Deputy
TREASURER, LINCOLN COUNTY, MONTANA