

LINCOLN COUNTY, MONTANA  
**CERTIFICATE OF SURVEY**  
MORTGAGE PARCEL FOR: MORT CURTISS  
IN THE SW1/4 AND THE NW1/4 SECTION 32, T.31N., R.31W., P.M.,MT.  
OCTOBER 1999

LINE TABLE		
LINE	LENGTH	BEARING
L1	15.91	S51°02'21"W
L2	59.76	N57°56'46"W
L3	60.95	N40°15'52"W
L4	151.47	N75°39'14"W
L5	44.06	N70°23'25"W
L6	33.38	N30°34'16"W
L7	100.68	N09°12'30"W
L8	55.02	N29°17'58"W
L9	84.06	N42°17'19"W
L10	134.69	N49°52'23"W
L11	44.75	N85°35'23"W
L12	88.50	S67°40'53"W
L13	38.81	S83°38'07"W
L14	50.85	N70°01'31"W
L15	35.71	N42°01'23"W
L16	169.38	N25°55'05"W
L17	85.37	N45°53'41"W

**LEGAL DESCRIPTION PARCEL "A"**

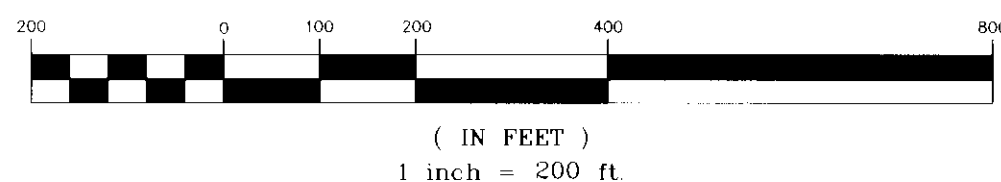
An irregular tract of land, in Libby, Montana, Lincoln County, in the SW 1/4 and the NW 1/4, Section 32, T.31N., R.31W., P.M.,MT. and being adjacent to Sunset Park Subdivision, Plat No. 1782, and Lincoln Hills Subdivision, P.F. No. 2580, both filed Lincoln County records; and more particularly described as follows:

Commencing at an unmarked 5/8 inch rebar, lying at the centerline of a 60.00 foot public road being 30.00 foot on either side of centerline, filed Book 45, Page 687, Lincoln County records; Thence N56°07'23"W, 30.01 feet to an unmarked 5/8 inch rebar, the northeasterly corner Lot 4, Sunset Park, as shown on Plat No. 1782; Thence along the southeasterly boundary of said Lot 4 and the northwesterly boundary of said public county road, bearing S33°56'27"W, 76.76 feet to a set 5/8 inch rebar with a red plastic cap marked Hughes 7322LS and the True Point of Beginning; Thence continuing along said public county road northwesterly boundary bearing S33°56'27"W, 112.36 feet to a set 5/8 inch rebar with a red plastic cap marked Hughes; Thence continuing along said public county road northwesterly boundary bearing S16°00'58"E, 582.14 feet to a set 5/8 inch rebar with a red plastic cap marked Hughes 7322LS and lying on the centerline of a 60.00 road easement, filed Book 149, Pages 860-864; Thence following along the approximate centerline of a 12.00 foot road the following described unmarked courses: Thence S51°02'21"W, 15.91 feet; Thence N57°56'46"W, 59.76 feet; Thence N40°15'52"W, 60.95 feet; Thence N75°39'14"W, 151.47 feet; Thence N70°23'25"W, 44.06 feet; Thence N30°34'16"W, 33.38 feet; Thence N09°12'30"W, 100.68 feet; Thence N29°17'58"W, 55.02 feet; Thence N42°17'19"W, 84.06 feet; Thence N49°52'23"W, 134.69 feet; Thence N85°35'23"W, 44.75 feet; Thence S67°40'53"W, 88.50 feet; Thence S83°38'07"W, 38.81 feet; Thence N70°01'31"W, 50.85 feet; Thence N42°01'23"W, 35.71 feet; Thence N25°55'05"W, 169.38 feet; Thence N45°53'41"W, 85.37 feet to a set 5/8 inch rebar with a red plastic cap marked Hughes 7322LS; Thence leaving said road centerline bearing N33°47'45"E, 298.95 feet to a 2 inch diameter steel pipe as shown on Plat No. 1782; Thence N33°47'45"E, 165.33 feet to a 5/8 inch diameter unmarked rebar as shown on Plat No. 1782; being the southwesterly corner Lot 1, Sunset Park Subdivision; Thence continuing along the south boundary of said Sunset Park Subdivision, bearing S34°16'35"E, 207.37 feet to a 5/8 inch diameter, unmarked, rebar; Thence continuing along the said south boundary of Sunset Park Subdivision, bearing S46°13'16"E, 264.75 feet to a 5/8 inch diameter, unmarked rebar; Thence continuing along the south boundary of said Sunset Park Subdivision, bearing S78°15'26"E, 222.91 feet to a 5/8 inch diameter rebar with a red plastic cap marked Hughes 7322LS and the True Point of Beginning and containing ±8.440 acres. Subject to and together with all appurtenant easements of records.

**LEGEND**

- FOUND 5/8 INCH DIAMETER REBAR
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND STEEL "T" BAR
- FOUND 2 INCH DIAMETER STEEL PIPE
- ( ) RECORD PER LINCOLN HILLS - PLAT NO. 2580
- < > RECORD PER SUNSET PARK - PLAT NO. 1782
- { } RECORD PER PLAT NO. 1760
- [ ] RECORD PER COS NO. 876

**GRAPHIC SCALE**



**PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION**

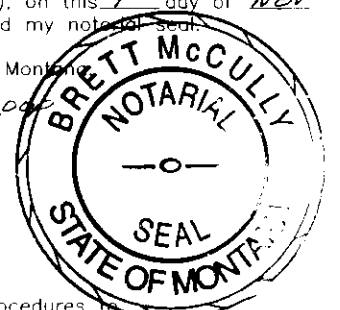
We, Mort H. Curtiss and Cynthia W. Curtiss, owners of record hereby certify that the purpose of this survey is the establishment of boundary lines upon the ground of a tract of land as a Mortgage Parcel "A". Therefore, this parcel is exempt from review as a subdivision pursuant to 76-3-201(2). We further certify that this division is exempt from review by the Department of Environmental Quality, pursuant to A.R.M. 17.16.605(1)(b).

MORT H. CURTISS DATE  
CYNTHIA W. CURTISS DATE

**ACKNOWLEDGMENT**

The foregoing exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27th day of Nov. 1999. In witness whereof, I have hereunto set my hand and affixed my notary seal.

Brett McCully, Notary Public for the State of Montana  
residing in: Troy My Commission expires: 3-22-2000



**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, as shown hereon.

**BASIS OF BEARING**

The basis of bearing for this survey is S33°51'27"W, as shown on COS No.876

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Parcel "A" and the Remainder, shown hereon, is provided by Vanderwood Road, a 60.00 foot paved county road and utility easement; that the driving surface is a minimum of 20 feet wide.

Alvan F. Hughes, P.L.S. 7322LS Date 11-29-99

**COUNTY TREASURER CERTIFICATION**

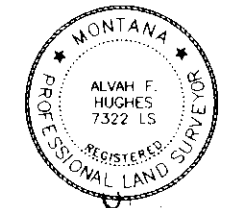
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer, Lincoln County, Montana Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvan F. Hughes, Montana Reg. No. 7322LS Date 11-29-99



**EXAMINING OFFICIAL'S CERTIFICATION**

Approved this 27th day of Nov. 1999, A.D.  
Examining Official

**COUNTY COMMISSIONER'S CERTIFICATION**

Chairman, Lincoln County Commissioners Date 11-29-99

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 29th day of November 1999, A.D. at 9:05 o'clock A.M.  
County Clerk Recorder by Cora M. Cummings

CERTIFICATE OF SURVEY NO. 2882 Doc# 144055