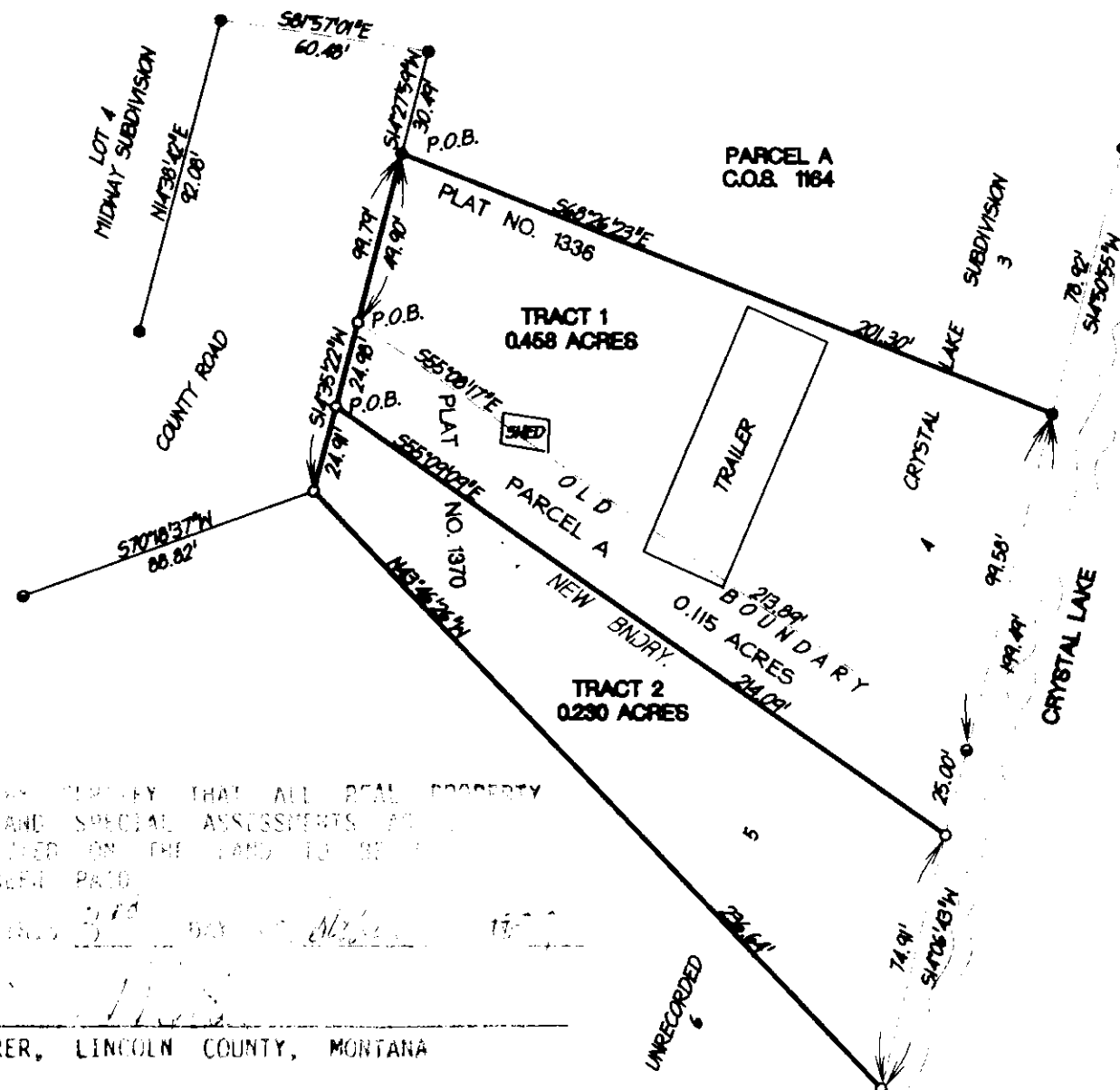


# CERTIFICATE OF SURVEY

LOCATED IN GOVERNMENT LOT 5 OF SECTION 24, T27N, R28W, PM, M, LINCOLN COUNTY, MONTANA



WE HEREBY CERTIFY THAT ALL REAL PROPERTY AND SPECIAL ADJUSTMENTS ARE SHOWN HEREON ARE THE LAND TO BE SURVEYED.

DATED: 10/15/99

TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF OWNER'S: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 17.36.605 (2)(b), WHICH STATES "DIVISIONS MADE TO CORRECT ERRORS IN CONSTRUCTION WHERE A BUILDING, SHRUBS, OR OTHER PERMANENT VEGETATION MAY ENCRATCH UPON THE NEIGHBORING PROPERTY."

Darlene Jump, Trustee  
JOHN A. JUMP FAMILY TRUST  
DARLENE JUMP, TRUSTEE

Jeanne Thompson  
JEANNE THOMPSON

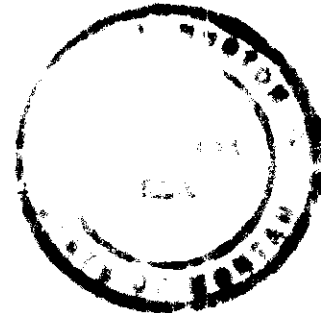
Wynn M. Cook  
WYNN M. COOK

COUNTY OF Flathead )  
STATE OF Montana ) SS

ON THIS 15th DAY OF October, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF Montana, PERSONALLY APPEARED DARLENE JUMP, TRUSTEE OF THE JOHN A. JUMP FAMILY TRUST AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James L. Cook  
NOTARY PUBLIC FOR THE STATE OF Montana  
RESIDING AT Butte, Montana  
MY COMMISSION EXPIRES 6/18/03



COUNTY Lincoln )  
STATE OF Mont ) SS

ON THIS 15th DAY OF October, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF Montana, PERSONALLY APPEARED JEANNE THOMPSON AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jeanne Thompson  
NOTARY PUBLIC FOR THE STATE OF Mont  
RESIDING AT Butte  
MY COMMISSION EXPIRES 7-24-2000



PREPARED BY:  
JACKOLA ENGINEERING & ARCHITECTURE, P.C.  
JAMES H. BURTON, R.L.S.  
1830 3RD AVENUE EAST  
3RD FLOOR, SOUTHFIELD TOWER  
P.O. BOX 1134  
KALISPELL, MT 59903  
406-755-3208

PREPARED FOR:  
DARLENE JUMP-RAUTHE

AUGUST, 1999

PURPOSE OF SURVEY  
BOUNDARY LINE ADJUSTMENT

DESCRIPTION - TRACT 1  
(INCLUDES PARCEL A)

A TRACT OF LAND ADJACENT TO CRYSTAL LAKE IN LINCOLN COUNTY, MONTANA, AND BEING LOT 4 AND A PORTION OF LOT 5 OF UNRECORDED CRYSTAL LAKE SUBDIVISION AND BEING PLAT NO. 1336 AND A PORTION OF PLAT NO. 1370, LYING IN GOVERNMENT LOT 5 OF SECTION 24, TOWNSHIP 27 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF PARCEL A OF CERTIFICATE OF SURVEY NUMBER 1164, RECORDS OF LINCOLN COUNTY AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S68°26'23"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID PARCEL A, A DISTANCE OF 201.30 FEET TO A FOUND 5/8" RE-BAR;

THENCE S14°06'43"W, AND LEAVING SAID SOUTH BOUNDARY AND ON AND ALONG THE SHORE LINE OF CRYSTAL LAKE, A DISTANCE OF 124.58 FEET TO A SET 5/8" RE-BAR;

THENCE N55°09'09"W, A DISTANCE OF 214.09 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE EAST RIGHT-OF-WAY BOUNDARY OF A COUNTY ROAD;

THENCE N14°35'22"E, ON AND ALONG SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 74.88 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 0.458 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - PARCEL A  
(INCLUDED IN TRACT 1)

A TRACT OF LAND ADJACENT TO CRYSTAL LAKE IN LINCOLN COUNTY, MONTANA, BEING A PORTION OF LOT 5 UNRECORDED CRYSTAL LAKE SUBDIVISION, ALSO BEING A PORTION OF PLAT NO. 1370, LYING IN GOVERNMENT LOT 5 OF SECTION 24, TOWNSHIP 27 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF PARCEL A OF CERTIFICATE OF SURVEY NO. 1164, RECORDS OF LINCOLN COUNTY AND WHICH POINT LIES ON THE EAST RIGHT-OF-WAY BOUNDARY OF A COUNTY ROAD; THENCE S14°35'22"W, ON AND ALONG SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 49.90 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF LOT 4 OF SAID UNRECORDED CRYSTAL LAKE SUBDIVISION AND THE NORTHWEST CORNER OF SAID PLAT NO. 1370 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S14°35'22"W, ON AND ALONG SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 24.98 FEET TO A SET 5/8" RE-BAR;

THENCE S55°09'09"E, AND LEAVING SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 214.09 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE EAST BOUNDARY OF SAID LOT 5, AND PLAT NO. 1370, AND THE SHORELINE OF CRYSTAL LAKE;

THENCE N14°06'43"E, ON AND ALONG SAID EAST BOUNDARY OF LOT 5, AND PLAT NO. 1370 AND THE SHORELINE, A DISTANCE OF 25.00 FEET TO A FOUND 3/4" IRON PIPE AND WHICH POINT IS THE NORTHEAST CORNER OF SAID LOT 5 AND PLAT NO. 1370;

THENCE N55°08'17"W, ON AND ALONG THE NORTH BOUNDARY OF SAID LOT 5 AND PLAT NO. 1370, A DISTANCE OF 213.89 FEET TO THE TRUE POINT OF BEGINNING.

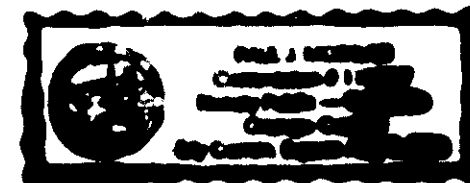
THIS TRACT CONTAINS 0.115 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

COUNTY OF \_\_\_\_\_ )  
STATE OF \_\_\_\_\_ ) SS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF \_\_\_\_\_, PERSONALLY APPEARED SUSAN L. COOK AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF \_\_\_\_\_  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_



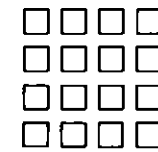
COUNTY Lincoln )  
STATE OF Mont ) SS

ON THIS 15th DAY OF October, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF Montana, PERSONALLY APPEARED WYNN M. COOK AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jeanne Thompson  
NOTARY PUBLIC FOR THE STATE OF Mont  
RESIDING AT Butte  
MY COMMISSION EXPIRES 7-24-2000

1" = 50'



- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "PUTNAM 43755"
- FOUND 3/4" IRON PIPE
- FOUND 5/8" REBAR WITH PLASTIC SURV-CAP MARKED "IDL 42325"
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"

DESCRIPTION - TRACT 2

A TRACT OF LAND ADJACENT TO CRYSTAL LAKE IN LINCOLN COUNTY, MONTANA, BEING A PORTION OF LOT 5 OF UNRECORDED CRYSTAL LAKE SUBDIVISION, ALSO BEING A PORTION OF PLAT NO. 1370, LYING IN GOVERNMENT LOT 5 OF SECTION 24, TOWNSHIP 27 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF PARCEL A OF CERTIFICATE OF SURVEY NO. 1164, RECORDS OF LINCOLN COUNTY AND WHICH POINT LIES ON THE EAST RIGHT-OF-WAY BOUNDARY OF A COUNTY ROAD; THENCE S14°35'22"W, ON AND ALONG SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 74.88 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S14°35'22"W, ON AND ALONG SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 24.91 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF LOT 5 OF UNRECORDED CRYSTAL LAKE SUBDIVISION AND WHICH POINT IS ALSO THE SOUTHWEST CORNER OF PLAT 1370;

THENCE S43°46'26"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID LOT 5 AND PLAT 1370, A DISTANCE OF 236.64 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID LOT 5 AND PLAT NO. 1370;

THENCE N14°06'43"E, ON AND ALONG THE EAST BOUNDARY OF SAID LOT 5, PLAT NO. 1370, AND THE SHORELINE OF CRYSTAL LAKE, A DISTANCE OF 74.91 FEET TO A SET 5/8" RE-BAR;

THENCE N55°09'09"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 214.09 FEET TO THE TRUE POINT OF BEGINNING.

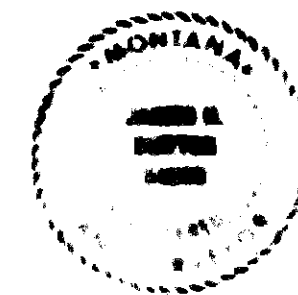
THIS TRACT CONTAINS 0.230 ACRE AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

COUNTY OF Lincoln )  
STATE OF Mont ) SS

ON THIS 15th DAY OF October, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF Mont, PERSONALLY APPEARED JAMES L. COOK AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jeanne Thompson  
NOTARY PUBLIC FOR THE STATE OF Mont  
RESIDING AT Butte  
MY COMMISSION EXPIRES 7-24-2000



JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285

APPROVED: Marianne B. Rose  
CHAIRMAN, LINCOLN COUNTY, COMMISSIONERS

1999

CHECKED BY: Robert B. Blythe

11/3/99, 1999

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

FILED ON THE 10th DAY OF November, 1999, AT 3:30 O'CLOCK P.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY Jeanne Thompson  
DEPUTY

FILING FEE \_\_\_\_\_  
INSTRUMENT REC. NUMBER 143837  
CERTIFICATE OF SURVEY NO. 2881