

CERTIFICATE OF SURVEY
NW1/4, Sec. 27, T36NR27W,
P.M., M., Lincoln County, MT

OWNER: ROBERT J. MILLER
 PURPOSE: PARCEL A: REMAINDER
 PARCEL B: FAMILY TRANSFER
 DATE: AUGUST 23, 1999

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE WEST, NORTH, EAST AND SOUTH LINES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH 00°06'32" EAST 1317.22 FEET, SOUTH 89°27'22" EAST 1339.46 FEET, SOUTH 00°03'14" EAST 1317.47 FEET AND NORTH 89°26'50" WEST 335.80 FEET; THENCE NORTH 00°00'47" WEST 658.70 FEET; THENCE NORTH 89°27'05" WEST 670.67 FEET; THENCE SOUTH 00°04'08" WEST 658.64 FEET TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE NORTH 89°26'50" WEST 335.80 FEET TO THE POINT OF BEGINNING CONTAINING 30.415 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH 89°26'50" WEST 335.80 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°26'50" WEST 671.61 FEET; THENCE NORTH 00°04'08" EAST 658.64 FEET; THENCE SOUTH 89°27'05" EAST 670.67 FEET; THENCE SOUTH 00°00'47" EAST 658.70 FEET TO THE POINT OF BEGINNING CONTAINING 10.148 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL B AS SHOWN ON THIS CERTIFICATE OF SURVEY TO CATHY LYNN WALLACE, MY DAUGHTER. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), MCA.

Robert J. Miller
 ROBERT J. MILLER

STATE OF MONTANA)
 COUNTY OF LINCOLN) SS:

ON THIS 17 DAY OF September, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT J. MILLER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Butte, Montana
 MY COMMISSION EXPIRES 7/7/2000

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THE 23 DAY OF August, 1999.

John G. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 10-30, 1999.

Marianne B. Rose
 COUNTY COMMISSIONER

BY: *[Signature]*

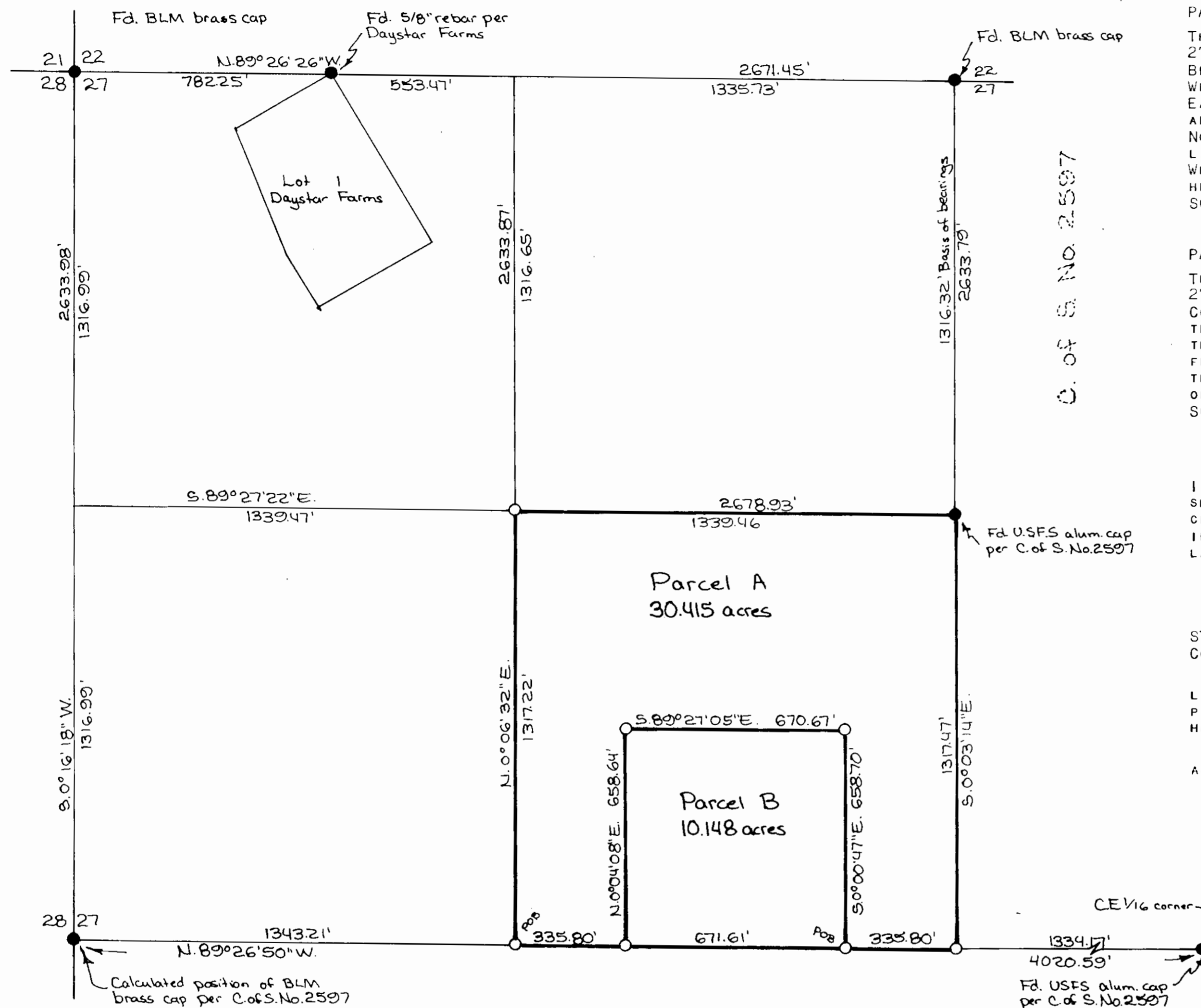
STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 26 DAY OF Oct, 1999, A.D., AT 11:38 O'CLOCK A.M.

Coral M. Cummins
 COUNTY CLERK AND RECORDER

BY: *Debra J. Blystone*
 DEPUTY

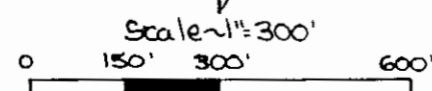
INSTRUMENT RECORD NO. 143419



CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7528 S

Legend
 ○ Set 5/8" x 24" rebar with plastic cap stamped 173285
 ● Found point as noted



Marquardt Surveying, Inc.

285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2880

Sanitary Restrictions Removed IF #6615 Doc #143418

99-131

MILLER