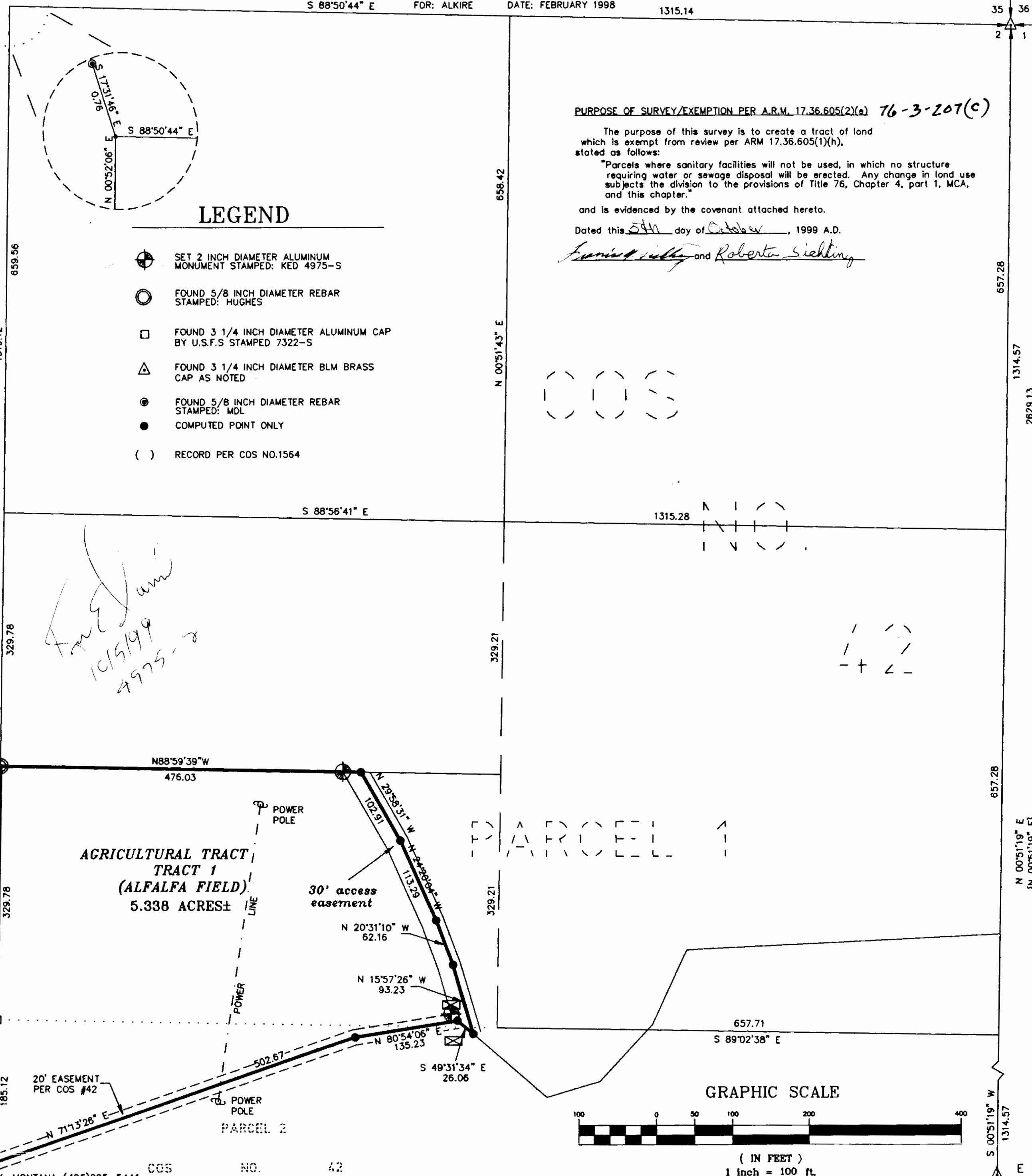


CERTIFICATE OF SURVEY  
ALKIRE FAMILY TRANSFER AND AGRICULTURAL EXEMPTION

IN THE E 1/2 OF THE NE 1/4 OF SECTION 2  
TWP 31N., R 31W., P.M.M.

S 88°50'44" E FOR: ALKIRE DATE: FEBRUARY 1998 1315.14

E 1/16



PURPOSE OF SURVEY/EXEMPTION PER A.R.M. 17.36.605(2)(a) 76-3-207(c)

The purpose of this survey is to create a tract of land which is exempt from review per ARM 17.36.605(1)(h), stated as follows:  
"Parcels where sanitary facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, Chapter 4, part 1, MCA, and this chapter."

and is evidenced by the covenant attached hereto.

Dated this 5th day of October, 1999 A.D.

*Frank M. Sighting* and *Roberta Sighting*

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 5th day of October, 1999 A.D.

*Kenneth E. Davis* Land Surveyor Registration No. 4975-8

DESCRIPTION TRACT 1

An irregular tract of land near Libby, in Lincoln County, Montana containing 5.338 acres, more or less, located in East 1/2 of the NE 1/4 of Section 2, Twp. 31 N., R. 31 W., P.M.M. per a settlement agreement dated 9 March, 1994 and more particularly described as follows:

Beginning at a 3 1/4 inch dia. Aluminum monument by U.S.F.S. stamped: 7322-S and marking the NE 1/16 corner of said Section 2; thence, along the West line of the E 1/2 of the NE 1/4 of said Section 500°52'06"W 185.12 feet to a 5/8 inch dia. rebar capped: MDL marking the centerline of a 20 foot wide access easement per Book 3, Page 959 L.C.R.; thence, along the centerline of said easement N71°13'26"E 502.67 feet to a computed point; thence, continuing along said centerline N80°54'06"E 135.23 feet to a computed point; thence, S49°31'34"E 26.06 feet to the centerline of an existing driveway; thence, along said centerline N15°57'26"W 93.23 feet to a point; thence, N20°31'10"W 62.16 feet to a point; thence, N24°20'04"W 113.29 feet to a point; thence, N29°58'31"W 102.91 feet to a point; thence, leaving said centerline N88°59'39"W 476.03 feet to a 5/8 inch dia. rebar capped: HUGHES; thence, S00°52'06"W 329.78 feet to point of beginning.

The aforescribed TRACT 1

and contains 5.338 acres, more or less, and is subject to and together with all appurtenant easements of record and as shown hereon.

EXEMPTION CERTIFICATE/PURPOSE OF SURVEY

We, the undersigned, *Frank M. Sighting* and *Roberta Sighting* owner(s) of real property delineated hereon, do hereby certify that the purpose for this division of land is to transfer TRACT 1 containing 5.338 acres, more or less as shown on this certificate, to my Daughter *Linda Alkire* and this is the first (only) Lincoln Co. gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

Date: 10-5-99 *Roberta Sighting*

Date: 10-7-99 *Frank M. Sighting*

STATE OF Montana  
County of Lincoln

On this 5th day of October, 1999 A.D., before me, a Notary Public in and for the State of Montana personally appeared *Frank M. Sighting* and *Roberta Sighting* known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*William A. Meyer* Notary Public My Commission Expires 6-30-2004

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

*Debra J. Blum* DATE: 10-20-99

APPROVED: *Marianne R. Poole* Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 2nd day of Oct., 1999 A.D. at 9:05

*Constance Cummings* County Clerk and Recorder *Francine Davis* Deputy