# CERTIFICATE OF SURVEY

IN THE

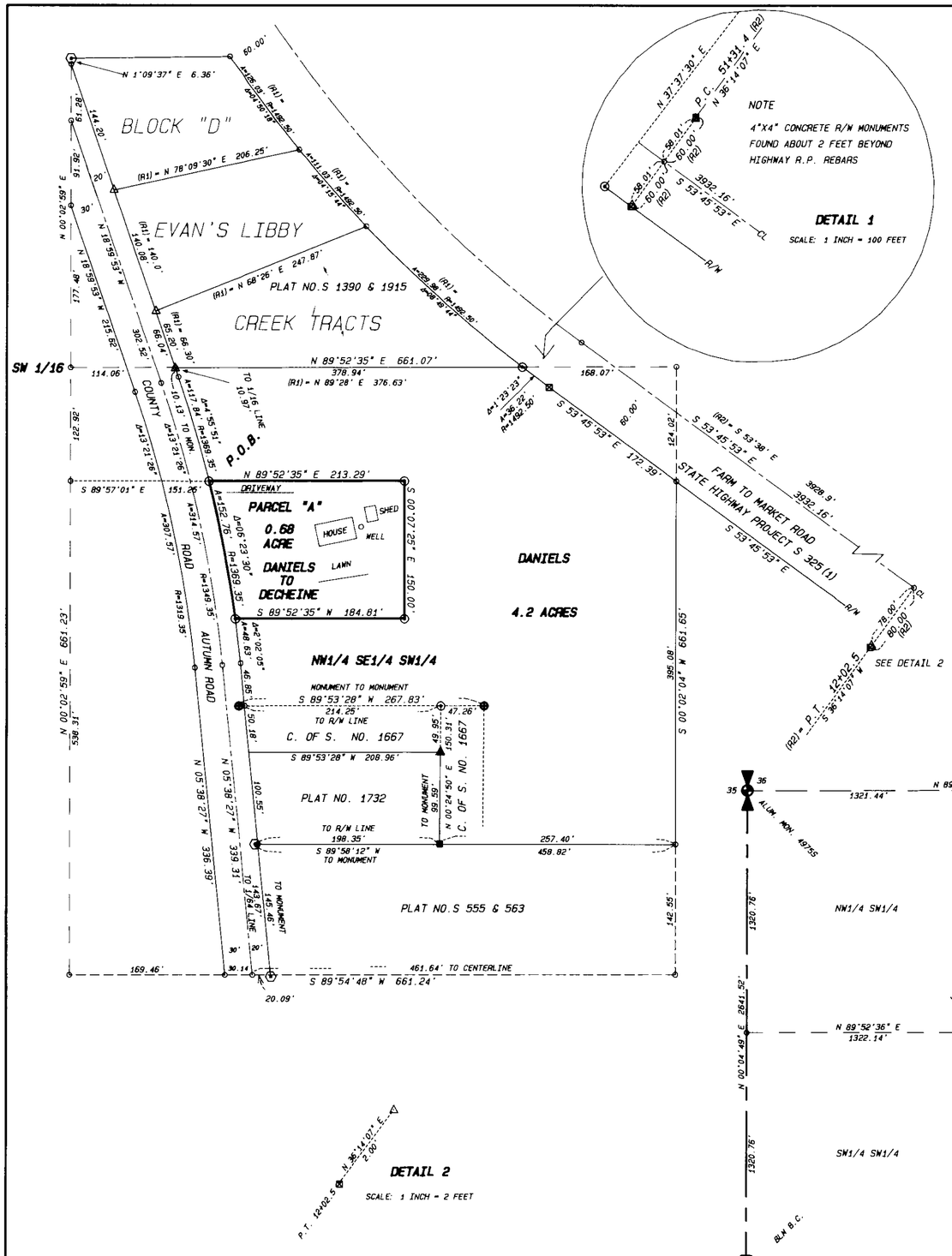
NW1/4 SE1/4 SW1/4 OF SECTION 36

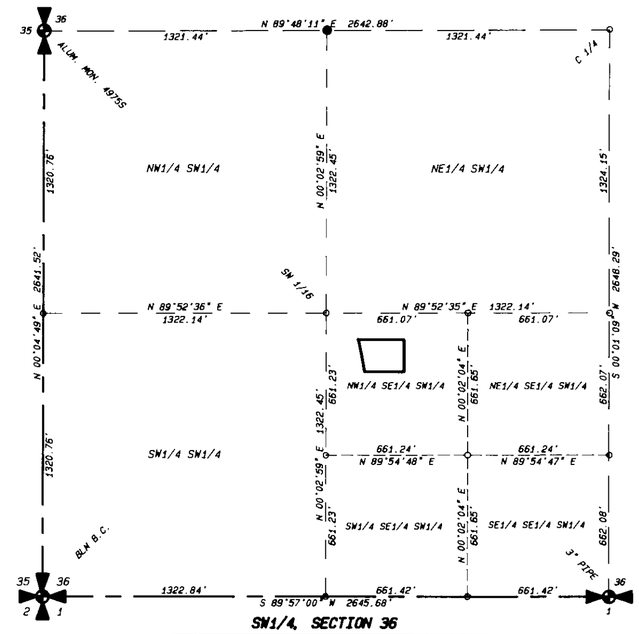
OF TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

## DANIELS / DECHEINE




SCALE: 1 INCH = 100 FEET

### LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- FOUND 5/8" REBAR/PLASTIC CAP: 4975S
- FOUND 5/8" REBAR/PLASTIC CAP: 4232S
- FOUND 1/2" STEEL PIN
- FOUND 1/2" REBAR-NO CAP
- FOUND 5/8" REBAR-NO CAP
- FOUND 1" STEEL PIPE
- COMPUTED POINT - NOT SET OR TIED
- FOUND 4"X4" CONC R/W MONUMENT
- SET 5/8" REBAR/PLASTIC CAP: 9958LS

(R1) = RECORD DATA PER PLAT NO.S 1390 & 1915

(R2) = RECORD DATA PER PLAT NO. 960 (HWY R/W)

### DESCRIPTION PARCEL "A" DANIELS TO DECHEINE

An irregular tract of land situated in the Northwest Quarter of the Southeast Quarter of the Southwest Quarter (NW1/4 SE1/4 SW1/4) of Section Thirty-six (36), Township Thirty (30) North, Range Thirty-one (31) West of the Principal Meridian of Montana, within Lincoln County, Montana; more particularly described as follows:

Commencing at the Southwest 1/16 corner, marking the Northwest corner of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of said Section Thirty-six (36); thence, along the west line of said SE1/4 SW1/4, S 00°02'59" W 122.92 feet; thence, perpendicular to said west line, S 89°57'01" E 151.25 feet to the TRUE POINT OF BEGINNING, marked on the ground by a 5/8 inch rebar and plastic cap stamped: 9958LS on the easterly right of way line of Autumn Road, a County Road within a 50.00 foot wide right of way, being 20.00 feet wide on the easterly side and 30.00 feet wide on the westerly side of the centerline of said Autumn Road; thence, from said TRUE POINT OF BEGINNING, leaving said easterly right of way line, parallel with the north line of said SE1/4 SW1/4, N 89°52'35" E 213.29 feet to a 5/8 inch rebar and plastic cap stamped: 9958LS; thence, perpendicular with said north line, S 00°07'25" E 150.00 feet to a 5/8 inch rebar and plastic cap stamped: 9958LS; thence, parallel with said north line, S 89°52'35" W 184.81 feet to a 5/8 inch rebar and plastic cap stamped: 9958LS on said easterly right of way line at a distance of 20.00 feet measured radially from the centerline thereof; thence, along said easterly right of way line, northwesterly on the arc of a curve to the left having a radius of 1369.35 feet, said radius bearing S 82°19'28" W, turning through a central angle of 06°23'30" an arc length of 152.76 feet to the TRUE POINT OF BEGINNING, where the radius bears S 75°55'58" W, encompassing an area of 0.68 acre, more or less.

### BASIS OF BEARINGS

Bearings and Section subdivision are based upon the bearings of Section 36 per Certificate of Survey No. 2743.

### EXEMPTION CERTIFICATION

We hereby certify that the subject parcel of land is being created by Montana Nineteenth Judicial District Court, Lincoln County per Docket No. DR-98-94; as listed under Findings of Fact B. Marital Estate/Property Distribution: A. Real Property: (3) Autumn Road Property; dated February 22, 1999. This division of land is therefore exempt from Local Government review as a subdivision pursuant to Section 76-3-201(1) M.C.A. This division of land is also exempt from health review pursuant to Section 17.36.605 Exclusions (1)(a) A.R.M. per said Court Decree and Order No. DR-98-94.

Joseph A. Daniels III 10-7-99
JOSEPH A. DANIELS III DATE

Mildred I. Daniels 10-07-99
MILDRED I. DANIELS DATE

### ACKNOWLEDGEMENT

STATE OF MONTANA. COUNTY OF LINCOLN.

On this 7 day of October, 1999, before me, a Notary Public in and for the State of Montana, personally appeared Joseph A. Daniels III and Mildred I. Daniels, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public My Commission Expires 4-25-2002

CERTIFICATE OF SURVEY NO. 2875

### COUNTY COMMISSIONERS

Chairman, Lincoln County Commissioners — Date 10-13-99

Checked by — Date 10-13-99

### CERTIFICATE OF RECORDER

Filed for record this 15th day of October, 1999, at 4:45 o'clock P.M.

Carol A. Cummings
Lincoln County Recorder

By Francis Dawson
Deputy

| | |
|---|---|
| DATE: | 09-29-1999 |
| JOB NO. | 99-18 |
| DWN. BY: | LAD |
| REVISION | |
| SHEET | 1 OF 1 |

| | |
|---|---|
| SW1/4 | |
| SECTION | 36 |
| TOWNSHIP | 30 NORTH |
| RANGE | 31 WEST |
| PRINCIPAL MERIDIAN MT | |
| LINCOLN COUNTY | |

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 10-6-99
James R. Staples, 9958LS Date

MONTANA REGISTERED LAND SURVEYOR


J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059


DOC 143249