

LINCOLN COUNTY, MONTANA
CERTIFICATE OF SURVEY
BOUNDARY ADJUSTMENT

THE NE 1/4 OF THE NE 1/4
OF SECTION 11, TWP 35N., R 26W., P.M.M.
DATE: AUGUST 1999 FOR: BIANCHÉ

SECTION BREAKDOWN PER COS NO.1230

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby
certify that I have performed the survey shown on the attached
plat or that such survey was performed under my supervision to my
best knowledge and ability; that said survey is true and complete
as shown and the monuments found and set occupy the position
shown hereon.

Dated this 20th day of Aug, 1999 A.D.

Kenneth E. Davis Land Surveyor Registration No. 49755

BASIS OF BEARING

(N 89°19'45" E)
N 88°19'45" E
1320.42

COS

N 88°32'17" E
1320.11

NO.

S 1/2 S 1/2 SE 1/4 of SE 1/4 Sec. 2
BOOK 251 PAGE 239 L.C.R.

OLD LINE

(2640.84)
2640.84
1320.42

P.O.B.

PARCEL A
19.95 ACRES±

NE 1/4 of NE 1/4 Sec. 11

NEW LINE
S88°33'58"W
1320.59

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20.00 ACRES±

1230

N88°48'11"E
1320.78

LEGEND

- SET 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
PLASTIC CAP STAMPED KED 4975-S
- ⊕ FOUND 5/8 INCH DIAMETER REBAR
STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR
STAMPED MARQUARDT
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM
CAP STAMPED 5612-S PER COS NO. 1380
- 2 1 11 12 FOUND 3 1/4 INCH DIAMETER BLM
BRASS CAP AS SECTION CORNER
- 2 11 FOUND 3 1/4 INCH DIAMETER BLM
BRASS CAP AS 1/4 CORNER
- () RECORD PER C.O.S. NO.1230

CERTIFICATE OF ADJUSTMENT

I/we, DAVID BIANCHÉ
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed and adjusted the boundary of the
following described land near Eureka in Lincoln County
Montana to wit:

Dated this 13th day of Sept, 1999 A.D.

David Bianché and

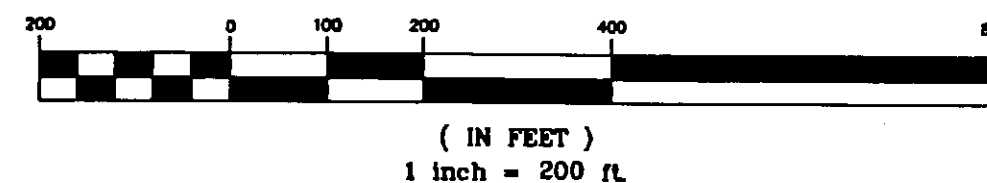
STATE OF MONTANA
County of LINCOLN

On this 3 day of Sept, 1999
A.D., before me, a Notary Public in and for the State of MONTANA,
personally appeared David Bianché
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Justin Mack
Notary Public

10 Aug 2003
My Commission Expires

GRAPHIC SCALE



RECEIVED
LINCOLN COUNTY, MONTANA
TREASURER'S OFFICE
THIS 15 Sept 1999

Maria Miller by John R. Miller Deputy
TREASURER, LINCOLN COUNTY, MONTANA

DESCRIPTION PARCEL A

A tract of land near Eureka in Lincoln County,
Montana, being a part of the NE 1/4 of the NE 1/4
of Section 11, Twp. 35 N., R. 26 W., P.M.M., containing
19.95 acres, more or less, and more particularly
described as follows:

Beginning at a 3 1/4 inch dia. BLM Brasscap
marking the Section Corner of Section 11, Twp. 35 N.,
R. 26 W., P.M.M.; thence, along the east section line
of said Section 11 S00°09'50"E 661.23 feet to a 5/8
inch dia. rebar capped: KED 4975-S; thence, leaving
said east sectionline S88°33'58"W 1320.59 feet to a
5/8 inch dia. rebar capped: KED 4975-S; thence,
N00°08'16"W 655.77 feet to a 5/8 inch dia. rebar
capped: KED 4975-S; thence, along the north
sectionline of said Section 11 N88°19'45"E 1320.42
feet to the point of beginning.

The aforescribed Parcel A contains 19.95 acres,
more or less, and is to become a permanent part of
that tract of land lying in the S1/2 of the S1/2 of
of the SE 1/4 of the SE 1/4 of Section 2, Twp 35 N.,
R. 26 W., as described in Book 251Page 239 L.C.R.
and is subject to and together with all appurtenant
easements of record.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 9-15-99

APPROVED:

Marianne B. Roese
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of Sept, 1999 A.D. at 3:40
O'clock p.m.

Coral M. Cummings by Debra J. Bhetra
County Clerk and Recorder Deputy

Doc # 142767

CERTIFICATE OF SURVEY NO. 2870

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-9441

DATE: 8-30-99 REV:
DRAWN BY: J.M.P. FILE: T352611B.DWG