

CERTIFICATE OF SURVEY

RETRACEMENT of a PORTION of HES No. 744

IN SECTIONS 12 & 13, T.31N., R.32W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS DATE: AUGUST 1999

The main survey map shows two tracts, Tract A and Tract B, with various bearings and distances. Tract A is labeled 'TRACT A' and Tract B is labeled 'TRACT B'. The map includes corner markers (COR 1 through COR 21) and a graphic scale bar at the bottom. A detail view of a circular monument is shown in the lower left corner, labeled 'DETAIL A (No Scale)'. The map also includes a legend and a north arrow.

LEGEND

- △ FOUND ORIGINAL HES STONE MONUMENT
- FOUND 2 1/2 INCH DIAMETER ORIGINAL GLO BRASS CAP
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- < > RECORD PER PLATS NO. 2136 & 2137
- () RECORD PER ORIGINAL PLAT HES NO. 744
- FOUND 1 INCH DIAMETER IRON ROD BY JHN, 534ES
- COMPUTED POINT ONLY

GRAPHIC SCALE

(IN FEET)

1 inch = 200 ft.

PURPOSE OF SURVEY

The purpose of this survey is the retracement of a record parcel of land, Microfilm Book 170 Pages 491-493, Lincoln County Records; the establishment of corners and marking the south property boundary. Therefore no division of land is hereby created and is exempt from review as a subdivision.

METHOD OF SURVEY

A four second total station and data collector was used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING

The basis of bearing for this survey is EAST, between original corner 21 and original corner 10, as shown on original HES No. 744 plat.

LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 9-7-99
Alvah F. Hughes, Montana Reg. No. 7322LS Date

CERTIFICATION OF EXAMINING OFFICIAL:

Approved this 15th day of September 1999

Blair DelB
Examining Official

COUNTY COMMISSIONERS CERTIFICATION

Approved this 15th day of September 1999

Marianne P. Rose
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day of Sept 1999, at 9:35 o'clock A.M.

Coral A. Cummings *Francie Mannie*
County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 2867
Doc# 142606

The purpose of this survey is the retrocement of a record parcel of land, Microfilm Book 170 Pages 491-493, Lincoln County Records; the establishment of corners and marking the south property boundary. Therefore no division of land is hereby created and is exempt from review as a subdivision.

A four second total station and data collector was used with closed traverse procedures to tie previously set controlling monuments.

The basis of bearing for this survey is EAST, between original corner 21 and original corner 10, as shown on original HES No. 744 plat.

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

A circular professional seal for Alvan F. Hughes, a Registered Professional Land Surveyor in the State of Montana. The seal features the text "MONTANA" at the top, "PROFESSIONAL LAND SURVEYOR" around the bottom, and "ALVAN F. HUGHES 7322 LS" in the center. The word "REGISTERED" is written in a smaller arc below the central name.

ALVAN F.
HUGHES
7322 L
PROT

Approved this 15th day of September 1999

COUNTY COMMISSIONERS CERTIFICATION

Approved this 15th day of September 1999

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day

of Sept 1999, at 9:35 o'clock A.M.
Coral M. Cummings Francine Dennis
 County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 2867

Doc# 142606