

LINCOLN COUNTY, MONTANA
CERTIFICATE OF SURVEY
BOUNDARY ADJUSTMENT

IN THE NE 1/4 OF SECTION 15
TWP 37N., R 28W., P.M.M.

RENKEMA/BEILER

DATE: APRIL 1999

I HEREBY CERTIFY THAT
TAXES AND SPECIAL ASSESSMENTS
AND LEVIED ON THE LAND TO BE DIVIDED
HAVE BEEN PAID
DATED THIS 15 DAY OF Sept. 1999
John Miller
TREASURER, LINCOLN COUNTY, MONTANA

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 15th day of April, 1999 A.D.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor

Registration No. 49755

Notarial Seal
Ray Marvin, Notary Public
Providencia Twp., Lincoln County
My Commission Expires Nov. 25, 2002

CERTIFICATE OF DEDICATION

I/we, *John Miller*,
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed and adjusted, the boundary of the following described land near Eureka in Lincoln County, Montana.

Dated this 15 day of April, 1999 A.D.

John Miller and *Benjamin S. Bole*

STATE OF MONTANA
County of Lincoln

On this 15 day of April, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared *John Miller* and *Benjamin S. Bole* known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

John Miller Notary Public My Commission Expires

DESCRIPTION OF TRACT A

A tract of land near Eureka, in the Northeast Quarter (NE1/4) of Section 15, Twp. 37 N., R. 28 W., P.M.M., Lincoln County, Montana, and more particularly described as follows:
Beginning at a 1 1/2 inch dia. steel pipe capped: CN1/16 2343 marking the Center North 1/16 Corner of said Section 15; thence along the north-south center line of said Section 15, N00°04'53"E 269.93 feet to a point being the true point of beginning; thence continuing along the north-south centerline, N00°04'53"E 292.70 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N67°31'28"E 185.72 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S22°25'04"E 270.31 feet to a 5/8 inch dia. rebar capped: M.D.L.; thence, S67°31'28"W 297.38 feet to the true point of beginning.
The aforescribed tract of land contains 1.50 acres, more or less, and is to become a part of Parcel A, per C. of S. No. 711 and is subject to and together with all appurtenant easements of record.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: *John Miller*

DATE: 4-15-99

APPROVED:

Marianne B. Rose

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of Sept, 1999 A.D. at 9:30

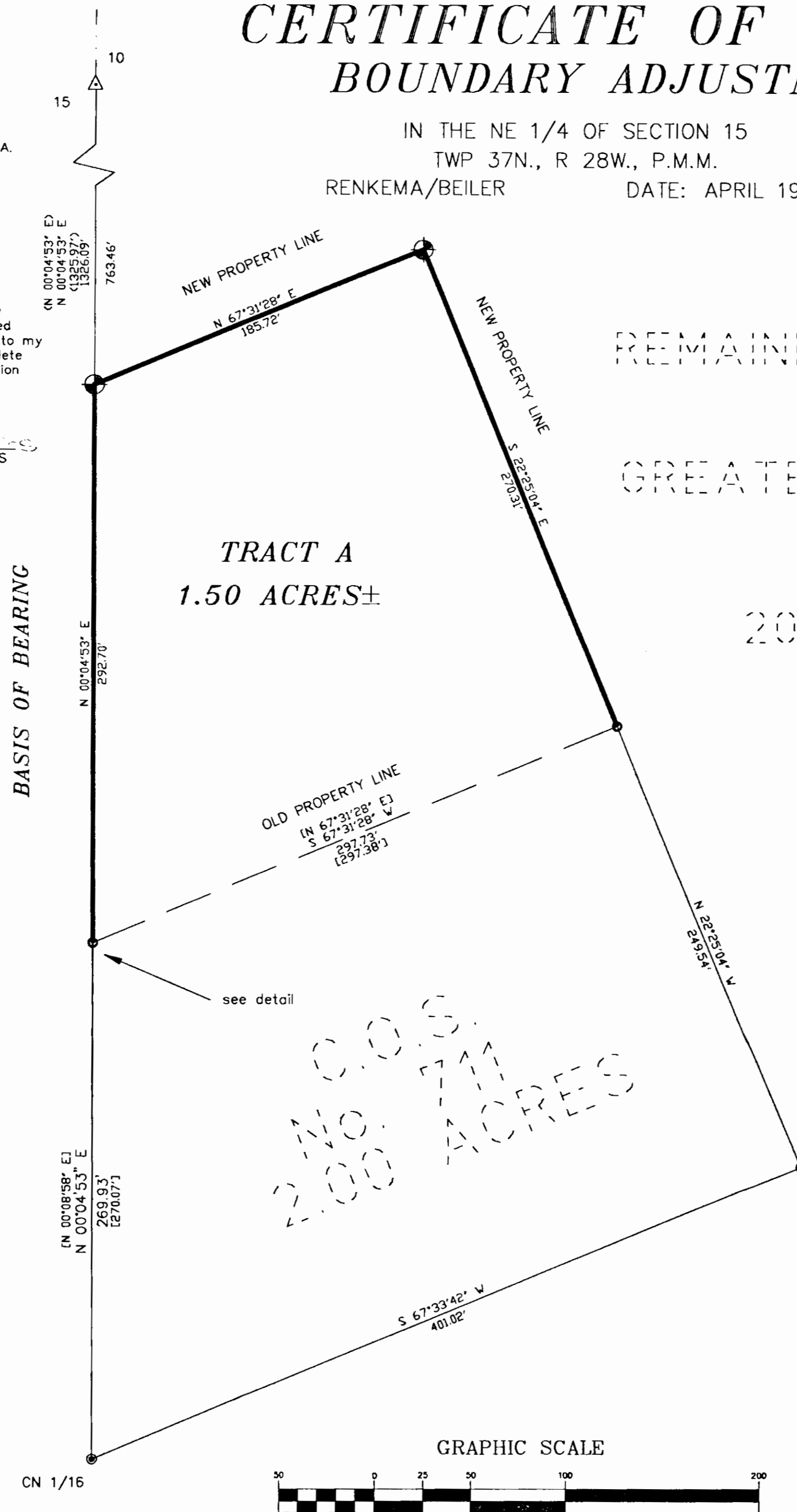
O'clock A.M.

Carol A. Cummings
County Clerk and Recorder

Joanne Almon
Deputy

CERTIFICATE OF SURVEY NO. 2866

Doc# 142605



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED M.D.L.
- FOUND 1 1/2 INCH DIAMETER PIPE CAPPED: CN1/16 2343
- △ FOUND 3 1/4 INCH DIAMETER BRASS CAP BLM 1/4 CORNER
- () RECORD PER COS NO. 711
- [] RECORD PER COS NO. 12

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 04-15-99 REV:
DRAWN BY: JMP FILE: T372815A.DWG