

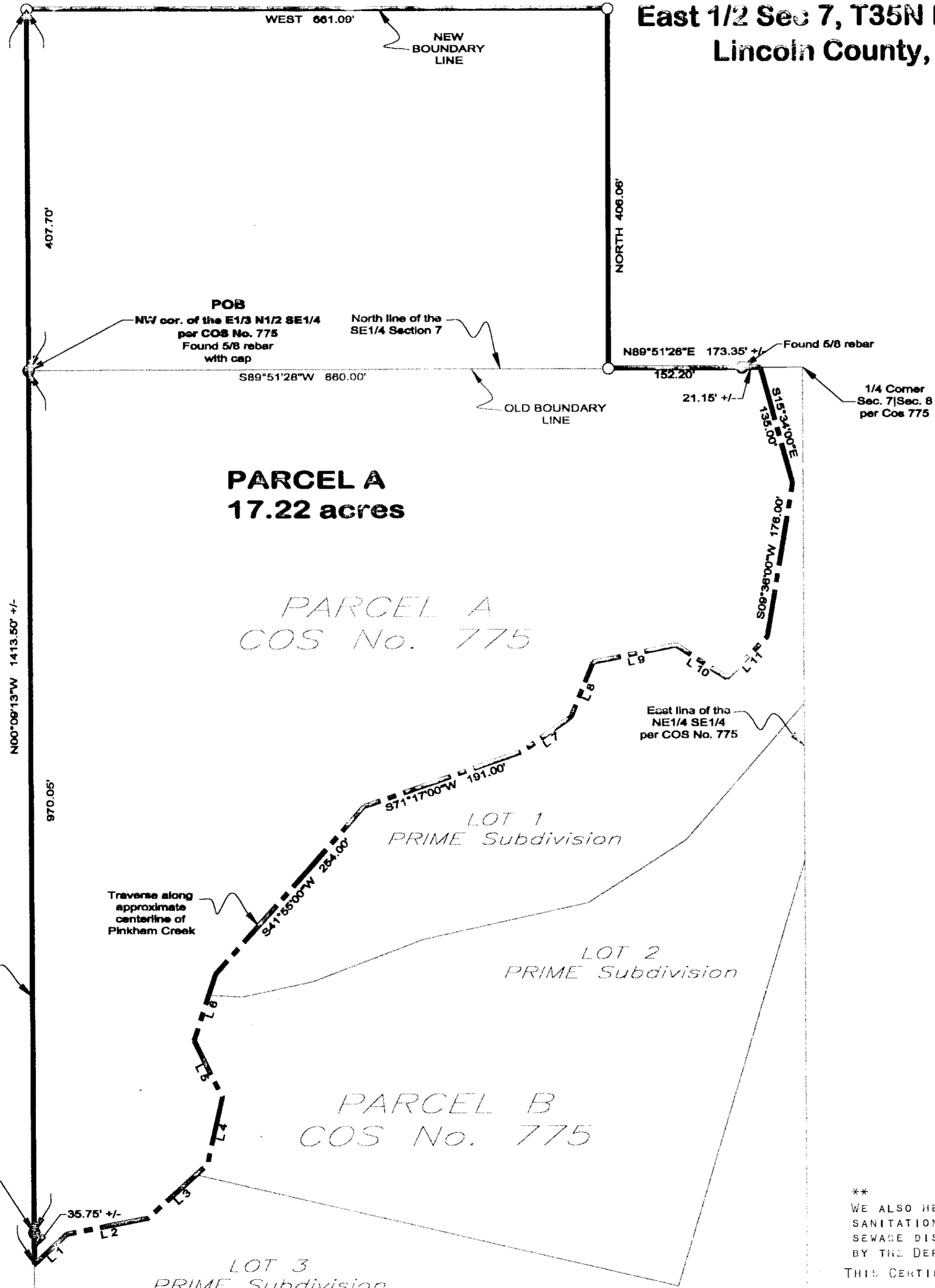
Certificate of Survey
East 1/2 Sec 7, T35N R27W, P.M., M.
Lincoln County, Montana

OWNERS: Jolene M. Workman
 Robert R. Wilson
 PURPOSE: Boundary Line Adjustment
 DATE: June 30, 1999

LINE TABLE		
LINE	LENGTH	BEARING
L 1	50.15	S47°43'00"W
L 2	94.00	S79°18'00"W
L 3	91.00	S48°27'00"W
L 4	78.00	S12°53'00"W
L 5	71.00	S28°41'00"E
L 6	78.00	S18°18'00"W
L 7	87.00	S65°30'00"W
L 8	67.00	S22°06'00"W
L 9	97.00	S78°25'00"W
L 10	69.00	N68°49'00"W
L 11	86.00	S41°29'00"W

LEGEND

- Set 5/8 x 24" rebar with a plastic cap marked "Marquardt 7328 S"
- ⊙ monument "as noted"



LEGAL DESCRIPTION

That portion of the East 1/2 of Section 7, Township 35 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of the East 1/3 North 1/2 Southeast 1/4 of Section 7;
 Thence N00°09'13"W, 407.70 feet;
 Thence East 661.09 feet;
 Thence South 406.08 feet to a point on the North line of the Southeast 1/4;
 Thence along the North Line N69°51'28"E, 173 feet, more or less, to the centerline of Pinkham Creek;
 Thence Southwesterly along the centerline of Pinkham Creek 1584 feet, more or less to a point on the West line of the East 1/3 North 1/2 Southeast 1/4 which bears S 00°09'13"E from the Point of Beginning;
 Thence along said West line N 00°09'13"W, 1006 feet, more or less, to the Point of Beginning.

CONTAINING 17.22 acres of land as shown hereon
 SUBJECT TO: all existing easements and Right-of-Ways

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to 76-3-207(1)(A), MCA. We also hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel (Parcel A). Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(A). NOTE SEE BELOW**

Jolene M. Workman
 Robert R. Wilson

On this 30 day of August, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Jolene M. Workman and Robert R. Wilson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executing the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Shirley J. Jernan
 Notary Public for the State of Montana
 Residing at *Lincoln*
 My commission expires 2/17/2002

STATE OF MONTANA
 County of Lincoln

Filed on the 9th Day of Sept, 1999, A.D., at 9:05 O'clock
 A.M.

Carol D. Cummings
 County Clerk and Recorder

By: *Jolene M. Workman*
 Deputy
Margaret B. Rose
 COUNTY BOARD OF COMMISSIONERS, CHAIRMAN

John D. DeLoe
 APPROVED BY:

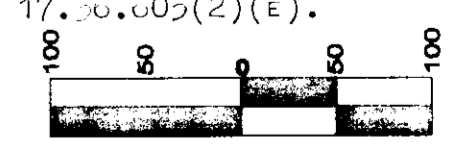
CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 30 Day of Sept, 1999.

Ken A. Miller by Jany B. Hehne - Deputy
 Treasurer, Lincoln County, Montana

** WE ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND IS TO CREATE PARCELS WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERCTED, THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(E). THIS CERTIFICATION PERTAINS TO THE REMAINDER.



Date: 6-29-99
 Project Name: Workman
 Filename: wrk2.dwg

CERTIFICATE OF SURVEY No. 2865

Doc# 142419

99-117

workman

Marquardt & Marquardt Surveying
 205 1st Ave. E.N. Tel: (406) 765-8285
 Lincoln, MT 56201 fax: (406) 744-0555