

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT

REGISTRATION NO. 7328 S

APPROVED: 8-25, 1999

BY: Bud Buckell

CERTIFICATE OF SURVEY  
SE 1/4, Sec. 16, T34N R25W,  
P.M., M., Lincoln County, MT

OWNERS: ROCKY MOUNTAIN DISTRICT-CHRISTIAN & MISSIONARY ALLIANCE  
DICKEY LAKE PROPERTIES

PURPOSE: PARCELS A & B: BOUNDARY LINE ADJUSTMENT

DATE: JUNE 24, 1999

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 16; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 NORTH 00°34'17" WEST 1683.86 FEET TO A POINT ON THE NORTHWESTERLY LINE OF THE BURLINGTON NORTHERN RAIL ROAD RIGHT OF WAY, WHICH POINT IS ON A 1930.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIAL BEARING OF SOUTH 25°43'37" EAST, SAID POINT BEING THE POINT OF BEGINNING; THENCE ALONG THE NORTHWESTERLY LINE OF THE RAIL ROAD RIGHT OF WAY, SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 05°49'53" 196.43 FEET AND SOUTH 58°26'30" WEST 903.07 FEET; THENCE NORTH 05°50'34" EAST 799.27 FEET; THENCE NORTH 43°04'06" EAST 286.50 FEET; THENCE NORTH 48°52'52" EAST 169.13 FEET; THENCE NORTH 25°59'54" EAST 39.16 FEET; THENCE NORTH 05°46'26" EAST 50.98 FEET; THENCE NORTH 08°23'10" WEST 255 FEET MORE OR LESS TO THE LOW WATER MARK OF DICKEY LAKE; THENCE EASTERLY ALONG THE LOW WATER MARK 564 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 16; THENCE ALONG THE EAST LINE SOUTH 00°34'17" EAST 907 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 20.10 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.  
SUBJECT TO EASEMENTS AS SHOWN HEREON.

PARCEL B: (PARCEL A TOGETHER WITH THAT PARCEL DESCRIBED IN BOOK 97 PAGE 64, RECORDS OF LINCOLN COUNTY

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 16; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 NORTH 00°34'17" WEST 1683.86 FEET TO A POINT ON THE NORTHWESTERLY LINE OF THE BURLINGTON NORTHERN RAIL ROAD RIGHT OF WAY, WHICH POINT IS ON A 1930.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIAL BEARING OF SOUTH 25°43'37" EAST, SAID POINT BEING THE POINT OF BEGINNING; THENCE ALONG THE NORTHWESTERLY LINE OF THE RAIL ROAD RIGHT OF WAY, SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 05°49'53" 196.43 FEET AND SOUTH 58°26'30" WEST 903.07 FEET; THENCE NORTH 05°50'34" EAST 799.27 FEET; THENCE NORTH 16°27'58" WEST 452 FEET MORE OR LESS TO THE LOW WATER MARK OF DICKEY LAKE; THENCE NORTHEASTERLY ALONG THE LOW WATER MARK 264 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY NO. 1457; THENCE SOUTH 16°04'10" EAST 392.46 FEET MORE OR LESS; THENCE NORTH 48°52'52" EAST 169.13 FEET; THENCE NORTH 25°59'54" EAST 39.16 FEET; THENCE NORTH 05°46'26" EAST 50.98 FEET; THENCE NORTH 08°23'10" WEST 255 FEET MORE OR LESS TO THE LOW WATER MARK OF DICKEY LAKE; THENCE EASTERLY ALONG THE LOW WATER MARK 564 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°34'17" EAST 907 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 22.50 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.  
SUBJECT TO EASEMENTS AS SHOWN HEREON.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

Garry T. Joanes  
ROCKY MOUNTAIN DISTRICT-CHRISTIAN & MISSIONARY ALLIANCE

DICKEY LAKE PROPERTIES

STATE OF MONTANA }  
COUNTY OF Flathead } ss

ON THIS 4 DAY OF August, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Garry T. Joanes, REPRESENTING ROCKY MOUNTAIN DISTRICT-CHRISTIAN & MISSIONARY ALLIANCE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

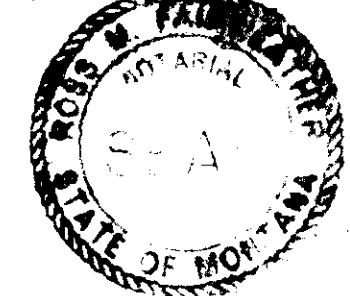
Allie McOmara  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lakeside  
MY COMMISSION EXPIRES 3-13-02

STATE OF MONTANA }  
COUNTY OF Lincoln } ss

ON THIS 22 DAY OF August, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED [Name], REPRESENTING DICKEY LAKE PROPERTIES, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT [Address]  
MY COMMISSION EXPIRES [Date]

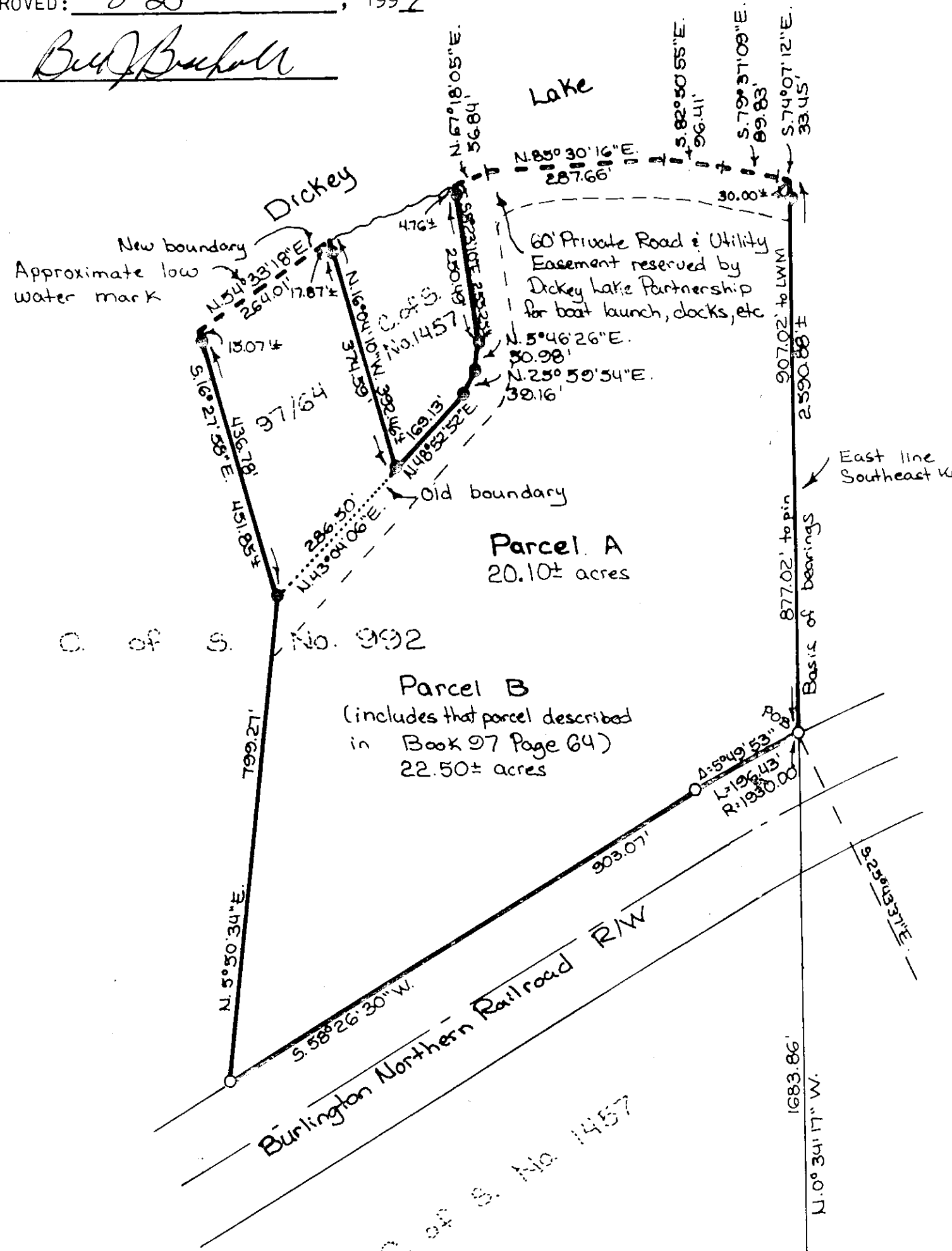


Marianne B. Coose  
COUNTY COMMISSIONER

CERTIFICATE OF SURVEY No. 2860

99-036

DICKEY LAKE  
Doc# 142118



STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 25 DAY OF Aug, 1999, A.D., AT 3:00 O'CLOCK P.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY: Jeannie d'Amico  
DEPUTY

Legend  
0 Set 3/8" x 24" rebar with plastic cap stamped '73285'  
1 Found 5/8" rebar '22982ES' except as noted

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 4 DAY OF August, 1999.

TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Scale 1"=200'  
0 100' 200' 400'

174681