

PURPOSE OF SURVEY: IMMEDIATE FAMILY TRANSFER

PARCEL A - CHARLEY HOOD
PARCEL B - DIXIE HOOD, WIFE
PARCEL C - SHASTA HOOD, DAUGHTER
PARCEL D - JOSHUA HOOD, SON
PARCEL E - CODY HOOD, SON

CERTIFICATE OF SURVEY

LOCATED IN THE S.E. 1/4 N.W. 1/4 & N.E. 1/4 S.W. 1/4 OF SECTION 26, T36N, R26W, P.M.M., LINCOLN COUNTY, MONTANA

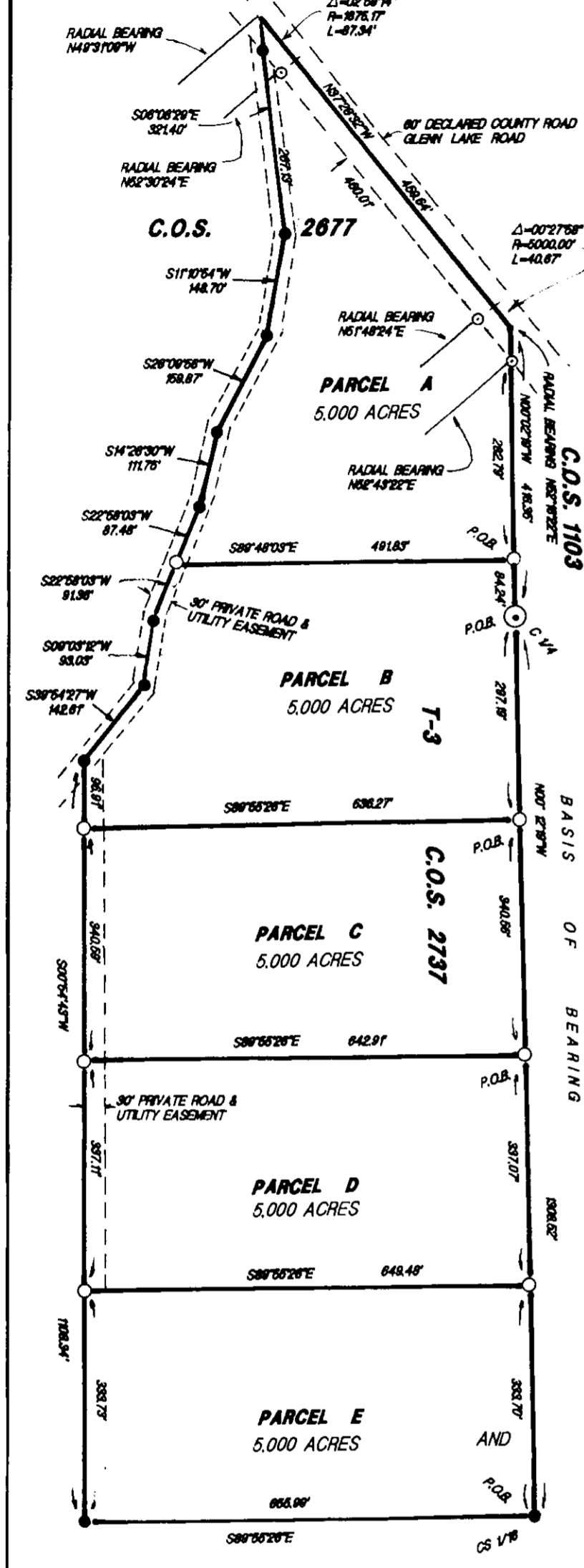
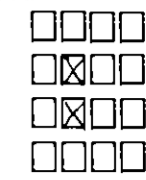
PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

PREPARED FOR
CHARLEY HOOD
MAY 1999

SCALE 1" = 200'



- FOUND 5/8" RE-BAR AS PER G.O.S. NO. 2787
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED BURTON 5428



DESCRIPTION - PARCEL A

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 26, INDICATED BY A FOUND 5/8" RE-BAR; THENCE N00°02'19"W, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 84.24 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°02'19"W, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 332.12 FEET TO A POINT AND WHICH POINT LIES ON THE CENTERLINE OF A 60-FOOT DECLARED COUNTY ROAD KNOWN AS GLENN LAKE ROAD AND WHICH POINT IS IN THE MIDST OF A CURVE; NORTHWESTERLY, ON A CURVE TO THE LEFT (DELTA = 00°27'58", RADIUS = 5000.00 FEET AND RADIAL BEARING = N52°16'22"E), AN ARC DISTANCE OF 40.67 FEET TO A POINT; THENCE N37°28'32"W, A DISTANCE OF 459.64 FEET TO A POINT; THENCE NORTHWESTERLY, ON A CURVE TO THE LEFT (DELTA = 02°59'14", RADIUS = 1675.17 FEET AND RADIAL BEARING = N52°30'24"E), AN ARC LENGTH OF 87.34 FEET TO A POINT; THENCE S06°08'29"E, A DISTANCE OF 321.40 FEET TO A FOUND 5/8" RE-BAR; THENCE S11°10'54"W, A DISTANCE OF 148.70 FEET TO A FOUND 5/8" RE-BAR; THENCE S28°09'56"W, A DISTANCE OF 159.87 FEET TO A FOUND 5/8" RE-BAR; THENCE S14°28'30"W, A DISTANCE OF 111.75 FEET TO A FOUND 5/8" RE-BAR; THENCE S22°58'03"W, A DISTANCE OF 87.48 FEET TO A SET 5/8" RE-BAR; THENCE S89°48'03"E, A DISTANCE OF 491.83 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 5,000 ACRES AND SUBJECT TO A 60-FOOT DECLARED COUNTY ROAD KNOWN AS GLENN LAKE ROAD AND A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREBY AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - PARCEL B

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 26, INDICATED BY A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N00°02'19"W, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 84.24 FEET TO A SET 5/8" RE-BAR; THENCE N89°48'03"W, A DISTANCE OF 491.83 FEET TO A SET 5/8" RE-BAR; THENCE S22°58'03"W, A DISTANCE OF 91.36 FEET TO A FOUND 5/8" RE-BAR; THENCE S09°03'12"W, A DISTANCE OF 93.03 FEET TO A FOUND 5/8" RE-BAR; THENCE S39°54'27"W, A DISTANCE OF 142.61 FEET TO A FOUND 5/8" RE-BAR; THENCE S00°54'43"W, A DISTANCE OF 96.91 FEET TO A SET 5/8" RE-BAR; THENCE S89°55'26"E, A DISTANCE OF 636.27 FEET TO A SET 5/8" RE-BAR; THENCE N00°12'19"W, A DISTANCE OF 297.19 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 5,000 ACRES AND SUBJECT TO AND TOGETHER WITH A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HERE ON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 4 DAY OF August, 1999.

Heard Miller by Janna R. Mehus Deputy
BY Lincoln County Treasurer

DESCRIPTION PARCEL E

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER SOUTH ONE-SIXTEENTH CORNER OF SAID SECTION 26, INDICATED BY A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N00°12'19"W, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 333.70 FEET TO A SET 5/8" RE-BAR; THENCE N89°55'26"W, A DISTANCE OF 649.48 FEET TO A SET 5/8" RE-BAR; THENCE S00°54'43"W, A DISTANCE OF 333.73 FEET TO A FOUND 5/8" RE-BAR; THENCE S89°55'26"E, A DISTANCE OF 655.99 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 5,000 ACRES AND TOGETHER WITH A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HERE ON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER PARCEL B, TO DIXIE HOOD, MY WIFE, PARCEL C, TO SHASTA HOOD, MY DAUGHTER, PARCEL D, TO JOSHUA HOOD, MY SON, PARCEL E, TO CODY HOOD, MY SON; AND THAT THIS IS THE FIRST GIFT OR SALE TO THEM; I CERTIFY THAT I AM IN COMPLIANCE WITH ALL THE CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A.

Charley Hood
CHARLEY HOOD

Sanitary Restrictions Removed P.F. # 6474
Doc # 141617

DESCRIPTION - PARCEL C

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 26, INDICATED BY A FOUND 5/8" RE-BAR; THENCE S00°12'19"E, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 297.19 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°12'19"E, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 340.56 FEET TO A SET 5/8" RE-BAR; THENCE N89°55'26"W, A DISTANCE OF 642.91 FEET TO A SET 5/8" RE-BAR; THENCE N00°54'43"E, A DISTANCE OF 340.59 FEET TO A SET 5/8" RE-BAR; THENCE S89°55'26"E, A DISTANCE OF 636.27 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 5,000 ACRES AND SUBJECT TO AND TOGETHER WITH A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HERE ON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

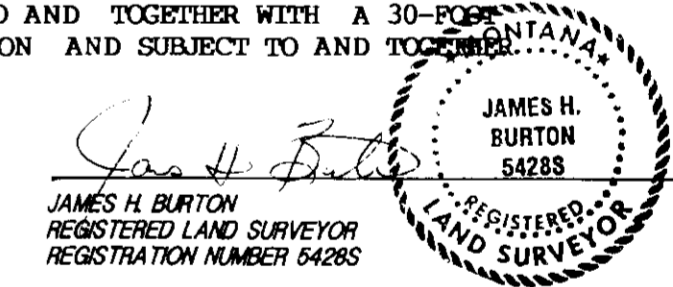
DESCRIPTION - PARCEL D

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 26, INDICATED BY A FOUND 5/8" RE-BAR; THENCE S00°12'19"E, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 637.75 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°12'19"E, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 337.07 FEET TO A SET 5/8" RE-BAR; THENCE N89°55'26"W, A DISTANCE OF 649.48 FEET TO A SET 5/8" RE-BAR; THENCE N00°54'43"E, A DISTANCE OF 337.11 FEET TO A SET 5/8" RE-BAR; THENCE S89°55'26"E, A DISTANCE OF 642.91 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 5,000 ACRES AND SUBJECT TO AND TOGETHER WITH A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HERE ON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.



CHECKED BY: [Signature] 1999

Marianne B. Rouse
COUNTY COMMISSIONER

STATE OF MONTANA)
) SS
COUNTY OF LINCOLN)
FILED ON THE 5th DAY OF August
1999, AT 9:35 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY [Signature]
DEPUTY

FLING FEE _____
INSTRUMENT REC. NO. 141618
CERTIFICATE OF SURVEY NO. 2856

COUNTY OF FLATHEAD)
) SS
STATE OF MONTANA)
ON THIS 14th DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED CHARLEY HOOD AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.
[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MONTANA
MY COMMISSION EXPIRES 6/18/99

