LINCOLN COUNTY, MONTANA CERTIFICATE of SURVEY AND I The I BAVE 38 **LEGEND** BOUNDRY ADJUSTMENT SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S TREASURER, LINCOLN SECTION 14, TWP.37N., R.28W., P.M.M. FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED MARQUARDT 2989-ES DESCRIPTION OF TRACT NO. 1 FOR:KRUEGER DATE: JUNE 1999 ( ) RECORD PER C. OF S. NO. 1403 A tract of land containing 9.9925 acres, more or less, near Eureka in Lincoln County, Montana; lying within the S NOTE: BASIS OF BEARING NW CORNER OF 1/2 of the NW 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. SECTION 14 N00'00'50"E TO SOUTH 1/16 and more particular described as follows: CORNER OF SECTION 10 PER C. OF S. NO.486 Beginning at a found 5/8 inch dia. rebar capped: Marquardt 2989-ES and being the C 1/4 corner of said Section 14, thence, along the east west centerline of said section N89'49'36"W 658.19 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, N00'09'22"W 662.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence N89'50'49"E 656.80 feet to a 5/8 inch dia. rebar capped: Marquardt 2989-ES located on the north-south centerline of said Section 14; thence, along the north-south centerline of said section S00'16'36"E 661.91 feet to the point of The aforedescribed tract 1 contains 9.9925 acres, more or less, and is to become a permanent part of Parcel "B" as described on C. of S. No.2778 Lincoln County Records and is subject to and together with all appurtenant easements of F2 / F2 ( ) E- L-I/we. Delbert C. Bartrage + Keeth An Box the undersigned property owner(s), do hereby certify that I/we hove caused to be surveyed, and odjusted the boundry of the following described land near W Koofera in Lincoln (N89'54'58"W) (1313.72) (N89°54'58"W) 1313.59 OLD LINE S89'50'34"W 656.80 N89'50'49"E 384.81 656.80 271.99 (384.90') CERTIFICATE OF SURVEYOR STATE OF MONTANA I, Kenneth E. Davis, a registered land surveyor, do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to ( ( my best knowledge and ability, that said survey is true and complete , , F / / \ F / | F - | as shown, and the monuments found and set occupy the positions shown hereon.  $1 \times 1 \times 1$ / | | < STATE OF MONTANA County of Lincoln A.D., before me, a Notary Public in and for the State of Montana, personally appeared the charles the state of Montana, TRACT 1 known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the 9.9925± ACRES My Commission Expires P.O.B. TRACT "1" STATE OF MONTANA S89'49'38"W N89'49'38"E 658.19 658.19 C.W.1/16 CORNER C. 1/4 CORNER (S89°55'15"E) (1315.61') GRAPHIC SCALE 1316.38 DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441 ( IN FEET ) 6-25-99 DRAWN BY: CJR 1 inch = 100 ftT37R2810.DWG CERTIFICATE OF SURVEY NO.