

OWNERS: RUSSELL E. & LOIS L. STROUD
JEFFREY W. & ANDREA L. BROOM
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: JULY 8, 1999

CERTIFICATE OF SURVEY

SE1/4NW1/4 & N1/2SW1/4 SEC.26,T36N,R26W,P.M.,M.
LINCOLN COUNTY, MONTANA

DESCRIPTIONS

TRACT 2A

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-Six (26), Township Thirty-Six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the centerwest one-sixteenth corner (CW1/16) of said Section 26; thence North00°08'03"West 454.43 feet along the westerly boundary of the (W1/2SE1/4NW1/4) of said Section 26; thence North52°17'42"East 835.84 feet to the easterly boundary of said (W1/2SE1/4NW1/4) of Section 26; thence North00°05'17"West 189.86 feet to the center line of a 60 foot declared county road (Glenn Lake Road); thence South52°50'23"East 50.85 feet along said center line to the beginning of a curve concave to the southwest, having a radius of 1675.17 feet; thence southeasterly 365.38 feet along said curve through a central angle of 12°29'49"; thence South06°00'29"East 321.38 feet along the center line of a 30 foot private access and utility easement; thence along said easement the following four (4) courses and distances: South11°16'04"West 148.67 feet, South28°18'36"West 159.84 feet, South14°34'35"West 111.76 feet, South23°07'39"West 178.86 feet; thence North89°40'05"West 795.80 feet to the point of beginning and containing 17.381 acres of land, gross measure, more or less.

Subject to a sixty (60) foot declared county road (Glenn Lake Road) as shown hereon.
Subject to a thirty (30) foot private access and utility easement as shown hereon.
Subject to and together with all appurtenant easements of record.

PARCEL B

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4SW1/4) of Section Twenty-Six (26), Township Thirty-Six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the centerwest one-sixteenth corner (CW1/16) of said Section 26; thence South89°40'05"East 795.80 feet along the northerly boundary of said (NE1/4SW1/4) of Section 26 to the center line of a 30 foot private access and utility easement; thence South09°10'14"West 93.05 feet along said center line; thence South40°01'26"West 142.55 feet along said center line; thence South01°03'01"West 1108.23 feet to the southerly boundary of said (NE1/4SW1/4) of Section 26; thence North89°46'52"West 664.98 feet along the southerly boundary of said (NE1/4SW1/4) of Section 26; thence North00°10'29"West 1311.15 feet along the westerly boundary of said (NE1/4SW1/4) of Section 26 to the point of beginning and containing 20.742 acres of land, more or less.

Subject to a thirty (30) foot private access and utility easement as shown hereon.
Subject to and together with all appurtenant easements of record.

PARCEL A

All that portion of the Northwest one-quarter of the Southwest one-quarter (NW1/4SW1/4) of Section Twenty-Six (26), Township Thirty-Six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the west one-quarter corner (W1/4) of said Section 26; thence South89°40'05"East 1323.46 feet along the northerly boundary of said (NW1/4SW1/4) of Section 26; thence South00°10'29"East 1311.15 feet along the easterly boundary of said (NW1/4SW1/4) of Section 26; thence South89°58'38"West 1323.37 feet along the southerly boundary of said (NW1/4SW1/4) of Section 26; thence North00°10'35"West 1319.33 feet along the westerly boundary of said (NW1/4SW1/4) of Section 26 to the point of beginning and containing 39.958 acres of land, more or less.

Subject to and together with all appurtenant easements of record.

OWNER CERTIFICATIONS

We, Russell E. & Lois L. Stroud, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (a), M.C.A. and is exempt from review pursuant to Section 17.36.605 2(a), M.C.A., (divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restriction imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel).

Russell E. Stroud
Russell E. Stroud

Lois L. Stroud
Lois L. Stroud

STATE OF MONTANA)
County of Flathead) SS

On this 26 day of July, 1999, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Russell E. & Lois L. Stroud, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Sam Cordi
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 2-6-2001

OWNER CERTIFICATIONS

We, Jeffrey W. & Andrea L. Broom, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (a), M.C.A., and is exempt from review pursuant to Section 17.36.605 2(a), M.C.A., (divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restriction imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel).

Jeffrey W. Broom
Jeffrey W. Broom

Andrea L. Broom
Andrea L. Broom

STATE OF MONTANA)
County of Flathead) SS

On this 28 day of July, 1999, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Jeffrey W. & Andrea L. Broom, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Sam Cordi
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 2-6-2001

CERTIFICATE OF SURVEYOR

Sam Cordi 7/22/99
SAMUEL CORDI-REGISTRATION NO. 13102LS

APPROVED: 7-28 1999

Marianne B. Ross
Marianne B. Ross

STATE OF MONTANA)
County of Lincoln) SS

Filed on the 29th day of July,
A.D. 1999 at 9:00 o'clock A.M.

Coral A. Cummings
CLERK AND RECORDER

BY: Jaumei Alvarado
DEPUTY

INSTRUMENT REC. NO. _____

CERTIFICATE OF SURVEY NO. 2854

Doc 141423

LEGEND

- ① 1/4 CORNER (AS NOTED)
- FOUND 5/8" REBAR W/CAP MARKED #13102LS (UNLESS NOTED OTHERWISE)
- CALCULATED POINT

W1/4 COR. SEC. 26
FND. 3" BRASS CAP

S89°40'05"E
1323.46'

PARCEL A
39.958 ACRES±

FND. 5/8" REBAR W/CAP
MARKED #3980-S

S89°58'38"W
1323.37'

FND. 5/8" REBAR W/CAP
MARKED #3980-S

C.O.S. 1655

TRACT 2A
17.381 ACRES±, GROSS
17.110 ACRES±, NET

LOT LINE TO BE DELETED

PARCEL B
20.742 ACRES±

N89°46'52"W
664.98'

FND. 5/8" REBAR W/CAP
MARKED #9344LS

N00°05'17"W
189.86'

C.O.S. 2738

TRACT 2A
17.381 ACRES±, GROSS
17.110 ACRES±, NET

LOT LINE TO BE DELETED

N89°40'05"W
795.80'

NEW BOUNDARY

C.O.S. 2737

S52°50'23"E
50.85'

S52°50'23"E
28.02'

D=12°29'49"
R=1675.17
L=365.38'

S06°00'29"E
321.38'

S11°16'04"W
148.67'

S28°18'36"W
159.84'

S14°34'35"W
111.76'

S23°07'39"W
178.86'

S09°10'14"W
93.05'

S40°01'26"W
142.55'

N00°10'35"W
1319.33'

FND. 5/8" REBAR W/CAP
MARKED #3980-S

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

0 200' 400' 600'