

CERTIFICATE OF SURVEY  
SE 1/4, Sec. 21, T36N R26W  
P.M.,M., Lincoln County, Montana

OWNER: ROBERT W. BEASLEY  
PURPOSE: PARCEL A: REMAINDER  
PARCEL B: FAMILY TRANSFER  
DATE: MAY 4, 1999

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 89°35'10" EAST 1086.61 FEET; THENCE NORTH 38°59'47" WEST 74.36 FEET; THENCE NORTH 40°08'27" EAST 335.27 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 40°08'27" WEST 335.27 FEET, SOUTH 38°59'47" EAST 74.36 FEET AND NORTH 89°35'10" WEST 1086.61 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 00°23'18" EAST 658.18 FEET; THENCE SOUTH 89°32'43" EAST 783.16 FEET; THENCE SOUTH 23°56'23" EAST 32.94 FEET; THENCE SOUTH 49°56'54" EAST 120.00 FEET; THENCE SOUTH 79°53'11" EAST 392.85 FEET; THENCE NORTH 70°54'13" EAST 465 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE SOUTHEASTERLY ALONG THE LOW WATER MARK 312 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 87°55'11" EAST TO THE POINT OF BEGINNING; THENCE SOUTH 87°55'11" WEST 530 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 19.38 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

PARCEL B:

THAT PORTION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 89°35'10" EAST 1301.61 FEET; THENCE NORTH 08°13'45" WEST 215.93 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 08°13'45" EAST 215.93 FEET AND NORTH 89°35'10" WEST 215.00 FEET; THENCE NORTH 38°59'47" WEST 74.36 FEET; THENCE NORTH 40°08'27" EAST 335.27 FEET; THENCE NORTH 87°55'11" EAST 530 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE SOUTHEASTERLY ALONG THE LOW WATER MARK 103 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 87°19'46" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 87°19'46" WEST 554 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 2.30 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL B AS SHOWN ON THIS CERTIFICATE OF SURVEY TO TANA CARTER, MY DAUGHTER. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA. I ALSO CERTIFY THAT THIS DIVISION OF LAND IS TO CREATE A PARCEL (A) WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED, THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(E).

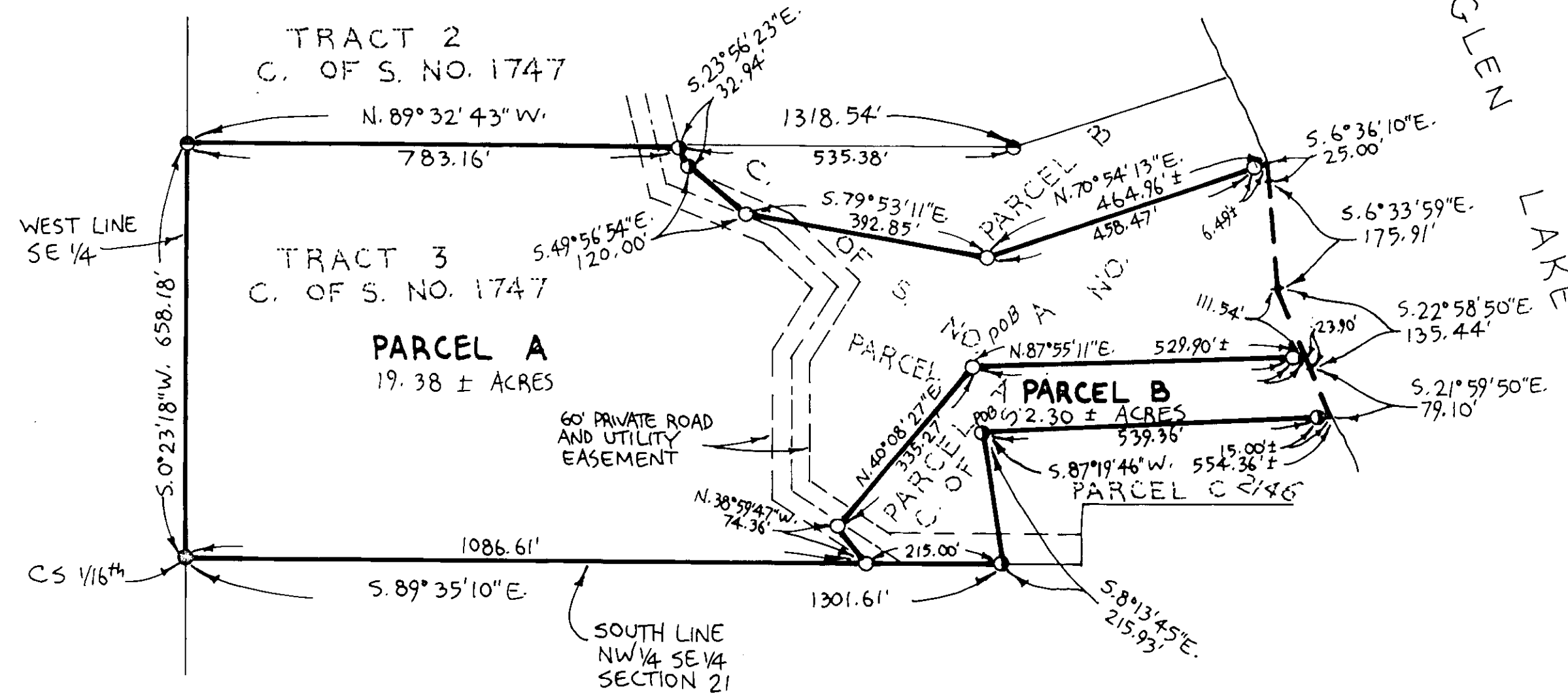
ROBERT W. BEASLEY

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

ON THIS 10 DAY OF July, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT W. BEASLEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT  
MY COMMISSION EXPIRES



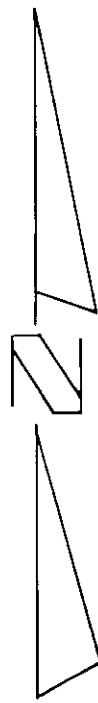
*Debra B. Rouse*  
COUNTY COMMISSIONER

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 22<sup>nd</sup> DAY OF July, 1999, A.D., AT  
9:05 O'CLOCK A.M.

*Carol A. Cummings*  
COUNTY CLERK AND RECORDER  
BY: *Joanne D. Harris*  
DEPUTY

APPROVED: 7-20, 1999  
*David J. Bush*  
EXAMINING LAND SURVEYOR  
REGISTRATION NO.

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S



LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '79185' PER C. OF S. NO. 1747
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2146
- FOUND POINT AS NOTED

SCALE 1"=200'  
0 100' 200' 400'

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

14 July 1999  
Bea Miller by Janya R. Behrke Deputy

CERTIFICATE OF SURVEY No. 2848

99-080

BEASLY

Sanitary Restrictions Removed Dec 14/3/16  
P.F. 6464