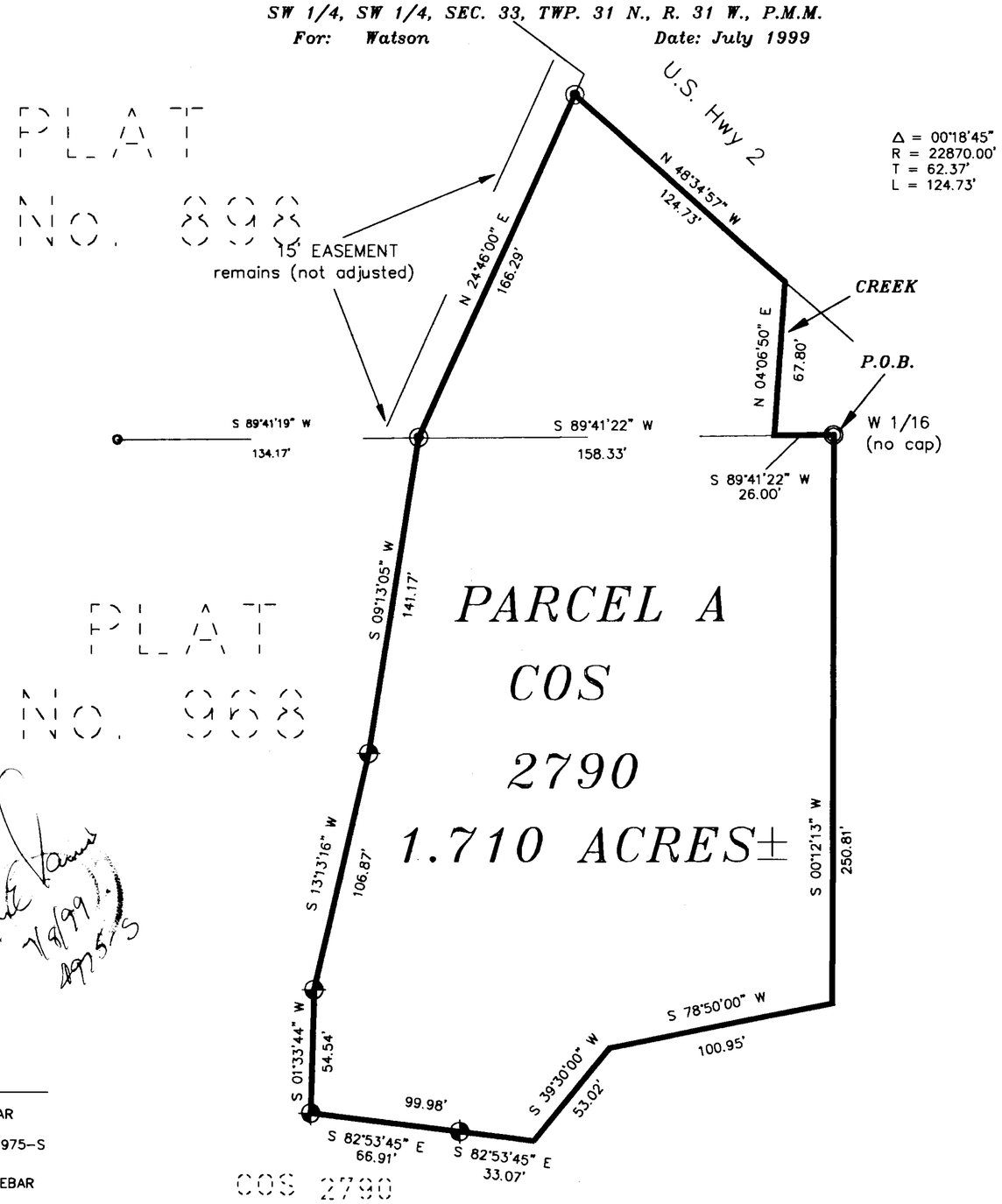
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY:

RETRACEMENT OF ADJUSTED PARCEL A

GOV'T LOT 4, SEC. 4, TWP. 30 N., R. 31 W., P.M.M.
SW 1/4, SW 1/4, SEC. 33, TWP. 31 N., R. 31 W., P.M.M.

For: Watson **Date: July 1999**



PLAT NO. 968

PLAT NO. 968

Kenneth Davis 7/9/99 4975-S

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S

GRAPHIC SCALE

40 0 20 40 80 160

(IN FEET)
1 inch = 40 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 7-07-99	REV:
DRAWN BY: JMP	FILE: T303133W.DWG

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefor, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor, do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown, and the monuments found and set occupy the positions shown hereon.

Dated this 9th day of July, 1999 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

DESCRIPTION OF ADJUSTED PARCEL A

An irregular tract of land near Libby in Lincoln County, Montana lying within the SW 1/4 of the SW 1/4 of Section 33 Twp. 31 N., R. 31 W., P.M.M. and in Gov't Lot 4 of Section 4, Twp. 30 N., R. 31 W., P.M.M., containing a total of 1.710 acres, more or less, of which 0.355 acres, more or less, falls in said Section 33 and 1.355 acres, more or less, falls in said Section 4, all more particularly described as follows:

Beginning at a 5/8 inch dia. rebar with no cap marking the West 1/16 Corner between said Sections 33 and 4; thence, S89°41'19"W 26.00 feet to a point in the mid-channel of Parmenter Creek; thence, in said Section 33, following, generally , said mid-channel downstream, N04°06'50"E 67.80 feet to a point on the Southwesterly right-of-way line of U.S. Highway No. 2 at a distance of 50.00 feet measured radially from the centerline thereof; thence, along said Southwesterly right-of-way line, Northwesterly on the arc of a curve to the left having a radius of 22,870.00 feet, which radius bears S41°34'25.3"W, turning through an angle of 0°18'45" a distance of 124.73 feet to a 5/8 inch dia. rebar capped: MDL 4232-S on the Easterly line of Plat No. 898 where the radius bears S41°15'40.3"W; thence, along the easterly line of said Plat No. 898, S24°46'00"W 166.29 to a 5/8 inch dia. rebar capped: MDL 4232-S marking the Southeast corner thereof, also marking the Northeast corner of Plat No. 968 on the Section line between said Sections 33 and 4; thence, in said Section 4, along the Easterly line of that amended Plat No. 968, Recorded April 28, 1999, Boundary Adjusted per C. of S. No. 2790 new boundary line S09°13'05"W 141.17 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly line S13°13'16"W 106.87 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said line S01°33'44"W 54.54 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S82°53'45"E 66.91 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a Witness Corner on the bank of Parmenter Creek; thence, continuing along said line S82°53'45"E 33.07 feet for a total of 99.98 feet to a point in the mid-channel of said Parmenter Creek; thence, following, generally, said mid-channel downstream the following two courses: N39°30'00"E 53.02 feet and thence N78°50'00"E 100.95 feet to a point on the East line of Gov't Lot 4 of said Section 4; thence, along the East line of said Gov't Lot 4 N0°12'13"E 250.81 feet to the point of beginning.

The aforedescribed tract of land contains 1.710 acres, more or less, and is subject to and together with all appurtenant easements of record and as shown hereon.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 7-14-99

APPROVED: Marianne B. Rose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of July, 1999 A.D. at 9:30 o'clock A.m.

Carol M Cummings by Jeannie Grant
County Clerk and Recorder Deputy

C. of S. NO. 2847

Doc# 141228