

# CERTIFICATE OF SURVEY

## RETRACEMENT AND BOUNDARY RELOCATION

Gov't Lot 2 in the SW1/4 of SW1/4, Sec. 29

T.31N. R31W., P.M.,MT.

Lincoln County, Montana

May 1998

For: Bertelsen and Fahland

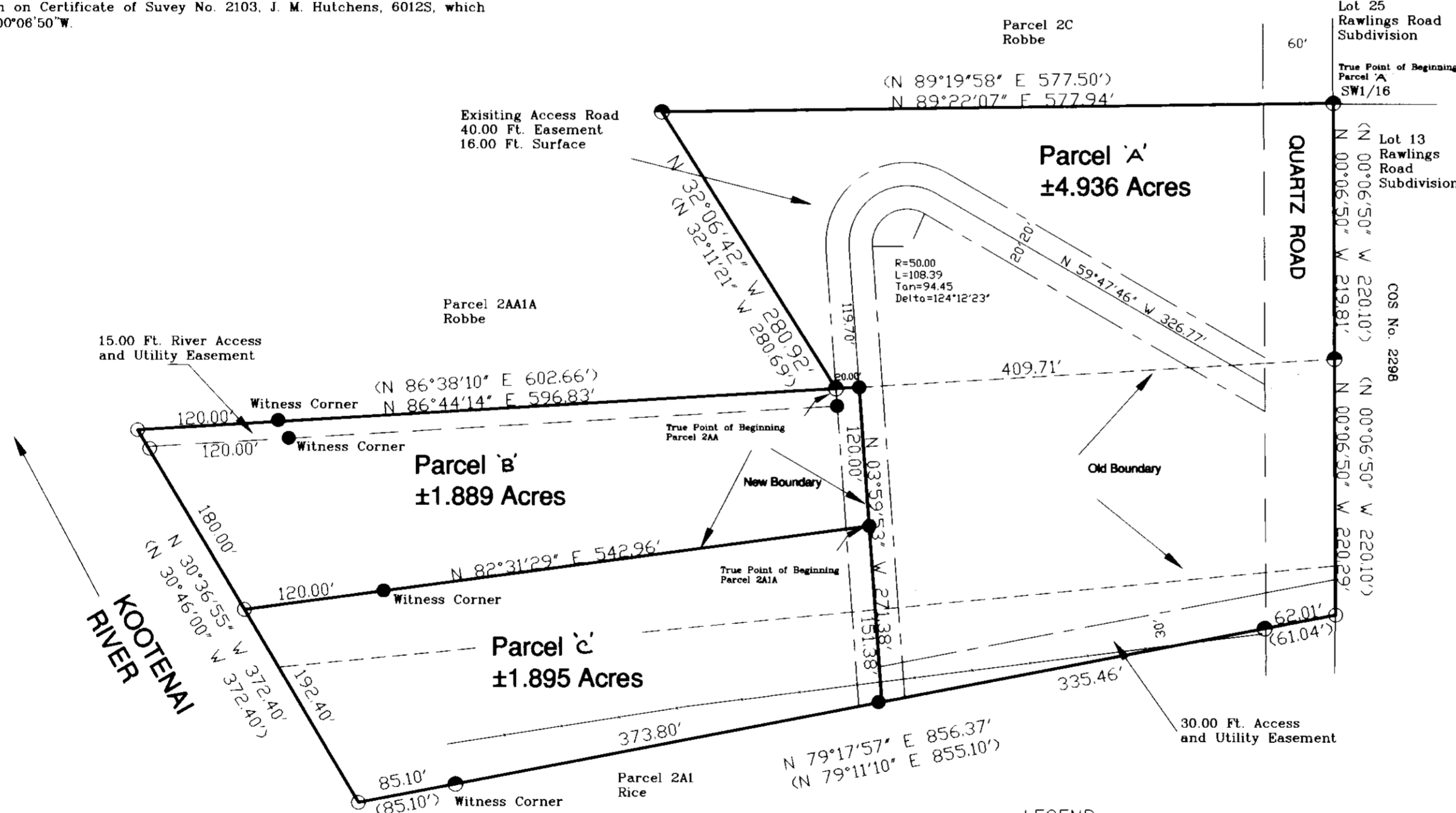


### PURPOSE OF SURVEY

The purpose of this survey is to relocate common boundaries between record Parcel 'A', Parcel 'B', and Parcel 'C'

### BASIS OF BEARING

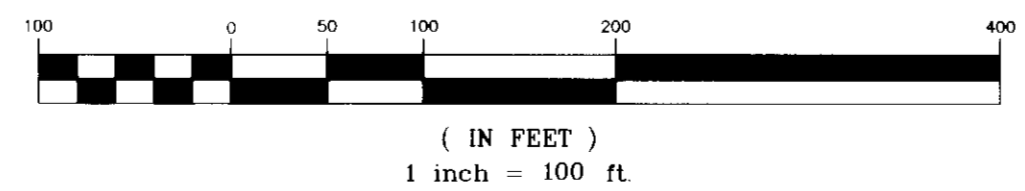
The basis of bearing for this survey is the east line of Parcel 'A' as shown on Certificate of Survey No. 2103, J. M. Hutchens, 6012S, which bears N00°06'50"W.



### LEGEND

- Set 5/8" x 24" rebar with 1 inch plastic cap, marked 7322LS
- Computed Point - Not Set
- ⊙ Found 3/4 inch aluminum cap, marked 6012S
- ( ) 1983 C.O.S. No. 2103, J. M. Hutchens, 6012S
- Relocated Old Boundary Line

### GRAPHIC SCALE



### CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on these parcels are not delinquent.

*Ann A. Millerby, Sarah M. Burke, Deputy* June 23, 1999  
Lincoln County Treasurer, Lincoln County, Montana Date

### CERTIFICATE OF ACCESS

I hereby certify that physical access to all parcels shown on hereon will be provided by a 40.00 foot wide easement as shown, and that driving surface of the easement will be a minimum of 16.00 feet wide. Furthermore, Parcel 'C' will be accessed by a 30.00 foot wide private easement.

*Alvah F. Hughes, 7322LS* 6-17-99  
Alvah F. Hughes, 7322LS Date

*Sanitary Restrictions Removed p.F.# 6448 Doc# 140872*  
*Sanitary Restrictions Removed p.F.# 6449 Doc# 140873*

### EXEMPTION CERTIFICATE

We, Mr. and Mrs. Steven N. & Deborah J. Bertelsen and Mr. Mitch Fahland, being the owners of the real property shown hereon, do hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(a), MCA.

*Steven N. Bertelsen* Date *Deborah J. Bertelsen* Date  
*Mitch Fahland* Date

### ACKNOWLEDGEMENT

The foregoing Exemption Certificate was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 18th day of June, 1999. In witness whereof, I have hereunto set my hand and affixed my Notarial seal.

*Alvah F. Hughes*, Notary Public for the State of Montana,  
residing in *Libby* My Commission expires: *6-10-03*

### PARCEL DESCRIPTIONS

Be it known that Steven N. and Deborah J. Bertelsen, husband and wife, and Mitch Fahland, has caused to be resurveyed and the common boundary lines relocated, as shown on this Certificate of Survey the following described lands:

**Parcel A:** An irregular tract of land located in Gov't Lot 2, SW1/4 SW1/4, Section 29, T31N R31W, P.M.,MT., Lincoln County, Montana, and more particularly described as follows: Commencing at the southwest 1/16th corner of said Section 29, and the True Point of Beginning, a 3 1/4 inch aluminum cap monument, marked 6012S, as shown on Certificate of Survey No. 2103; thence S89°22'07"W, a distance of 577.94 feet to a 3 1/4 inch aluminum cap monument, marked 6012S, thence S32°06'42"E, a distance of 280.92 feet to a 3 1/4 inch aluminum cap monument, marked 6012S; thence N86°44'14"E, a distance of 20.00 feet to a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS; thence S03°59'53"E, a distance of 271.38 feet to a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS; thence N79°17'57"E, a distance of 335.46 feet to a 3 1/4 inch aluminum cap, marked 6012S; thence N79°17'57"E, a distance of 62.01 feet to an unmarked point; thence N00°06'50"W and along the 1/16th subdivisional line, a distance of 220.29 feet to a 3/4 inch aluminum cap, marked 6012S, thence N00°06'50"W and along the 1/16th subdivisional line, a distance of 219.81 feet to said southwest 1/16 corner, a 3 1/4 inch aluminum cap, marked 6012S, and the True Point of Beginning, containing ±4.936 acres. Subject to and together with a private road and utility easement, 40.00 foot wide; and a utility and river access easement, 15.00 foot wide; and a private road and utility easement, 30.00 foot wide, all shown hereon; and all appurtenant easements of record.

**Parcel B:** An irregular tract of land, located in Gov't Lot 2, SW1/4 SW1/4, Section 29, T31N R31W, P.M., MT., Lincoln County, Montana, and more particularly described as follows: Commencing at the southwest corner of said Parcel 2AA1, and the True Point of Beginning, a 3 1/4 inch aluminum cap monument, marked 6012S, as shown on Certificate of Survey No. 2103; thence S86°44'14"W, a distance of 602.66 feet to a point on the easterly bank of the Kootenai River, thence following the bank of the Kootenai River which bears S30°36'55"E, a distance of 180.00 feet to a point on the easterly bank of the Kootenai River; thence N82°31'29"E, distance of 542.96 feet and along the northerly line of Parcel 2A1A, to a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS; thence N03°59'53"W, a distance of 120.00 feet to a 5/8 inch rebar with a plastic cap, marked 7322LS; thence S86°44'14"W, a distance of 20.00 feet to a 3 1/4 inch aluminum cap, marked 6012S and the True Point of Beginning, containing ±1.889 acres. Subject to and together with a private road and utility easement, 40.00 foot wide; and a utility and river access easement, 15.00 foot wide; all shown hereon; and all appurtenant easements of record.

**Parcel C:** An irregular tract of land, located in Gov't Lot 2, SW1/4 SW1/4, Section 29, T31N R31W, P.M.,MT., Lincoln County, Montana, and more particularly described as follows: Commencing at the southwest corner of said Parcel 2AA1, a 3 1/4 inch aluminum cap monument, marked 6012S, as shown on Certificate of Survey No. 2103; thence N86°44'14"E, a distance of 20.00 feet to a 5/8 inch rebar with 1.0 inch plastic cap, marked 7322LS; thence S03°59'53"E, a distance of 120.00 feet to a 5/8 inch rebar with a 1 inch plastic cap, marked 7322LS and the True Point of Beginning; thence S82°31'29"W, a distance of 542.96 feet and along the southerly line of Parcel 2AA, to an unmarked point on the bank of the Kootenai River; thence following the easterly bank of the Kootenai River, which bears S30°36'55"E, a distance of 192.40 feet to an unmarked point on the bank of the Kootenai River; thence N79°17'57"E, distance of 85.10 feet to a 3 1/4 inch cap, marked 6012S; thence N79°17'57"E, a distance of 373.80 feet to a 5/8 inch rebar with a plastic cap, marked 7322LS; thence N03°59'53"W, a distance of 151.38 feet to a 5/8 inch rebar, marked 7322LS and the True Point of Beginning, containing ±1.895 acres. Subject to and together with a private road and utility easement, 40.00 foot wide; as shown hereon; and all appurtenant easements of record.

### LINCOLN COUNTY COMMISSIONERS CERTIFICATION

I, the undersigned, Chairman of the Board of County Commissioners, do hereby certify that this Certificate of Survey has been submitted for review and found by us to conform to Montana State statutes and approved by us at their meeting held on the 23rd day of June, 1999.

*Marianne B. Foose*  
Chairman  
Board of Commissioners

### LAND SURVEYOR'S CERTIFICATION

I, Alvah F. Hughes, do hereby certify that I am Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 MCA, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes, 7322LS* 6-17-99  
Alvah F. Hughes, Montana Registration No. 7322LS Date

### EXAMINING OFFICIAL'S CERTIFICATION

Approved this 24th day of June, 1999, A.D.

*Don Anderson*  
Examining Officer

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 24th day of June, 1999 A.D., at

12:30 o'clock P.M.  
*Coral A. Cummings* Deputy  
Lincoln County Clerk and Recorder  
COS No. 283B Doc# 140874



NOTE: Parcel Names were changed by me, Alvah F. Hughes, 7322LS DUE TO CONFLICTS WITH TRACT BOOK.