PURPOSE OF SURVEY LINCOLN COUNTY, MONTANA The purpose of this survey was to retrace and identify the CERTIFICATE OF SURVEY boundary lines of an existing tract of record as recorded in Lincoln County Records for the purpose of mortgage and no division of land is hereby created; therefore, this survey is exempt from MORTGAGE EXEMPTION review, being completed pursuant to Section 76-3-404, M.C.A. CERTIFICATE OF SURVEYOR AND METHOD SE 1/4 SECTION 24, T. 33 N., R. 34 W., P.M.M. STATE OF MONTANA County of Lincoln FOR: HARRY FRANKE DATE: MAY, 1999 I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon. This survey was performed using a 5 sec. total station (model no. DTM-A20lg)/and conventional ground traverse methods. 15day of 1999 A.D. Kanneth E. Davis, Land Surveyor Registration No. 4975S DESCRIPTION OF MORTGAGE PARCEL <N 89'52'52" W 2661.82'> A tract of land near Tray in Lincoln County, Montana being the SW 1/4 of the NW 1/4 of the SE 1/4, Section 24, Twp. 33 N., R. 34 W., N 89 50'37" W 2662.92' P.M.M.; containing 9.82 acres, more or less, and more particularly Beginning at a 3 1/4 inch dia. aluminum monument marking the C—W—SE 1/64 corner af said Section 24; thence N00°05'37"E 661.32 feet to a 6 inch railroad spike in the center of Pine Creek Road, marking N 89'50'37" W 1331.46' N 89 50'37" W the NW-SE 1/64 corner of soid Section; thence, N89°47'49"W 665.65 to a 3 1/4 inch dia. aluminum monument marking the C-N-S 1/64 corner 24 665.73 665.73 1331.46' soid Section; thence, S00'05'10"W 660.78 feet to a computed paint; thence, S89'45'02"E 665.56 feet to the point of beginning. The aforedescribed tract is subject to and together with all appurtenant easements of record, including the Right-of-Way for State Highway 508. ® NW1/4 NW1/4 SE1/4 % NE1/4 NW1/4 SE1/4 % SE LEGENDNE1/4 SE1/4 N.F.S.L.FOUND 2 1/4 INCH DIAMETER BRASS CAP SEE DETAIL >0∢ BY 4975-S PER C. of S. 693 N 89'47'49" W 1331.30 (2643.56°) 2643.13° 665.65' FOUND 3 1/4 INCH DIAMETER BLM B.C. MONUMENT AS SECTION CORNER SW1/4 NW1/4 SE1/4 W SE1/4 NW1/4 SE1/4 RESET 3 1/4 INCH DIAMETER USFS ALUM CAP ON A 2 1/2 IN N.F.S.L.ALUM. PIPE AS EAST 1/4 CORNER PER BOOK 1, PAGE 209 L.C.R. private GUIDE 9.82 Acres± 00.06.15 SET 3 1/4 INCH DIAMETER USFS ALUM. CAP ON A 5/8 INCH DIAMETER REBAR 24 INCHES LONG 05, STAMPED KED 4975-S S 89'45'02" E 1331.12' N 89'45'02" W 1331.12° E E 00 × × 665.56' 665.56' *665.56*′ FOUND 2 1/4 INCH DIAMETER B.C. MONUMENT FOR CENTER OF SECTION, BY NINNEMAN ENG. BOOK1, PAGE 209 L.C.R. MORTGAGE PARCEL FOUND 3 1/4 INCH DIAMETER USFS ALUM. CAP NE1/4 SE1/4 SE1/4 a NW1/4 SE1/4 SE1/4 6 ON A 2 1/2 INCH DIAMETER ALUM. PIPE STAMPED KED. 4975-S (1990) private N.F.S.L. SET 6 INCH RAILROAD SPIKE IN ROAD NW-SE 1/64 **⊢** → \/\/ 1 1 A A COMPUTED POINT ONLY, NOT FOUND OR SET SW1/4 SE1/4 () C of S No. 693, by Davis Surveying 1979 (Southwest Sec. Line) 1330.96' N 89'42'15" W 665.48 665.48' < > RECORD PER BOOK 1, PAGE 209, BY NINNEMAN ENGINEERING private 0 -CERTIFIED CORNER RECORDATION, 1970, (SECTION BREAKDOWN) [] Original G.L.O. record, by Allen Benedict 1903 GLO | \$\frac{1}{2}\$\$\times \text{W1/4} \text{SE1/4} \text{SE1/4} \text{SE1/4} \text{SE1/4} \text{SE1/4} \text{SE1/4} \text{SE1/4} LINE BLAZED, PAINTED AND POSTED PER USFS CONTRACT privateprivate RM **❸** 、 N.F.S.L. NATIONAL FOREST SYSTEM LANDS Notes: Carner Recordation forms filed separately, Lincoln Co., Mt. 38.Ó0' (C-E1/16 corner per Book 1, Page 209 not found) 23 ¥ 24 N 89'39'28" W N 89'39'28" W 1330.79' 92.00 >0∢ EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: 25 30 1330.79 26 \$ 25 665.39° 665.39' But Workellow N 89'39'28" W 2661.58' BASIS OF BEARING RM 🏵 <N 89'39'39" W C. of S. 693, Davis Surveying, 1979 2662.20'> N 89'58'57' W 2657.90° WEST 40.05 CHS. = 2643.30'] Lincoln County, Montana Commissioners (N 89°58'57" W 2656.70°) **DETAIL** STATE OF MONTANA [WEST 40.05 CHS. = 2643.30] NOT TO SCALE COUNTY OF LINCOLN GRAPHIC SCALE DAVIS SURVEYING INC. Troy, Montana (406) 295-5441 (IN FEET) CERTIFICATE OF SURVEY NO. 2836 DATE: 2-17-99 T333425F.DWG 1 inch = 300 ft.**JMP**