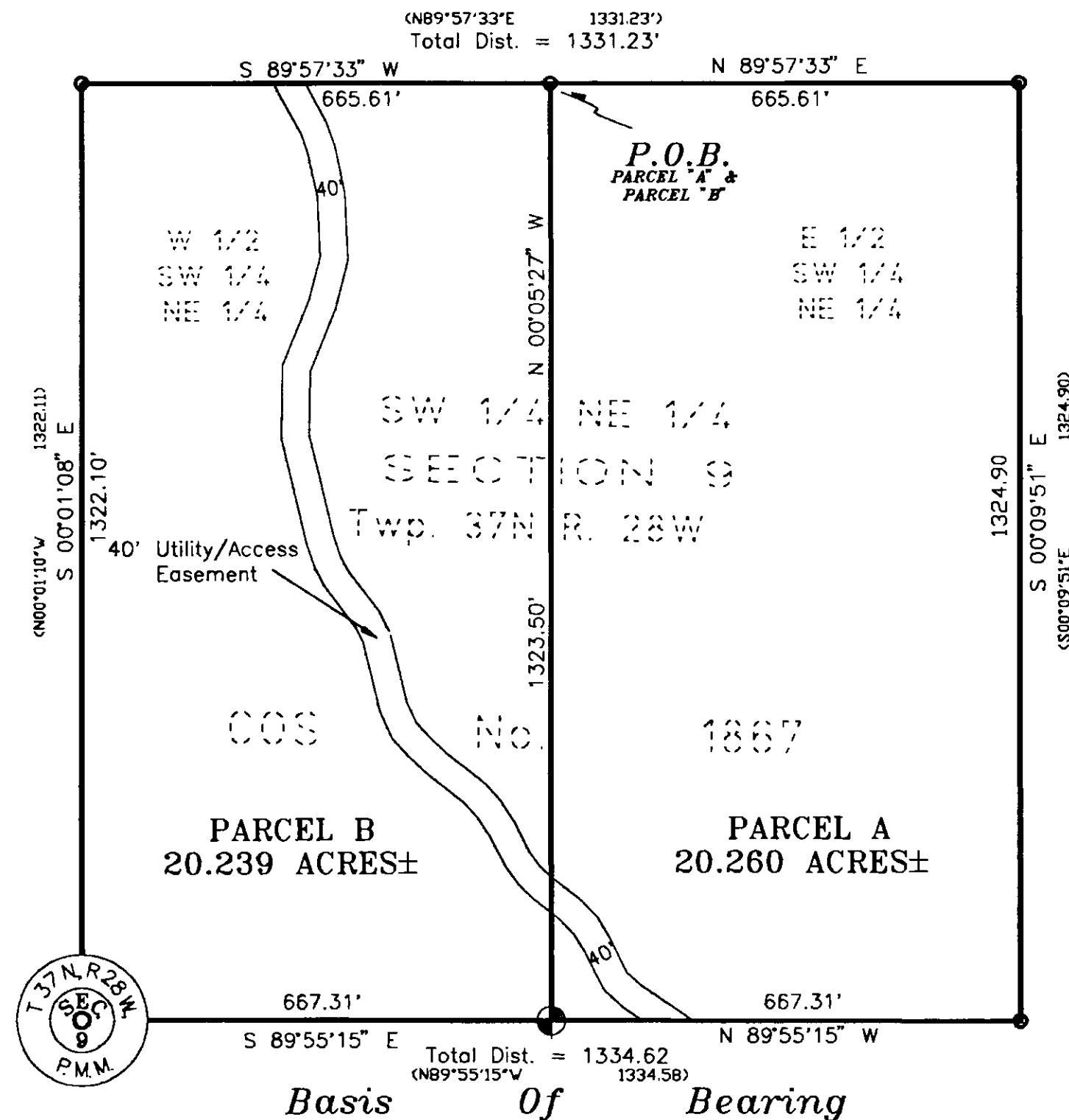


LINCOLN COUNTY, MONTANA
CERTIFICATE OF SURVEY
KAUFFMAN FAMILY TRANSFER
IN SECTION 9, TWP 37N., R 28W., P.M.M.
FOR: KAUFFMAN DATE: DECEMBER 1998

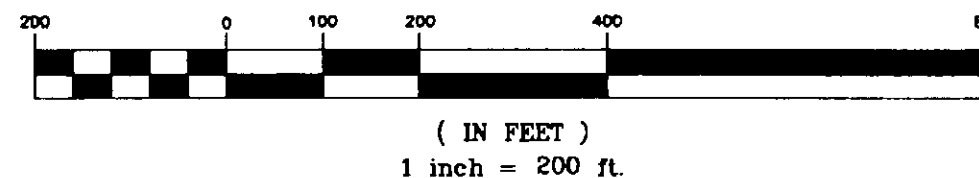


Note: See C. of S. No. 1867 for Section Break--Down Information.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- () RECORD PER COS NO. 1867

GRAPHIC SCALE



EXEMPTION CERTIFICATE/PURPOSE OF SURVEY

We, the undersigned, Howard K. Kauffman owner(s) of real property delineated hereon, do hereby certify that the purpose for this division of land is to transfer Parcel A containing 20.260 acres, more or less as shown on this certificate, to Howard K. Kauffman and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.
Date: 5/24/99
Date: _____

DESCRIPTION OF PARCEL "A"
Kauffman

A tract of land near Eureka, in Lincoln County, Montana, being the E 1/2 of the SW 1/4 of the NE 1/4 of Section 9, Twp. 37 N., R. 28 W., P.M.M., and more particularly described as follows:
Beginning at a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the north line of Parcel A, also being the E 1/2 SW 1/4 NE 1/4 of Section 9, Twp. 37 N., R. 28 W., N 89°57'33" E 665.61 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the east line of said parcel, S 00°09'51" E 1324.90 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the south line of said parcel, N 89°55'15" W 667.31 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the west line of said parcel, N 00°05'27" W 1323.50 feet to the point of beginning.
The aforescribed Parcel "A" contains 20.260 acres, more or less, and is subject to a 40.00 foot wide utility and access easement, as shown hereon.

DESCRIPTION OF PARCEL "B"
Kauffman

A tract of land near Eureka, in Lincoln County, Montana, being the W 1/2 of the SW 1/4 of the NE 1/4 of Section 9, Twp. 37 N., R. 28 W., P.M.M., and more particularly described as follows:
Beginning at a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the north line of Parcel "B", also being the W 1/2 SW 1/4 NE 1/4 of Section 9, Twp. 37 N., R. 28 W., S 89°57'33" W 665.61 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the west line of said parcel, S 00°01'08" E 1322.10 feet to a 5/8 inch dia. rebar capped: KED 4975-S; being described as the center of Section 9, Twp. 37 N., R. 28 W.; thence, along the south line of said parcel S 89°55'15" E 667.31 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°05'27" W 1323.50 feet along the east line of said parcel to the point of beginning.
The aforescribed Parcel "B" contains 20.239 acres, more or less, and is subject to a 40.00 foot wide utility and access easement, as shown hereon.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23 day of June, 1999.
Maria Muller by James K. Dehake Deputy
Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 24 day of December, 1998 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 49755

STATE OF MONTANA
County of Lincoln

On this 24 day of May, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Howard K. Kauffman known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Howard K. Kauffman
Notary Public My Commission Expires 5/1/2002

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bruce B. Bower DATE: 6/23/99
APPROVED: Marianne B. Koonce
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24 day of June, 1999 A.D. at 6:00 P.M.
Carol McCombie by James Dehake
County Clerk and Recorder Deputy

C. Of S. No. 2831

Doc # 140838

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 12-8-98 REV: _____
DRAWN BY: JMP / SUF FILE: T37R289A.DWG