

CERTIFICATE OF SURVEY SWI/4, Sec. 29, T36NR26W, P.M., M., Lincoln County, MT

| OWNERS: | JAMES M. & LINDA J. ROBERTS |
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| PURPOSE: | PARCEL A: RETRACEMENT |
| DATE: | MAY 20, 1999 |

LEGAL DESCRIPTION

PARCEL A:

THAT PORTION OF THE SOUTHEAST ½ OF THE SOUTHEAST ½ OF THE SOUTHWEST ½ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH ½ CORNER OF SECTION 29; THENCE ALONG THE EAST LINE OF THE SOUTH-WEST ½ NORTH 00°01'38" EAST 591.14 FEET TO THE SOUTHWESTERLY LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY NORTH 60°19'37" WEST 60.02 FEET, NORTH 74°24'30" WEST 82.46 FEET AND NORTH 60°19'37" WEST 40.05 FEET TO THE NORTH LINE OF THE SOUTHEAST ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE NORTH, WEST AND SOUTH LINES OF THE SOUTHEAST ¼ OF THE SOUTHWEST ½; THENCE ALONG THE NORTH, WEST 486.63 FEET, SOUTH 00°05'32" EAST 663.56 FEET AND NORTH 89°53'14" EAST 651.66 FEET TO THE POINT OF BEGINNING CONTAINING 9.801 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

199**9** APPROVED Chaviman Rincoln Co

CERTIFICATE OF SURVEYOR DAWN MARQUARD REGISTRATION NO. 7328'S

1584+80

| STATE OF MONTANA | |
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| COUNTY OF LINCOLN | |
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| FILED ON THE 9t DAY OF fune, 1999, A.D., AT 12:35 O'CLOCKP.M. | |
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| COUNTY CLEBK AND RECORDER | |
| COUNTI CLEAR AND RECORDERD | |
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| BY: <u>L'EANDLE OLINDIA</u> DEPUTY | |
| V DEPOTT | |
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INSTRUMENT RECORD NO. 40497 CERTIFICATE OF SURVEY No. & ROAN

99-122

ROBERTS