CERTIFICATE OF SURVEY

LOCATED IN THE S.W. 1/4 AND THE S.E. 1/4 OF SECTION 2, TSMN, R27W, PM,M, LINCOLN COUNTY, MONTANA

FOUND 2" BRASS CAP MONUMENT FOR QUARTER SECTION CORNER PURPOSE OF SURVEY:
BOUNDARY LINE ADJUSTMENT

- FOUND 6/8 * RE-BAR WITH PLASTIC SURV-CAP
 MARKED BURTON 64885**
- FOUND 6/N° RE-BAR WITH PLASTIC SURV-CAP
 MARKED THARQUARDT 73885°
- FOUND 6/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "LARSEN 3000S"
- O SET 5/8" X24" RE-BAR WITH PLASTIC SURV-CAP MARKED BURTON 54285"
- D FOUND BY BE-BAR WITH PLASTIC SURV-CAP
- O FOUND 6/8" RE-BAR WITH PLASTIC SURV-CAP
 MARKED TOO'RE 26/85"

DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER SOUTH ONE-SIXTEENTH CORNER OF SAID SECTION 2 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89°33'50"E, ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER, A DISTANCE OF 246.31 FEET TO A POINT; THENCE S00°16'35"W, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 914.72 FEET TO A POINT; THENCE S74°02'19"W, A DISTANCE OF 880.54 FEET TO A POINT AND WHICH POINT LIES ON THE EAST BOUNDARY OF THAT TRACT INDICATED ON CERTIFICATE OF SURVEY NUMBER 1385, RECORDS OF LINCOLN COUNTY; THENCE N00°08'48"E, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 97.65 FEET TO A POINT; THENCE N00°26'44"E, CONTINUING ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 1052.66 FEET TO A POINT AND WHICH POINT LIES ON SAID NORTH BOUNDARY OF THE SOUTH HALF OF THE SOUTHEAST QUARTER; THENCE N89°32'56"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 596.28 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 20.007 ACRES AND TOGETHER WITH A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT KNOWN AS BOUNDARY STREET AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER EAST ONE-SIXTEENTH CORNER OF SAID SECTION 2 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89 31 26 E, ON AND ALONG THE NORTH BOUNDARY OF SAID EAST HALF OF THE SOUTHEAST QUARTER, A DISTANCE OF 316.70 FEET TO A POINT AND WHICH LIES ON A BOUNDARY BY AGREEMENT AS PER CERTIFICATE OF SURVEY NUMBER 2269, RECORDS OF LINCOLN COUNTY;

THENCE ON AND ALONG SAID BOUNDARY, THE FOLLOWING NINE (9) COURSES: S22'40'31"E, A DISTANCE OF 227.55 FEET TO A POINT; S18'05'24"E, A DISTANCE OF 82.18 FEET TO A POINT; S18'05'24"E, A DISTANCE OF 145.14 FEET TO A POINT; S23'33'28"E, A DISTANCE OF 219.43 FEET TO A POINT; S22"10'44"E, A DISTANCE OF 109.88 FEET TO A POINT; S10'07'06"E, A DISTANCE OF 82.18 FEET TO A POINT; S03'42'42"E, A DISTANCE OF 247.28 FEET TO A POINT; S04'02'19"E, A DISTANCE OF 492.60 FEET TO A POINT; S06'00'11"W, A DISTANCE OF 199.16 FEET TO A POINT;

THENCE S72'58'07"W, AND LEAVING SAID AGREEMENT LINE, A DISTANCE OF 531.74 FEET TO A POINT; THENCE S72' 58'07"W, A DISTANCE OF 279.16 FEET TO A POINT; THENCE S74' 23'13"W, A DISTANCE OF 501.43 FEET TO A POINT; THENCE S74'02'19"W, A DISTANCE OF 491.26 FEET TO A POINT; THENCE N00'16'35"E, A DISTANCE OF 914.72 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID SOUTHWEST QUARTER; THENCE N89'33'50"E, ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1070.15 FEET TO A POINT WHICH POINT IS THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND WHICH POINT LIES ON THE WEST BOUNDARY OF SAID EAST HALF OF THE SOUTHEAST QUARTER; THENCE N00" 19'36"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 1328.14 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 43.255 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EAC MENTS OF RECORD.

PREPARED BY: FLATHEAD LAND CONSULTANTS JAMES H. BURTON, R.L.S. 118 SOUTH MERIDIAN ROAD P.O. BOX 572 KALISPLL, MONTANA 59903

PREPARED FOR RON IWANICHA

JUNE 1999

406-257-2202



JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

BufBixefor)

6-9

COUNTY COMMISSIONER

9 1999

STATE OF MONTANA COUNTY OF LINCOLN

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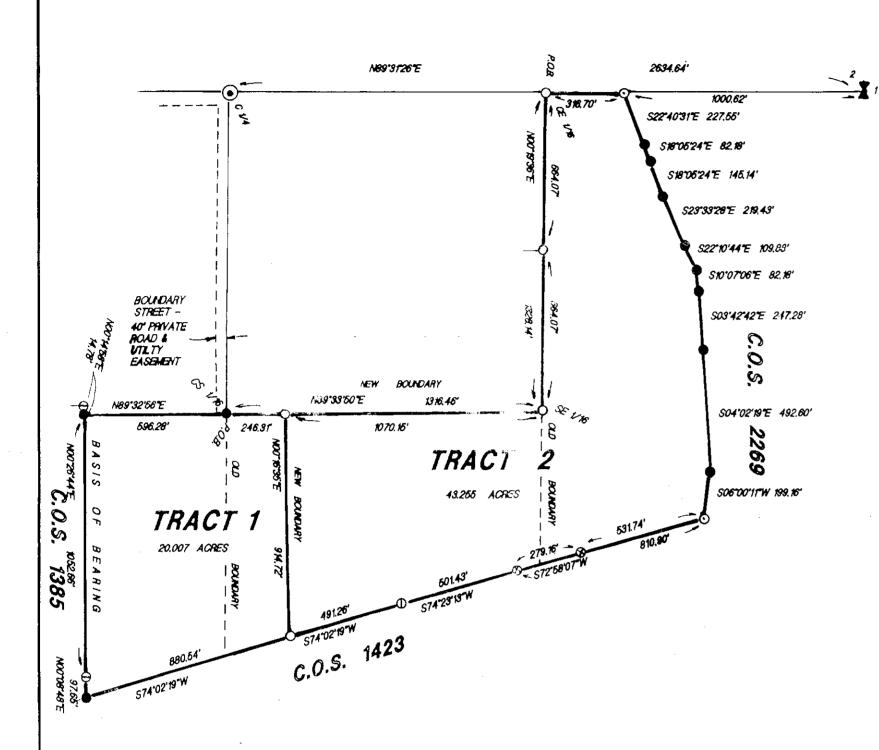
FILED ON THE 9 DAY OF June
1999, AT 12:30 O'CLOCK AM

COUNTY CLERK AND RECORDER

BY Francie Linnie

FILING FEE.

INSTRUMENT REC. NO. <u>140 476</u> CERTIFICATE OF SURVEY NO. 423



CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A. AND I FURTHER CERTIFY THAT THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY AS BOTH TRACTS ARE GREATER THAN TWENTY (20) ACRES IN SIZE.

BY _____

COUNTY OF FLATHEAD)
SS
STATE OF MONTANA)

ON THIS DAY OF , 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RON IWANICHA, AND KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA, A PARTNERSHIP AND IS THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kuspell , MONTANA
MY/ COMMISSION EXPTRES 6/18/99

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SLRIVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 9 DAY OF JUNE 1888.

MEN & Miller by Janya R. McLaria Deputzy