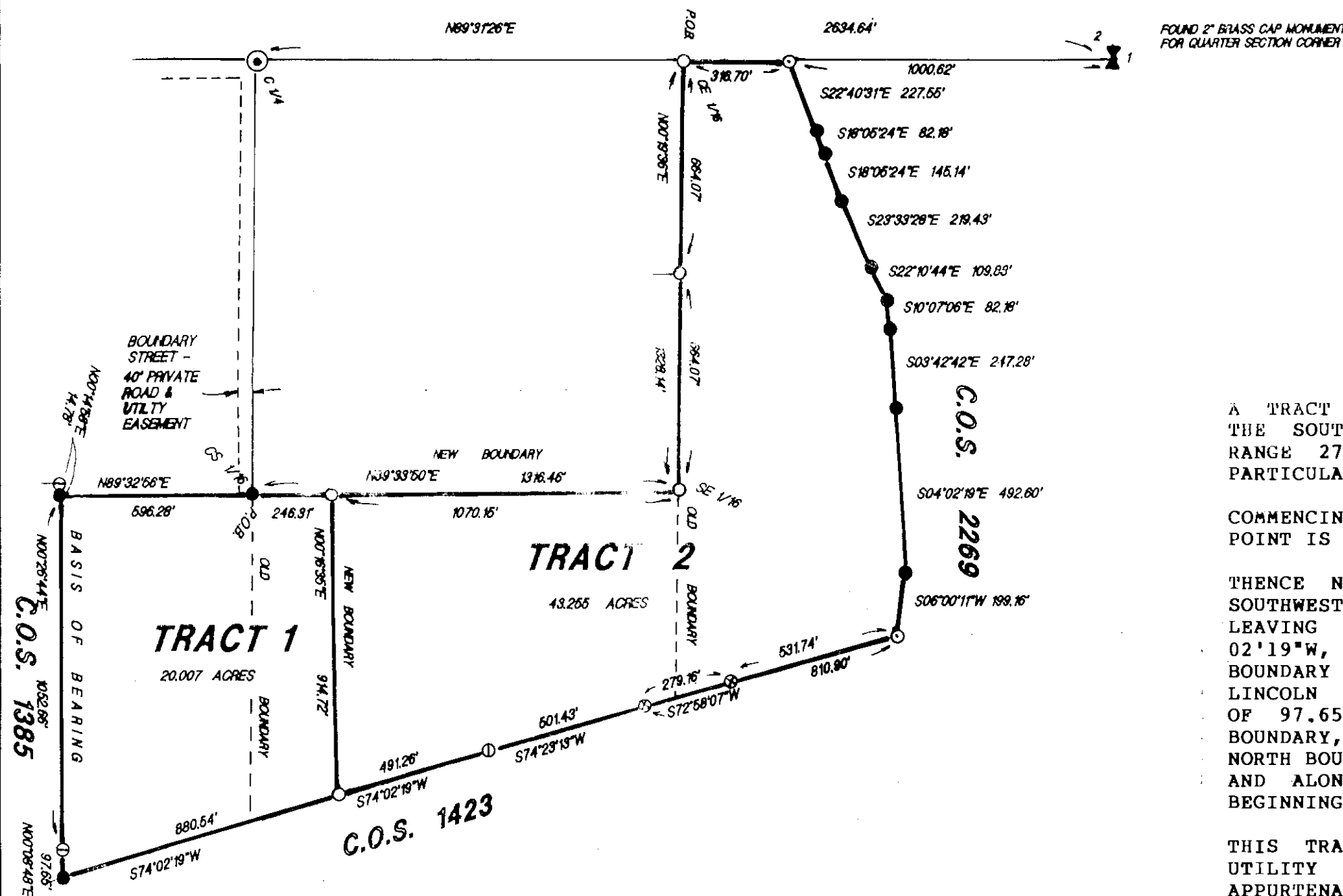
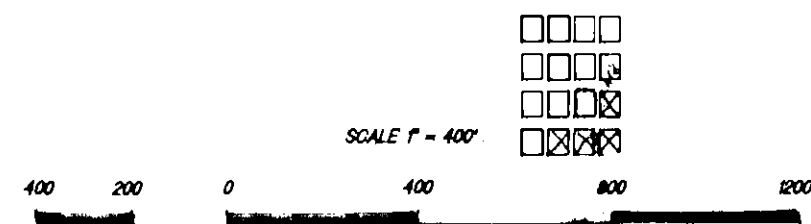


CERTIFICATE OF SURVEY

LOCATED IN THE S.W. 1/4 AND THE S.E. 1/4 OF SECTION 2, T36N, R27W, PMN,
LINCOLN COUNTY, MONTANA

PURPOSE OF SURVEY:
BOUNDARY LINE ADJUSTMENT



- FOUND 5/8\"/>

DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER SOUTH ONE-SIXTEENTH CORNER OF SAID SECTION 2 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89°33'50\"/>

THIS TRACT CONTAINS 20.007 ACRES AND TOGETHER WITH A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT KNOWN AS BOUNDARY STREET AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER EAST ONE-SIXTEENTH CORNER OF SAID SECTION 2 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89°31'26\"/>

THENCE ON AND ALONG SAID BOUNDARY, THE FOLLOWING NINE (9) COURSES: S22°40'31\"/>

THENCE S72°58'07\"/>

THIS TRACT CONTAINS 43.255 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A. AND I FURTHER CERTIFY THAT THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY AS BOTH TRACTS ARE GREATER THAN TWENTY (20) ACRES IN SIZE.

WARD IWANICHA

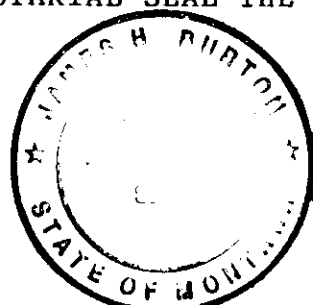
BY _____

COUNTY OF FLATHEAD)
STATE OF MONTANA) SS

ON THIS 9th DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RON IWANICHA, AND KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA, A PARTNERSHIP AND IS THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____ MONTANA
MY COMMISSION EXPIRES 6/18/99



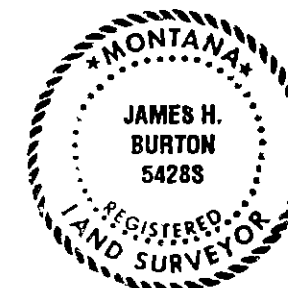
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 9 DAY OF June, 1999

By Maria Miller by James B. McKee Deputy

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
18 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

PREPARED FOR
RON IWANICHA
JUNE 1999



JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54285

CHECKED BY
6-9, 1999

Marianne B. Roove
COUNTY COMMISSIONER

June 9, 1999

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

FILED ON THE 9th DAY OF June
1999, AT 12:30 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jennie Almon
DEPUTY

FILING FEE

INSTRUMENT REC. NO. 140496

CERTIFICATE OF SURVEY NO. 2823