

CERTIFICATE OF SURVEY

NW 1/4, Sec. 29, T36N R26W
P.M., M., Lincoln County, Montana

OWNERS: JAMES F. KING, JOSEPH I. KING AND RONALD R. FRYER
PURPOSE: PARCELS A, C & D; BOUNDARY LINE ADJUSTMENT
PARCEL B: FINANCING
DATE: JULY 14, 1997

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHEAST 1/4 NORTHWEST 1/4, SECTION 29, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4 SOUTH 89°30'10" EAST 469.68 FEET; THENCE SOUTH 06°40'00" WEST 655.54 FEET; THENCE NORTH 50°18'24" WEST 512.15 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 00°05'37" EAST 328.08 FEET TO THE POINT OF BEGINNING CONTAINING 5.000 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 NORTHWEST 1/4, SECTION 29, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE NORTH AND EAST LINES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 NORTHWEST 1/4 SOUTH 89°28'38" EAST 1302.17 FEET AND SOUTH 00°20'13" WEST 334.69 FEET; THENCE NORTH 89°28'37" WEST 1300.85 FEET TO THE WEST LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 00°06'40" EAST 334.69 FEET TO THE POINT OF BEGINNING CONTAINING 10.000 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

PARCEL C:

THAT PORTION OF THE SOUTHEAST 1/4 NORTHWEST 1/4, SECTION 29, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 NORTHWEST 1/4 NORTH 00°05'37" EAST 332.67 FEET; THENCE SOUTH 50°18'24" EAST 512.15 FEET; THENCE NORTH 06°40'00" EAST 655.54 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°30'10" EAST 175.43 FEET; THENCE SOUTH 00°20'53" WEST 330.00 FEET; THENCE SOUTH 89°30'10" EAST 660.00 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE EAST, SOUTH AND WEST LINES OF THE SOUTHEAST 1/4 NORTHWEST 1/4 SOUTH 00°20'53" WEST 331.32 FEET; SOUTH 00°20'13" WEST 661.20 FEET, NORTH 89°26'31" WEST 1299.57 FEET AND NORTH 00°06'40" EAST 660.42 FEET TO THE POINT OF BEGINNING CONTAINING 29.517 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO A DRAINFIELD EASEMENT AS SHOWN HEREON.

PARCEL D:

THAT PORTION OF THE SOUTHEAST 1/4 NORTHWEST 1/4, SECTION 29, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4 SOUTH 00°20'53" WEST 330.00 FEET; THENCE NORTH 89°30'10" WEST 660.00 FEET; THENCE NORTH 00°20'53" EAST 330.00 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°30'10" EAST 660.00 FEET TO THE POINT OF BEGINNING CONTAINING 5.000 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD. TOGETHER WITH A DRAINFIELD EASEMENT AS SHOWN HEREON.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS A DIVISION (PARCEL B) CREATED TO PROVIDE SECURITY FOR A CONSTRUCTION MORTGAGE, LIEN OR TRUST INSTRUMENT AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201(2), MCA, AND IS ALSO THEREFORE EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(1)(b).

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 22 DAY OF June, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES F. KING AND JOSEPH I. KING, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT
MY COMMISSION EXPIRES

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 22 DAY OF June, 1997, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RONALD R. FRYER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT
MY COMMISSION EXPIRES

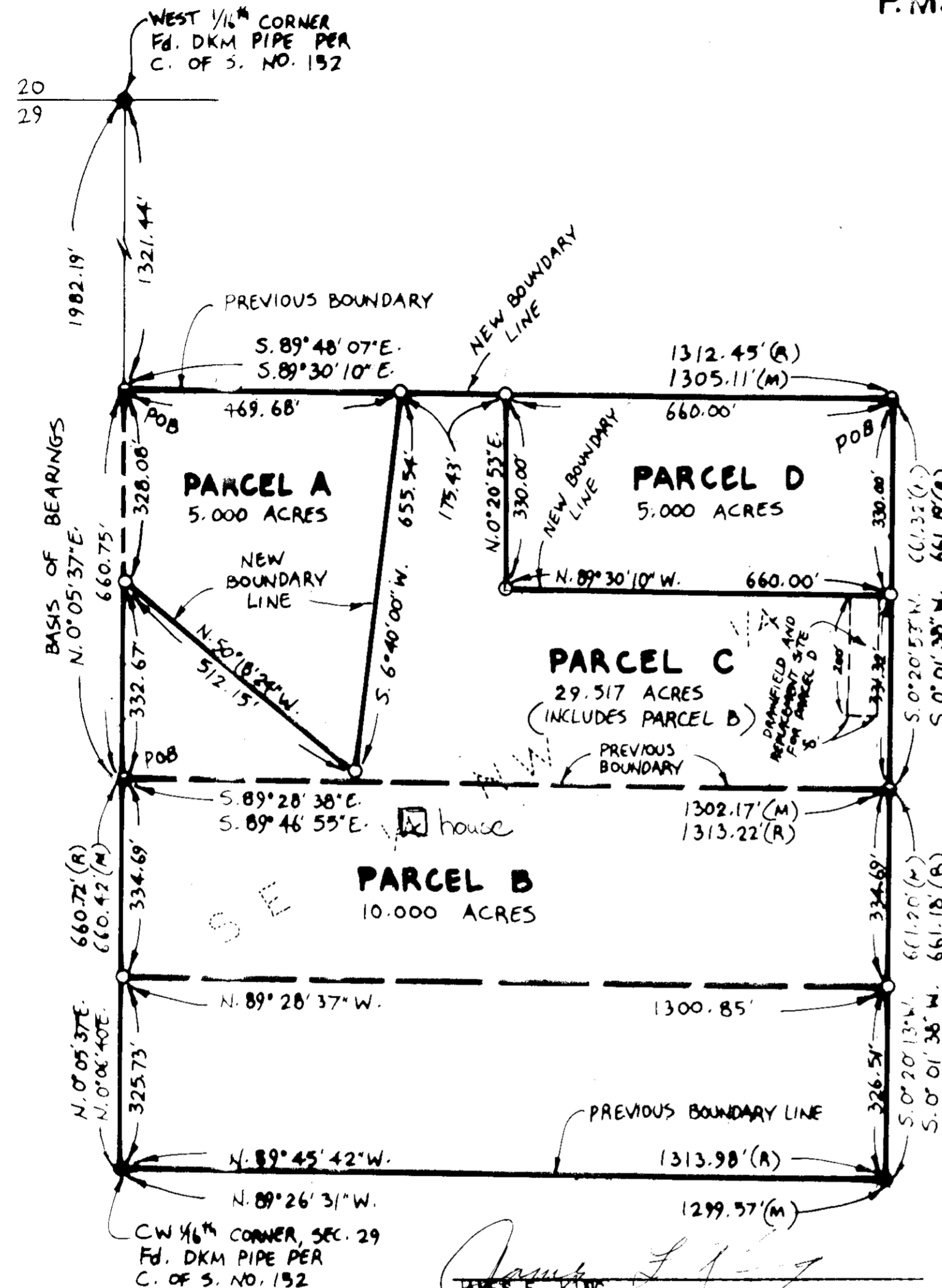
APPROVED: June 2, 1997
BY: Bill D. Buehler

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 22 DAY OF June, 1997.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT
MY COMMISSION EXPIRES

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
REGISTRATION No. 7328 S

By: Maria Miller by James R. Miller, Deputy
TREASURER, LINCOLN COUNTY, MONTANA



STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 22 DAY OF
June, 1997
A.D., AT 10 O'CLOCK
A.M.

Carol M. Cummings
COUNTY CLERK AND RECORDER
BY: Joanne Allen
DEPUTY

JAMES F. KING
JOSEPH I. KING
RONALD R. FRYER

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 3/8" REBAR '2989ES' PER C. OF S. NO. 3
 - FOUND POINT AS NOTED

SCALE ~ 1" = 200'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF SURVEY No. 2822

Sanitary Restriction Removed Doc 140330
D.F. 6419

Doc 14037

FRYER 97-002