

BY: SANDS SURVEYING, INC.
1995 3RD AVENUE EAST
KALISPELL, MT. 59901
PH: (406) 755-6481
JOB NO: 137304 A
DATE: MARCH 10, 1999
FOR: ORA MILLER
OWNER:

CERTIFICATE OF SURVEY

SW1/4NE1/4 & NW1/4SE1/4 SEC. 17, T.29N, R.30W, P.M., M., LINCOLN CO.

SCALE 1" = 300'
0' 150' 300' 600' 900'

PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT

DESCRIPTION:

THREE TRACTS OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

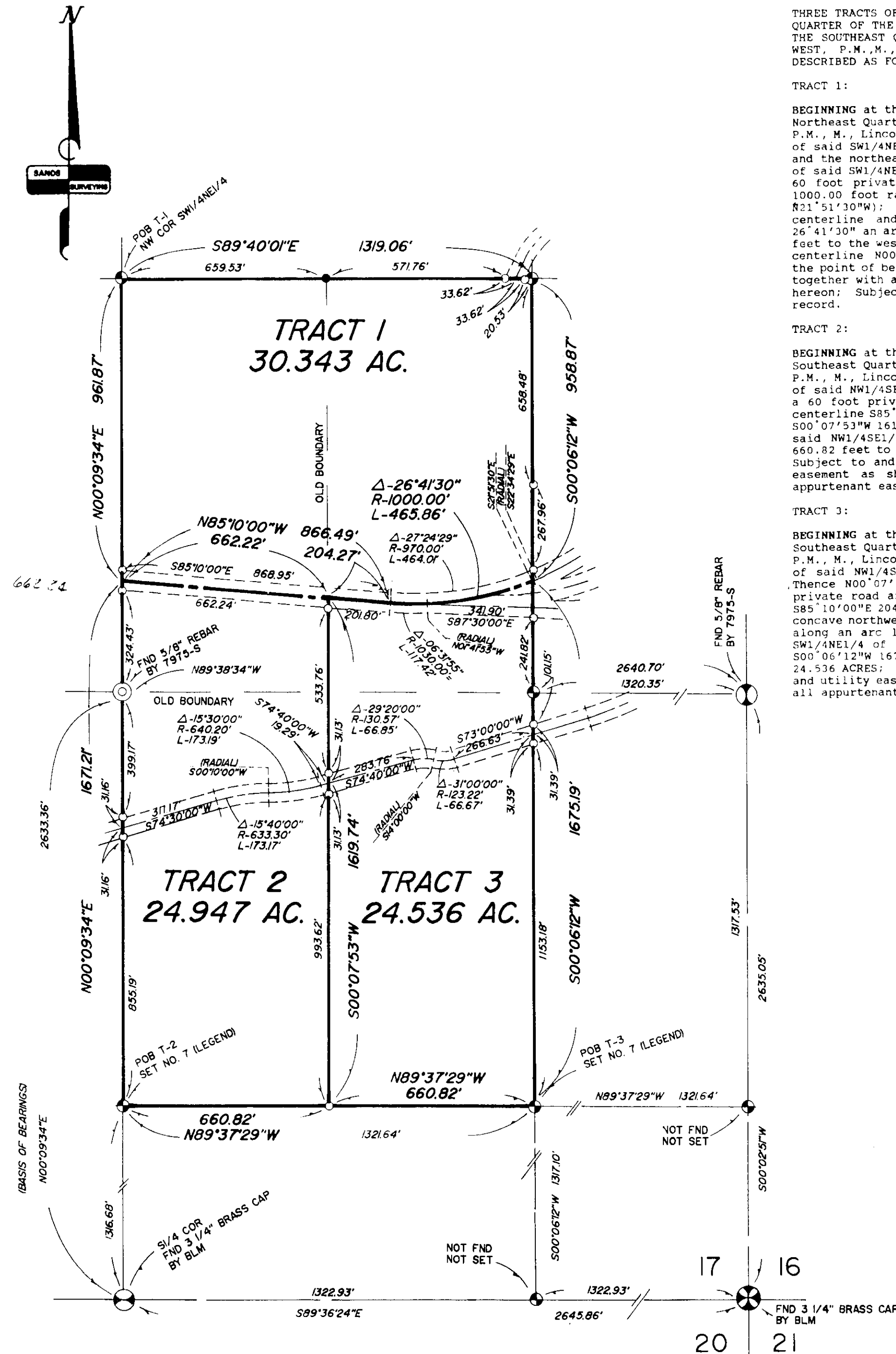
BEGINNING at the northwest corner of the Southwest Quarter of the Northeast Quarter of Section 17, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana; Thence along the north boundary of said SW1/4NE1/4 S89°40'01"E 1319.06 feet to a found iron pin and the northeast corner thereof; Thence along the east boundary of said SW1/4NE1/4 S00°06'12"W 958.87 feet to the centerline of a 60 foot private road and utility easement, which point is on a 1000.00 foot radius curve, concave northwesterly (radial bearing N21°51'30"W); Thence southwesterly and northwesterly along said centerline and along said curve through a central angle of 26°41'30" an arc length of 465.86 feet; Thence N85°10'00"W 866.49 feet to the west boundary of said SW1/4NE1/4; Thence leaving said centerline N00°09'34"E and along said west boundary 961.87 feet to the point of beginning and containing 30.343 ACRES; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2:

BEGINNING at the southwest corner of the Northwest Quarter of the Southeast Quarter of Section 17, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana; Thence along the west boundary of said NW1/4SE1/4 N00°09'34"E 1671.21 feet to the centerline of a 60 foot private road and utility easement; Thence along said centerline S85°10'00"E 662.22 feet; Thence leaving said centerline S00°07'53"W 1619.74 feet to a set iron pin on the south boundary of said NW1/4SE1/4; Thence along said south boundary N89°37'29"W 660.82 feet to the point of beginning and containing 24.947 ACRES; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 3:

BEGINNING at the southeast corner of the Northwest Quarter of the Southeast Quarter of Section 17, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana; Thence along the south boundary of said NW1/4SE1/4 N89°37'29"W 660.82 feet to a set iron pin; Thence N00°07'53"E 1619.74 feet to the centerline of a 60 foot private road and utility easement; Thence along said centerline S85°10'00"E 204.27 feet to the P.C. of a 1000.00 foot radius curve, concave northwesterly, having a central angle of 26°41'30"; Thence along an arc length of 465.86 feet to the east boundary of the SW1/4NE1/4 of said Section 17; Thence along said east boundary S00°06'12"W 1675.19 feet to the point of beginning and containing 24.536 ACRES; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.



RELOCATE COMMON BOUNDARIES
I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A.

STATE OF MONTANA)
COUNTY OF LINCOLN) SS
On this 27th day of May, 1999, before me, a Notary Public for the State of Montana, personally appeared:
Ora Miller
known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.
Notary Public for the State of Montana
Residing at Kalispell, MT
My Commission expires 8/31/99

LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 COR. 5/8" REBAR BY 7975-S (UNLESS NOTED)
5. FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
6. SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
7. SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS
REGISTRATION NO. 7975-S

APPROVED: June 2, 1999
Chairman, Lincoln County Commission
Marianne B. Roost

STATE OF MONTANA)
COUNTY OF LINCOLN) SS
FILED ON THIS 2nd DAY OF June, 1999 A.D.
AT 10:15 O'CLOCK A.M.
Coral M. Cummings
CLERK & RECORDER
BY: Jeannie Adams
DEPUTY

INSTRUMENT REC. NO. _____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 2840

Doc# 140328

I HEREBY CERTIFY THAT ALL EXISTING PROPERTY TAXES AND SPECIAL ASSESSMENTS ACCRUED AND LEVIED ON THE LAND TO BE CANCELLED HAVE BEEN PAID.
DATED THIS 2nd DAY OF June, 1999.
S. G. Miller
TREASURER, LINCOLN COUNTY, MONTANA