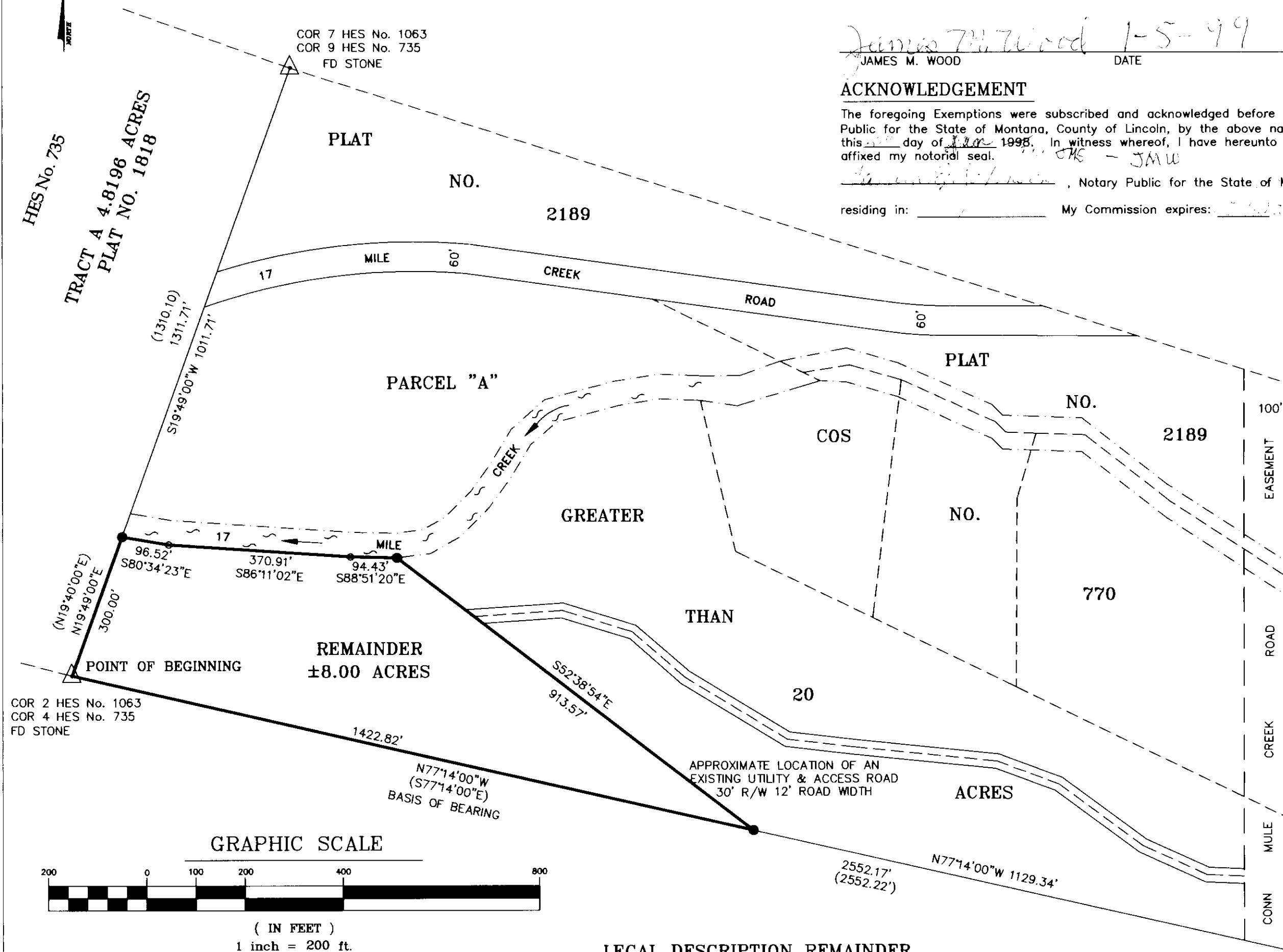


CERTIFICATE OF SURVEY

A PORTION OF H.E.S NO. 1063
SE1/4, SECTION 25 OF UNSURVEYED T. 34N., R. 33W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR JAMES M. WOOD
DECEMBER 1998



COR 2 HES No. 1063
COR 4 HES No. 735
FD STONE

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7322 LS
- △ FOUND ORIGINAL HES STONE
- FOUND 2 INCH DIAMETER BRASS CAP BY SJ SKOUSEN, 2532S
- COMPUTED POINT
- () RECORD PER PLAT 2189

An irregular tract of land, north of Troy, Montana, in Lincoln County, along Seventeen Mile Creek, lying wholly within Homestead Entry Survey No. 1063, hereafter referenced as HES No. 1063, and in the SE1/4, Section 25, of Unsurveyed Twp. 34 North, Rng 33 West, P.M., MT., and more particularly described as follows: Commencing at Corner No. 2, HES No. 1063, coincidence with Corner 4, HES No. 735, the original stone monument according to the record General Land Office survey notes and plat of HES No. 1063, on file with the U.S. Forest Service, Libby, Montana, and Certified Corner Recordation filed Page 5125, Lincoln County Clerk and Recorder's Office and the TRUE POINT OF BEGINNING; thence along the westerly line of HES NO. 1063, common to the easterly line of HES No. 735, bearing N19°49'00"E 300.00 feet to a 5/8 inch rebar marked Hughes 7322LS and on the southerly bank of Seventeen Mile Creek, which bears S19°49'00"W 1011.71 feet from Corner No. 7 HES No. 1063, a record stone monument according to said General Land Office record notes and plat and Certified Corner Recordation filed on page 5122 with said Lincoln County Clerk and Recorder's Office; thence along the southerly bank and meander line of said Seventeen Mile Creek bearing S80°34'23"E 96.52 feet to an unmarked point; thence continuing along said southerly creek meander line bearing S86°11'02"E 370.91 feet to an unmarked point; thence continuing along said southerly creek meander line bearing S88°51'20"E 94.43 feet to a 5/8 inch rebar marked Hughes 7322LS; thence leaving Seventeen Mile Creek on a line bearing S52°38'54"E 913.57 feet to a 5/8 inch rebar marked Hughes 7322LS and lying on the southerly line of HES No. 1063, which bears N77°14'00"W 1129.34 feet from Corner No. 1, HES No. 1063, a brass cap monument according to Certified Corner Recordation filed in Book 1, Page 169, said Lincoln County Clerk and Recorder's Office; thence along the said southerly line of HES No. 1063 bearing N77°14'00"W 1422.82 feet to said Corner No. 2, HES No. 1063 and the True Point of Beginning, containing ±8.00 acres.

LEGAL DESCRIPTION REMAINDER

ACKNOWLEDGEMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 12-12 day of December, 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

James M. Wood, Notary Public for the State of Montana,

residing in: _____ My Commission expires: _____

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, James M. Sedler and Elizabeth Sedler, owners of Parcel A, HES No. 1063, and James M. Wood, owner of the Remainder Tract, as shown hereon, hereby certify that the purpose of this survey is the establishment of boundary lines upon the ground of a tract of land which was conveyed prior to July 1, 1974. Therefore, this parcel is exempt from review as a subdivision pursuant to 76-3-206. We further certify that this division is exempt from review by the Department of Environmental Quality, pursuant to 76-4-125(2)(d)(ii); subject to the provisions of subsection (3), a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if (ii) the remainder is 1.0 acres or larger and has an individual sewage system that was constructed prior to April 29, 1993 and if required when installed, was approved pursuant to local regulations or this chapter.

James M. Sedler

DATE

ACKNOWLEDGEMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 12-12 day of December, 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Elizabeth Sedler, Notary Public for the State of Montana,

residing in: _____ My Commission expires: _____

ACKNOWLEDGEMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 12-12 day of December, 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Robert T. Wacker, Notary Public for the State of Montana,

residing in: Sandpoint My Commission expires: 1/9/2001

METHOD OF SURVEY

A four second Nikon total station and HP data collector was used with closed traverse procedures to tie the controlling corners of HES No. 1063.

BASIS OF BEARING

The basis of bearing for this survey is the record bearing along the south line of HES No. 1063, bearing S77°14'00"E as shown on the G.L.O. Plat HES No. 1063.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are delinquent.

Meri A. Miller by Janya R. Mahre - Deputy June 2, 1999
Lincoln County Treasurer, Lincoln County, Montana Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Parcel A, shown hereon, is provided by a private road, and that the driving surface is a minimum of 12 feet wide.

Alvah F. Hughes 7322LS 12-21-98
Alvah F. Hughes, PLS, 7322-LS Date

LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 12-21-98
Alvah F. Hughes, Montana Reg. No. 7322LS Date



EXAMINING OFFICIAL CERTIFICATION

Approved this 2 day of June, 1999, A.D.

Eric Bruckner
Examining Official Date

COMMISSIONER'S CERTIFICATION

Approved Marianne B. Rose 6/2/99
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 24 day
of June, 1999, A.D. at 9:55 o'clock AM.
Carol Ann Cummings by James M. Wood
County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 2818

Doc 140325