

BY: SANDS SURVEYING, INC.  
1995 3RD AVENUE EAST  
KALISPELL, MT. 59901  
PH (406) 755-6481

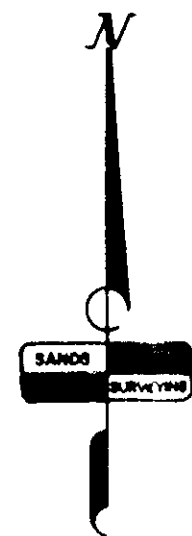
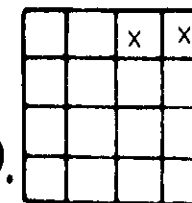
JOB NO: 137304 B  
DATE: MARCH 11, 1999  
FOR: ORA MILLER  
OWNER:

N1/2 NE1/4

# CERTIFICATE OF SURVEY

SEC. 17, T. 29N, R. 30W, P.M., M., LINCOLN CO.

SCALE 1" = 300'  
0' 150' 300' 600' 900'



PURPOSE OF SURVEY: RETRACEMENT  
ALIQUOT PARTS

## DESCRIPTION:

FOUR TRACTS OF LAND, SITUATED, LYING, AND BEING IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

### TRACT 1:

The West Half of the Northwest Quarter of the Northeast Quarter (N1/2NW1/4NE1/4) of Section 17, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana, and containing 19.923 ACRES; Together with 60 foot private roads and utility easements as shown hereon; Subject to and together with all appurtenant easements of record.

### TRACT 2:

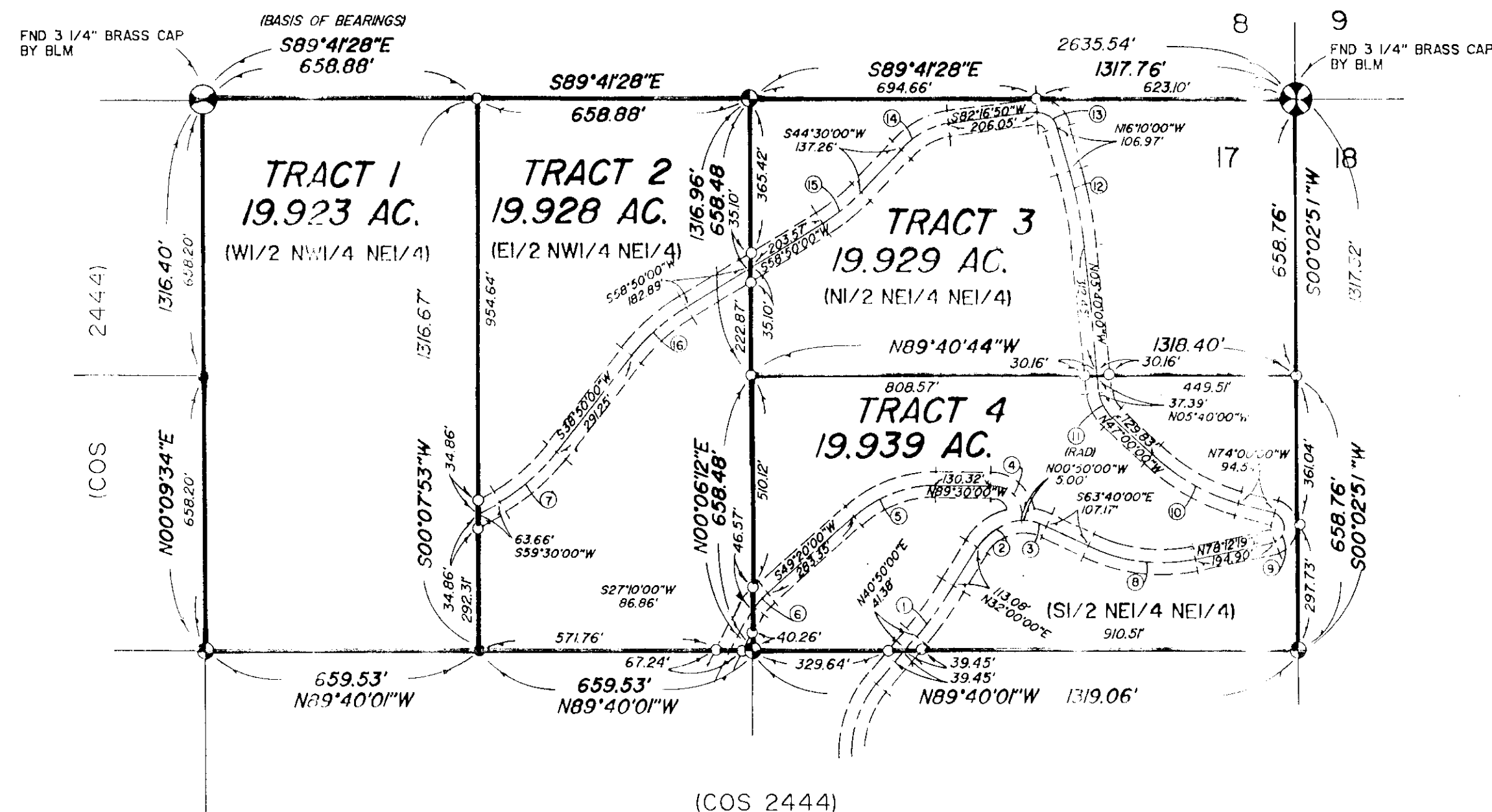
The East Half of the Northwest Quarter of the Northeast Quarter (E1/2NW1/4NE1/4) of Section 17, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana, and containing 19.928 ACRES; Subject to and together with 60 foot private roads and utility easements as shown hereon; Subject to and together with all appurtenant easements of record.

### TRACT 3:

The North Half of the Northeast Quarter of the Northeast Quarter (N1/2NE1/4NE1/4) of Section 17, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana, and containing 19.929 ACRES; Subject to and together with 60 foot private roads and utility easements as shown hereon; Subject to and together with all appurtenant easements of record.

### TRACT 4:

The South Half of the Northeast Quarter of the Northeast Quarter (S1/2NE1/4NE1/4) of Section 17, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana, and containing 19.939 ACRES; Subject to and together with 60 foot private roads and utility easements as shown hereon; Subject to and together with all appurtenant easements of record.



## LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 COR - FND 5/8" REBAR BY 7975-S
5. FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
6. SET 1/2" X 24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

## CERTIFICATE OF SURVEYOR

THOMAS E. SANDS  
REGISTRATION NO. 7975-S

APPROVED: June 2, 1999

Chairman, Lincoln County Commission

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 2 DAY OF June, 1999 A.D.  
AT 2:50 O'CLOCK P.M.

CLERK & RECORD  
BY: JENNIE HARRIS  
DEPUTY

INSTRUMENT REC.N.

SHEET OF SHEETS

CERTIFICATE OF SURVEY No 2817

Doc# 140324

NO.	DELTA	RADIUS	LENGTH
1	08°50'00"	1000.00'	154.17'
2	57°10'00"	130.00'	129.71'
3	27°10'00"	130.00'	61.64'
4	88°40'00"	80.00'	123.80'
5	41°10'00"	300.00'	215.55'
6	08°06'51"	200.00'	28.32'
7	20°40'00"	500.00'	180.35'
8	38°07'41"	400.00'	266.18'
9	152°12'19"	35.00'	92.98'
10	27°00'00"	500.00'	235.62'
11	41°20'00"	100.00'	72.14'
12	10°30'00"	1000.00'	183.26'
13	81°33'10"	50.00'	71.17'
14	37°46'49"	200.00'	131.88'
15	14°20'00"	500.00'	125.08'
16	20°00'00"	500.00'	174.53'