# CERTIFICATE OF SURVEY

# BOER FAMILY TRANSFER II

TRACT 1 IN THE NE1/4 OF NE1/4, SECTION 13, T.36N., R.28W., P.M.,MT.

LINCOLN COUNTY, MONTANA

APRIL 1999

	CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT	
C1	44.22	124.00	20*26'03*	22.35	
C5	189.93	314.00	34*39′27 <b>*</b>	97.97	
C3	138.57	1194.00	06*38′59*	69.37	
C4	196.75	492.00	22*54'44"	99.71	
C5	88.00	326.00	15*27′59 <b>*</b>	44.27	
C6	215.91	229.00	54*01′14*	116.73	

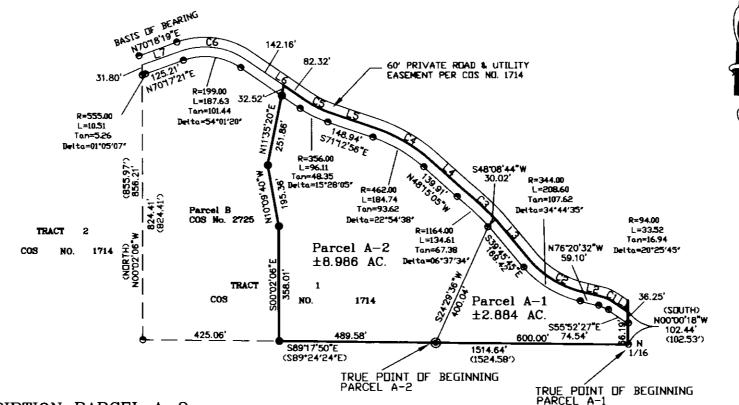
	RECORD	CURVE	TABLE
CURVE	LENGTH	RADIUS	DELTA
C1	44.28	124.00	20*27′51″
C2	190.51	314.00	34*45′47*
C3	138.31	1194.00	06*38′12*
C4	196.74	492.00	22*54′41*
C5	88.10	326.00	15*29′07 <b>*</b>
C6	215.89	229.00	54*00′55 <b>*</b>

	LINE	TABLE
LINE	LENGTH	BEARING
L1	54.18	N55*52′27 <b>*</b> ₩
L2	59.13	N76*20′32 <b>*</b> ₩
L3	170.01	N39*45'45'W
L4	139.29	N48*15'05*W
L5	148.94	N71*12′56 <b>*</b> W
L6	224.48	N55*42'42'W
L7	125,21	S70°17′21°W

RECORD LINE TABLE			
LINE	LENGTH	BEARING	
L1	54,12	N55*54′56'W	
L2	59.08	N76*22'47"W	
L3	168.95	N41*37'00'W	
L4	139.56	N48*15'12*W	
L5	148.95	N71°09′53″W	
L6	224.37	N55*40'46"W	
L7	125,22	S70*18'19*W	

### DESCRIPTION PARCEL A-1

A tract of land near Rexford, Montana, Lincoln County, in the NE1/4 of the NE1/4, Section 13, T.36N. R.28W., P.M., MT., containing ±2.884 acres, more particularly described as follows: Commencing at a 5/8 inch rebar with a yellow plastic cap marked Larsen 3908S, located on the easterly line of Tract 1, as shown on Certificate of Survey No. 1714, being the N1/16th corner of said Section 13, lying on the section line and the TRUE POINT OF BEGINNING: Thence NOO'00'18"W, a distance of 66.19 feet to a 5/6 inch rebar with a yellow plastic cap marked Larsen 3908S and on the southerly line of a 60.00 foot road and utility easement, thence continuing along the section line bearing N00°00'18"W, a distance of 36.25 feet to an unmarked intersection point with the centerline of said road easement; thence along the centerline, a tangent bearing N55°52'27"W, a distance of 54.18 feet to an unmarked point and the point of curvature of a curve to the left having a central angle of 20°26'03" and a radius of 124.00 feet to an unmarked point and the point of tangency; thence along a tangent bearing N76°20'32 W, a distance of 59.13 feet to a point of curvature of a curve to the right, having a central angle of 34°39'27" and a radius of 314.00 feet to an unmarked point and the point of tangency; thence along a tangent bearing N39°45'45W, a distance of 170.01 feet to an unmarked point; thence leaving the road centerline on a line bearing S48°06'44"W, a distance of 30.02 feet to a 5/8 inch rebar with a yellow plastic cap marked Larsen 3908S and on said road right-of-way limit; thence S24°29'36"W, a distance of 400.04 feet to a 5/8 inch rebar with a yellow plastic cap marked Hughes 7322LS; thence along the southerly line of said Tract 1, bearing S89°17'50"E, a distance of 600.00 feet to a 5/8 inch rebar with a yellow plastic cap marked Larsen 3908S, said N1/16th corner and the TRUE POINT OF BEGINNING and containing ±2.884



# DESCRIPTION PARCEL A-2

A tract of land near Rexford, Montana, Lincoln County, in the NE1/4 of the NE1/4, Section 13, T.36N. R.28W., P.M., MT., containing ±8.986 acres, more particularly described as follows:

described as follows: Commencing at a 5/8 inch rebar with a yellow plastic cap marked Larsen 3908S, located on the section line and the easterly line of Tract 1, as shown on Certificate of Survey No. 1714, being the N1/16th corner of said Section 13; thence along the southerly line of said Tract 1, bearing N89°17'50"W, a distance of 600.00 feet to a 5/8 inch rebar with a yellow plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING: Thence N24°29'36"E, a distance of 400.04 feet to a 5/8 inch rebar with a yellow plastic cap marked Larsen 3908S lying on the southerly right-of-way limit of a 60.00 foot road and utility easement; thence on a line bearing N48°08'44"E, a distance of 30.02 feet to an unmarked point on the centerline of said road easement and the point of curvature; thence along a curve to the left having a central angle of 6°38'59" and a radius of 1194.00 feet to an unmarked point and the point of tangency; thence along a tangent bearing N48°15'05"W, a distance of 139.29 feet to an unmarked point and the point of curvature of a curve to the left having a central angle of 22°54'44" and a radius of 492.00 feet to an unmarked point and the point of tangency; thence along a tangent bearing N71°12'56"W, a distance of 148.94 feet to an unmarked point and the point of curvature of a curve to the right having a central angle of 15°27'59" and a radius of 326.00 feet to an unmarked point and the point of tangency; thence along a tangent bearing N55°42'42"W, a distance of 82.32 feet to an unmarked point on the centerline of said road and the intersection point; thence along a radial line bearing S11°35'20"W, a distance of 32.52 feet to a 5/8 inch rebar with a yellow plastic cap marked Hughes 7322LS; thence continuing along said line bearing S11\*35'20"W, a distance of 219.34 feet to a 5/8 inch rebar with a yellow plastic cap marked Hughes 7322LS; thence S10°09'40"E. a distance of 195.36 feet to a 5/8 inch rebar with a yellow plastic cap marked Hughes 7322LS; thence \$00°02'06E, a distance of 358.01 feet to a point on the southerly line of Tract 1, a 5/8 inch rebar with a yellow plastic cap marked Hughes 7322LS; thence along the southerly line of said Tract 1, bearing S89"17'50"E, a distance of 489.58 feet to a 5/8 inch rebar with a yellow plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING and containing ±8.988 acres.

## **LEGEND**

- Found a 5/8" rebar with o plastic cap, marked Larsen 3980-S.
- Found 5/8" rebar with a 1 1/2" plastic cap, marked Hughes 7322—LS
- Set 5/8" rebar with o 1 1/2" plastic cap, marked Hughes 7322-LS
- ( ) C.O.S. No. 1714 record by D.R. Larsen, 3980-S

# GRAPHIC SCALE

(DIFEET)
1 inch = 300 ft.

#### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, John A. Boer and Patrica S. Boer, owners of record, hereby certify that the purpose of this survey and division of land, outside a platted subdivision, is to transfer Parcel A-1,  $\pm 2.884$  acres, as shown hereon, to a mother, Mrs. Marjorie Ohna that this is the first and single gift or sale in this county to this member of our immediate family. Therefore this porcel is exempt from review gs a subdivision pursuant to Section 76-3-207(b), M.C.A.

John Bree	5-11-99	
John A. Boer	Date	
Patricia S. Boer	5-11-99	
Patricia S. Boer	Date	
ACKNOWIE DEEMENT	bscribed and acknowledged before me, a N	otary Public for the
State of Montana, County of Line	coln, by the above named person(s), on th	is 1/5 day of May

In witters whereof, I hove hereunto set my hand and offixed my notorial seal.

, Notary Public for the State of Montona,
side of My Commission expires: 3/32/3000

HISTORY OF SURVEY

1989 - COS No. 1714, by O.R. Larsen, 3980-S 1998 - COS No. 2725, by A.F. Hughes, 7322LS

#### METHOD OF SURVEY

A total station and data callector was used with closed traverse procedures to tie the previously set controlling corners and right—of way monuments.

#### BASIS OF BEARING

The basis of bearing for this survey is N70'18'19"E, as shown on COS No. 1714, Tangent No. 13, both found 5/8 inch rebar R/W monuments, marked Larsen, 3980S

COUNTY TREASUER CERTIFICATIO	
I hereby certify, pursuant to Section 76-3-611(1) taxes and special assessments ossessed and levie	(b), MCA, that real property
delinquistorid.	126-199

Date

#### ACCESS CERTIFICATION

Examining Official

I hereby certify that physical and legal access to Parcel A-1, shown hereon, is provided by a 60.00 foot private road and utility easement and that the driving

surface is a minimum of 14 feet wi	de. 732225	5-26-99
Alvah F. Hughes, PLS, 7322LS	Date	

### LAND SURVEYOR'S CERTIFICATION

Lincoln County Treasurer, Lincoln County, Montana

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Cade Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING	OFFICIAL	CERTIFICATIO	N	
Approved this =	26 t day of	Skay	199 <b>_9</b> _,	A.D.
11900	//			

COUNTY COMMISSIONER'S CERTIFICATION

Mariann B. true 5/23/89
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

of Montana, County of Lincoln, filed this 36 day

of May 1999, A.D. at 2:35 o'clack p.m.

County Clerk Recorder by Deputy

CERTIFICATE OF SURVEY NO. 28/4

Sanitary Lestrictions Genned Dox 40220 P.F. # 6415