

CERTIFICATE OF SURVEY
Portion Sec. 18, T36N R26W
P.M., M., Lincoln County, Montana

OWNER: KIM RICH
 PURPOSE: PARCELS A & B: FAMILY TRANSFER
 PARCEL C: REMAINDER
 DATE: MARCH 8, 1999

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH 00°00'23" EAST 30.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE NORTH 00°00'23" EAST 631.77 FEET; THENCE NORTH 87°36'02" EAST 1315.58 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°04'50" EAST 666.60 FEET TO THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 87°48'45" EAST 26.16 FEET; THENCE SOUTH 00°04'50" EAST 27.40 FEET; THENCE NORTH 89°44'13" WEST 1341.62 FEET TO THE POINT OF BEGINNING CONTAINING 20.010 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.
 SUBJECT TO AND TOGETHER WITH A 40 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL B:

THAT PORTION OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH 00°00'23" EAST 30.00 FEET; THENCE SOUTH 89°44'13" EAST 1341.62 FEET; THENCE SOUTH 00°04'50" EAST 244.80 FEET; THENCE NORTH 89°06'57" WEST 114.58 FEET; THENCE SOUTH 29°18'02" WEST 634.65 FEET; THENCE NORTH 82°59'29" WEST 922.59 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 00°05'46" WEST 660.07 FEET TO THE POINT OF BEGINNING CONTAINING 20.010 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.
 SUBJECT TO AND TOGETHER WITH A 40 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL C:

THAT PORTION OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SOUTH 00°05'46" EAST 660.07 FEET; THENCE SOUTH 82°59'29" EAST 737.54 FEET TO THE WESTERLY LINE OF SINCLAIR CREEK ROAD; THENCE ALONG THE WESTERLY LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 06°55'48" EAST 137.23 FEET TO THE BEGINNING OF A 570.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 22°56'08" 228.17 FEET; THENCE NORTH 29°51'56" EAST 75.20 FEET TO THE BEGINNING OF A 420.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 14°13'24" 104.26 FEET; THENCE NORTH 44°05'20" EAST 184.44 FEET; THENCE, LEAVING THE WESTERLY LINE OF THE COUNTY ROAD, NORTH 89°06'57" WEST 737.95 FEET; THENCE SOUTH 29°18'02" WEST 634.65 FEET TO THE POINT OF BEGINNING CONTAINING 9.536 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO BONNIE H. RICH, MY WIFE AND PARCEL B TO GAY TINDALL, MY MOTHER. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA.

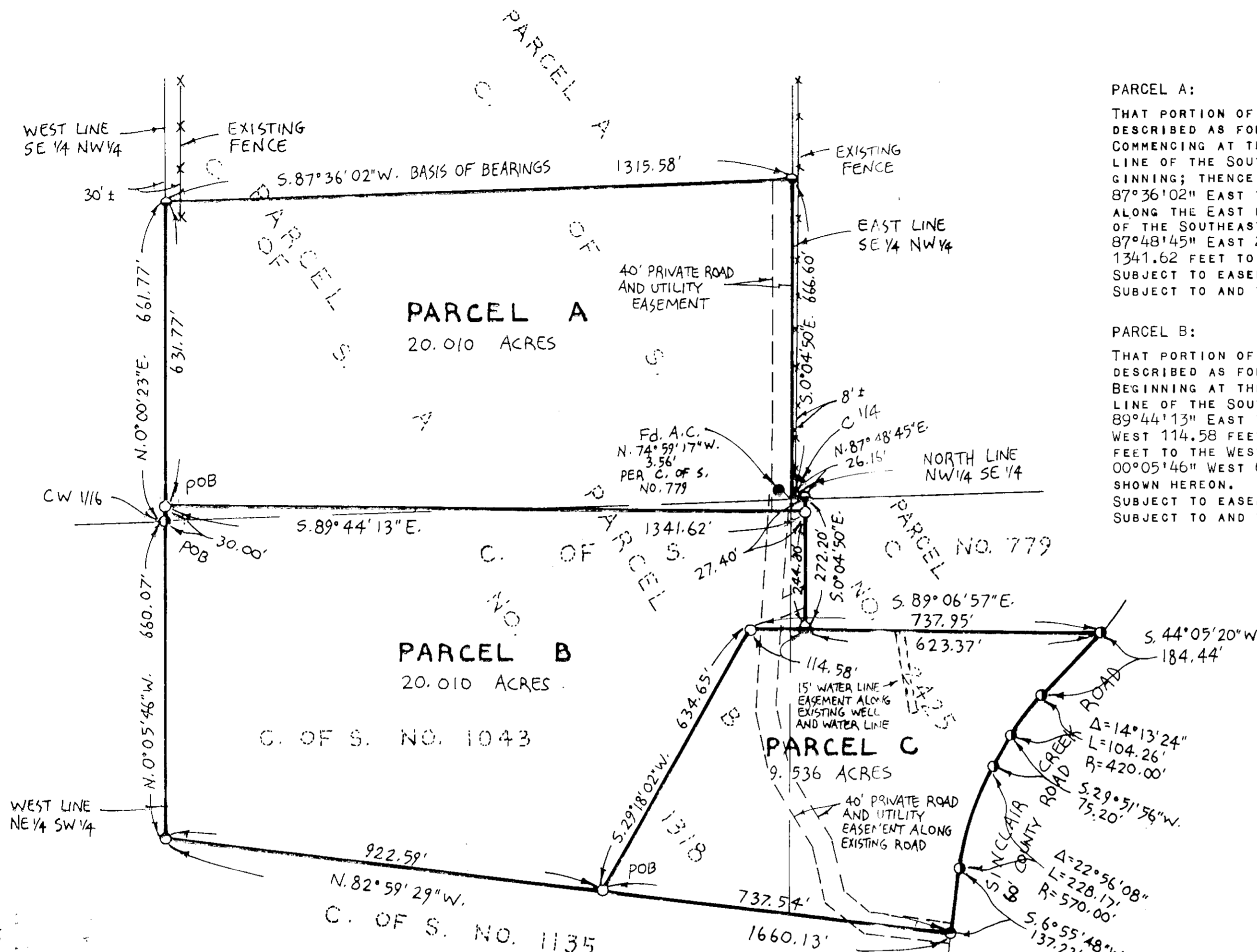
Kim Rich
 KIM RICH

STATE OF Montana
 COUNTY OF Lincoln } ss

ON THIS 11th DAY OF May, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KIM RICH, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol P. Davis
 NOTARY PUBLIC FOR THE STATE OF Montana
 RESIDING AT 571 5th St. Helena, MT
 MY COMMISSION EXPIRES 12-22-99



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THE 26 DAY OF May, 1999.

Aeri A. Miller by Janya R. Heister
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 26th DAY OF May, 1999,
 A.D., AT 10:35 O'CLOCK A.M.

Carol P. Cummings
 COUNTY CLERK AND RECORDER
 BY: *Jeanne L. Davis*
 DEPUTY

APPROVED: May 26, 1999

BY: *Debra Buchholz*
Marianne B. Rose
 COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

- LEGEND
- SET 3/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 3/8" REBAR 2989ES PER C. OF S. NO. 1135
 - FOUND 3/8" REBAR "HAIGES 2520S" PER C. OF S. NO. 2425
 - FOUND 3/8" REBAR '7328S' PER C. OF S. NO. 2425
 - FOUND POINT AS NOTED

SCALE 1" = 200'

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

INSTRUMENT RECORD NO. 140201

CERTIFICATE OF SURVEY No. 2812

99-027

RICH

Sanitary Restrictions Removed Dec 14 2000 P.F. # 6412