CERTIFICATE OF SURVEY NW V4, Sec. 10, T35N R27W OWNER: JOLENE WORKMAN PARCEL A: FAMILY TRANSFER PURPOSE: P.M., M., Lincoln County, Montana PARCEL B: REMAINDER U. S. F. S. SECTION CORNER MAY 3, 1999 DATE: Fd. 3" ALUM CAP NORTH LINE 1/4 CORNER 2638.22 Fd. 3" ALUM CAP NE 1/4 NW 1/4 N. 89 * 54 ' 45" E. 1319.11 LEGAL DESCRIPTIONS 659.56 659.55 PARCEL A: THE WEST & OF THE NORTHEAST & OF THE NORTHWEST & OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLH COUNTY, MONTAHA CONTAINING 20.071 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. PARCEL B: THE EAST & OF THE NORTHEAST & OF THE NORTHWEST & OF SECTION 10, TOWNSHIP 35 North, Range 27 West, P.M., M., Lincoln County, Montana containing 20.083 ACRES OF LAND ALL AS SHOWN HEREON. PARCEL A PARCEL B SUBJECT TO EASEMENTS OF RECORD. 20. 07/ ACRES EAST LINE 20.083 ACRES NE 1/4 NW 1/4 OWNER CERTIFICATION EV2 NEVA NW VA W V2 NE 14 NW 14 | HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO BREANN WORKMAN, MY DAUGHTER. FURTHERMORE, | CERTIFY THAT | AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND 15 EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA. STATE OF MONTANA COUNTY OF LINCOLA ON THIS DAY OF ______, 199; BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOLENE WORKMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRU-HENT AND ACKNOYLEDGED TO HE THAT SHE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. 5.89 59' 03" W. 1319.31 NOTARY PULBIC FOR THE STATE OF MONTANA RESIDING AT SOUTH LINE MY COMMISSION EXPIRES NE /4 NW 1/4 U. S.F. S. HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THE 26 DAY OF May, 1999. STATE OF MONTANA COUNTY OF LINCOLS Seria Miller by Januar Heliche Deputy
TREASURER, LINCOLA COUNTY, MONTANA FILED ON THE 26 DAY OF They, 1999, A.D., AT 10:05 O'CLOCK A.M. LEGEND O SET \$8"x24" REBAR WITH PLASTIC CAP STAMPED 173285" * FOUND POINT AS NOTED CERTIFICATE OF SURVEYOR INSTRUMENT RECORD NO. 140198 REGISTRATION NO. 7328 s SCALE ~ 1 = 200 Marquardt Surveying, Inc. 285 1st AVE EN. KALISPELL, MONTANA 59901 CERTIFICATE OF SURVEY No. PHONE (406) 755-6285

99-079

WORKMAN