LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEY FAMILY TRANSFER IN THE W1/2 OF SECTION 26 TWP. 36N, R.28W, P.M.M. FOR: LAL DATE: FEBRUARY 1999 BASIS OF BEARING (N 89°41′04″ W) (2640,74′) S 89°41′04″ E 2640.62′ PINKHAM CREEK-TENMILE RD S 89°41′04″ E S 89°41′04″ E N 1/16 N 89°41′04″ W 60' WIDE ROW PER PLAT No. 77 1324.52 CN 1/16 661,85' 654.25 658,29′ 00°21′08″ 1314.95 PARCEL A PARCEL B PARCEL D **DETAIL** 20.00 ACRES± 1316.59 00.21,08 90.4CRES 1316.04 00,21,00 (1319.77') 1319,70′ 19.77 1324.52 PARCEL C | PARCEL D $ACRES\pm$ S 89°43′55″ E **DETAIL** PARCEL C
20.00 ACRES± PARCEL E Z S 89'43'55" E 2635.46′) 7.88 2635.40′ 00**·**21′08″ 3.11′ NTS 661.85 656.08' 667,384 N 89°43′55″ 1319.00' 663.95' 659.50' S W 1/4S 89°43′55″ E 00°16′21″ REMAINDER PARCEL F PARCEL E NTS (1317.86') 1317.89' 40.00 ACRES± 20.00 20.11 1321.00' 00°11'44" 1321.001 1321,00′ $ACRES\pm$ $ACRES\pm$ TAX CERTIFICATION Z I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20 day of 1999. $\stackrel{\textstyle \sim}{\sim}$ Z Meria Muller by Janya R. Mehnhe-Deputy
Treasurer Lincoln County Montana 1319,00' 659,50' 662,18' S 1/16 CS 1/16 N 89°43′54″ W N 89°43′54″ W DATE: 5-20-99 N 89°43′54″ W **LEGEND** N 89°43′54″ W 2640.68 SET 5/8 INCH DIAMETER REBAR dirman, Lincoln County, Montana Commissioners (N 89°43′53″ W 2640,861) WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S STATE OF MONTANA COUNTY OF LINCOLN FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP WEST 1/4 CORNER FOUND 3 1/4 INCH DIAMETER USFS ALUM CAP STAMPED (1998) 9008LS GRAPHIC SCALE () RECORD PER C of S No. 133869 DAVIS SURVEYING INC. (IN FEET) DATE: 2-19-99 CERTIFICATE OF SURVEY NO. 1 inch = 300 ft2810 DRAWN BY: JMP/KED FILE: T36R2826.DWG

EXEMPTION CERTIFICATE/PURPOSE OF SURVEY STATE OF MONTANA

I, the undersigned, <u>HIRDESH LAL</u> owner of real property defineated hereon, do certify that the purpose for this survey of land is to create a Parcel of land for agricultural purposes, Parcel D; and to further divide the tract of land into Parcels and a Remainder to transfer <u>Parcel A</u> containing <u>20,000</u> acres, more or less as shown on this certificate, to <u>SURITA LAL</u> and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all the conditions imposed on the use of this exemption; therefore this division of land in exemption; form residuals exemption; therefore, this division of lond is exempt from review as a subdivision pursuont to Section 76–3–207(b), M.C.A. Dated this _____ day of ______ 1999 A.D.

DESCRIPTION OF PARCEL A

A tract of land lying within the W 1/2 of Section 26, Twp. 36 N R. 28 W. P.M.M., being a part of C of S , near Eureka, Lincoln County, Montona, containing 20.00 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dio. USFS alum. cap marking the N 1/16 Corner of Section 26, Twp. 36N., R. 28W., P.M.M.; thence, from said point of beginning, S 89'41'04" E 661.85 feet along the north line of the S 1/2 of the NW 1/4 of said Section 26 to a 5/8 inch dia rebar capped: KED 4975—5; thence, leaving said north line S 00'21'08" W 1316.04 feet to a 5/8 inch dia rebar capped: KED 4975—5; thence, N 89'43'55" W 661.85 feet to a 5/8 inch dia rebar capped: KED 4975—5 located on the west line of said Section 26; thence, N 00'21'08" E 1316.59 feet along the said west line to the point of beginning.

The aforedescribed tract of land, Porcel A, contains 20.00 acres, more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

EXEMPTION CERTIFICATE/PURPOSE OF SURVEY STATE OF MONTANA County of Lincoln

l, the undersigned. <u>HIRDESH LAL</u> owner of real property delineated hereon, do certify that the purpose for this survey of land is to create a Parcel of land for agricultural purposes, Parcel D; and to further divide the tract of land into Parcels and a Remainder to transfer Parcel B containing 20,000 ocres, more or less as shown on this certificate, to NEFLAM N. LAL (minor) and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all the canditions imposed on the use of this exemption; therefore, this division of lead in a second to the content of the division of lead in a second to the content of the division of lead in a second to the content of the division of lead in a second to the content of the division of lead in a second to the content of the content

DESCRIPTION OF PARCEL B

A tract of land lying within the W 1/2 of Section 26, Twp. 36 N R. 28 W, P.M.M., being a part of C of S , near Eureka, Lincoln County, Montana, containing 20.00 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia rebar capped: KED 4975—S which bears S 89*41'04" E 6561.85 feet from a 3 1/4 inch dia, USFS alum, cop marking the N 1/16 Corner of Section 26, Twp. 36N., R. 28W., P.M.M.; thence, from sold point af beginning. S 89*41'04" E 1324.52 feet along the north line of the S 1/2 of the NW 1/4 of said Section 26 to a 5/8 inch dia, rebor capped: KED 4975—S; thence, leaving said north line S 00'21'08" W 657.20 feet to a 5/8 inch dia, rebor capped: KED 4975—S; thence, N 89*43'55" W 1324.52 feet to a 5/8 inch dia, rebor capped: KED 4975—S; thence, N 00'21'08" E 658.29 feet to the point of beginning.

The aforedescribed tract of land, Porcel B, contains 20.00 acres, more

The aforedescribed tract of land, Porcel B, contains 20.00 acres, more or less and is subject to and together with all appurtenant sessments of record and as shawn hereon.

EXEMPTION CERTIFICATE/PURPOSE OF SURVEY STATE OF MONTANA

I, the undersigned. <u>HRDESH_LAL</u> owner of real property defineated hereon, do certify that the purpose for this survey of land is to create a Porcel of land for agricultural purposes.

Parcel D; and to further divide the tract of land into Porcels and a

Remainder to transfer Parcel C containing 20,000 ocres, more
or less as shown on this certificate, to SHARLENE S. LAL (minor) and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all the conditions imposed on the use of this

DESCRIPTION OF PARCEL C

A tract of land lying within the W 1/2 of Section 26, Twp. 36 N R. 28 W, P.M.M., being a part of C of S , near Eureka, Lincoln County, Montana, contoining 20.00 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975—S which bears S 89°41°04° E 661.85 feet and S 00°21°08′ W 658.29 feet from a 3 1/4 inch dia. USFS olum. cop marking the N 1/16 Corner of Section 26, Twp. 36N., R. 28 W., P.M.M.; thence from said point of beginning, S 89°43′55″ E 1324.52 feet to a 5/8 inch dia. rebar capped: KED 4975—S; thence, N89°43′55″ W 1324.52 feet to a 5/8 inch dia rebar capped: KED 4975—S; thence, N89°43′55″ W 1324.52 feet to a 5/8 inch dia rebar capped: KED 4975—S; thence.

W 1324-52 feet to a 5/8 inch dia rebar capped: KED 4975-S; thence, N 00°21'08" W 657.75 feet to the point of beginning.

The aforedescribed tract of land, Parcel C, contains 20.00 acres, more or less and is subject to an

CERTIFICATE OF SURVEY FAMILY TRANSFER

IN THE W1/2 OF SECTION 26 TWP. 36N, R.28W, P.M.M.

FOR: LAL

DATE: FEBRUARY 1999

EXEMPTION CERTIFICATE/PURPOSE OF SURVEY STATE OF MONTANA County of Lincoln

i, the undersigned. HIRDESH LAL owner of real property delineated hereon, do certify that the purpose for this survey of land is to create a Parcel of land for agricultural purposes, Porcel D; and to further divide the tract of land into Parcels and a Remainder to transfer Parcel D containing 19.77 ocres, more or less as shown on this certificate, to WINESH LAL ond this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all the conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

Dated this day of 1999 A.D.

han hi was

DESCRIPTION OF PARCEL D AGRICULTURAL TRACT EXEMPT PER ARM 17.36.605(1)(h)

A tract of land lying within the W 1/2 of Section 28, Twp. 36 N R. 28 W. P.M.M., being a part of C of S , near Eureka, Lincoln County, Montana, containing 19.77 acres, more or less, and more porticularly described as follows:

Beginning at a found 3 1/4 inch dia. USFS olum. cap marking the CN 1/16 Corner of Section 26, Twp. 36N., R. 28W., P.M.M.; thence, from said point of beginning, N 89'41'04" W 654.25 feet along the north line of the 5 1/2 of the NW 1/4 of said Section 26 to a 5/8 inch dia. rebar capacit KFD 4975—S: thence lesving said north line 5 00'21'08" W

copped: KED 4975—S; thence, leaving said north line S 00'21'08" W
1314.95 feet to a 5/8 inch dia. rebar capped: KED 4975—S; thence,
S 89'43'55" E 656.08 feet to a 5/8 inch dia. rebar capped: KED 4975—S
located on the north—south centerline of said Section 26; thence, NOO'16'21"E
1314.40 feet along soid north—south centerline to the paint of beginning.

The aforedescribed tract of land, Parcel D, contains 19.77 acres, more or lass and is subject to and together with all appurtenant easements of record and as shown hereon.

EXEMPTION CERTIFICATE/PURPOSE OF SURVEY STATE OF MONTANA

I, the undersigned. <u>HIRDESH LAL</u> owner of real property delineated hereon, do certify that the purpose for this survey delineated hereon, do certify that the purpose for this survey of lond is to create a Porcel of land for agricultural purposes. Parcel D; and to further divide the tract of land into Porcels and a Remainder to transfer Parcel E containing 20.11 acres, more or less as shown on this certificate, to SHAMLA LAL and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all the conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

Dated this during the section of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

KQ 7. CS

A tract of land lying within the W 1/2 of Section 26, Twp. 36 N R. 28 W, P.M.M., being a part of C of S , near Eureka, Lincoln County, Montana, containing 19.77 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 Inch dia. USFS alum. cap marking the CS 1/16 Corner of Section 26, Twp. 36N., R. 28W., P.M.M.; thence, from said point of beginning, N 89'43'54" W 662.18 feet along the south line of the N 1/2 of the SW 1/4 of said Section 26 to a 5/8 Inch dia. rebor capped: KED 4975—S; thence, leaving said south line N 0011'44" W 1321.00 feet to a 5/8 inch dia. rebor capped: KED 4975—S; thence, S 89'43'55" E 663.95 feet to a 5/8 inch dia. rebor capped: KED 4975—S located on the north—south centerline of said Section 26; thence, S00'16'21"W 1321.00 feet along said north—south centerline to the point of beginning. 1321.00 feet along said north—south centerline to the point of begin

The aforedescribed tract of land, Parcel E, contains 20.11 acres, more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

EXEMPTION CERTIFICATE/PURPOSE OF SURVEY STATE OF MONTANA County of Lincoln

I, the undersigned <u>HIRDESH LAL</u> owner of real property delineated hereon, do certify that the purpose for this survey delineated hereon, do certify that the purpose for this survey of land is to create a Porcel of land for agricultural purposes. Parcel D; and to further divide the tract of land into Parcels and a Remainder to transfer Parcel F containing 20,000 acres, more or less as shown on this certificate, to <a href="https://linear.com/lin exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A. Dated this _______ day of _________, 1999 A.D.

DESCRIPTION OF PARCEL F

A tract of land lying within the W 1/2 of Section 26, Twp. 35 N R. 28 W, P.M.M., being a part of C of S , near Eureka, Lincoln County, Montana, containing 20.00 ocres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975—S which bears N 89'43'54" W 662.18 feet from a 3 1/4 inch dia. USFS alum. cap marking the CS 1/16 Corner of Section 26, Twp. 36N., R. 28W., P.M.M.; thence, from said point of beginning. N 89'43'54" W 659.50 feet along the south line of the N 1/2 of the SW 1/4 of said Section 26 to a 5/8 inch dia. rebar capped: KED 4975—S; thence, leaving sold south line N 00'11'44" E 1321.00 feet to a 5/8 inch dia. rebar capped: KED 4975—S; thence, S 89'43'55" E 659.50 feet to a 5/8 inch dia. rebar capped: KED 4975—S; thence, S 00'11'44" W 1321.00 feet to the point of beginning.

The aforedescribed tract of land, Parcel F, contains 20.00 acres, more The aforedescribed tract of lond, Parcel F, contains 20.00 acres, more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

DESCRIPTION OF REMAINDER

A tract of land lying within the W 1/2 of Section 28, Twp. 36 N R. 28 W, P.M.M., being a part of C of S , near Eureka, Lincoln County, Montana, containing 40.00 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. USFS olum. cap marking the S 1/16 Corner of Section 26, Twp. 36N., R. 28W., P.M.M.; thence, from said point of beginning, S 89"43"54" E 1319.00 feet along the south line of the N 1/2 of the SW 1/4 of said Section 26 to a 5/8 inch dia. rebor capped: KED 4975—S; thence, leaving said south line N 0011"44" E 1321.00 feet to a 5/8 inch dia. rebor capped: KED 4975—S; thence, N 89"43"55" W 1319.00 feet to a 5/8 inch dia. rebor capped: KED 4975—S located on the west line of said Section 26; thence, S 0011"44" W 1321.00 feet along the said west line to the point of beginning.

The aforedescribed tract of land, REMAINDER, contains 40.00 acres, more or less and is subject to and tagether with all appurtenant easements of record and as shown hereon.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

1, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Doted this ______ day of ______ 1999 A.D. Kenneth E. Day's, lynd Surveyor Registration No. 4975S

STATE	OF	OREGON
שו או כב	OI.	UNLUUN

County of: Multipomich	
On this a day of May,	
before me, a Notary Public in and for the personally appeared	State of Oregon
HIRDEDH TOMITE LAL	

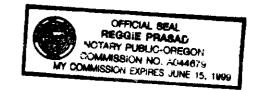
known to me to be the person(s) whose name(s) are suscribed to the within instrument and acknowledged to me that they executed the same.

fill Lill	Date: 5/4/14	
	Dela	

(Print Name) + train

Notary Public for the State of Oregon

Residing at: CRETION My commission expires: ______ 16_ 1999



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C. OF S. No.