

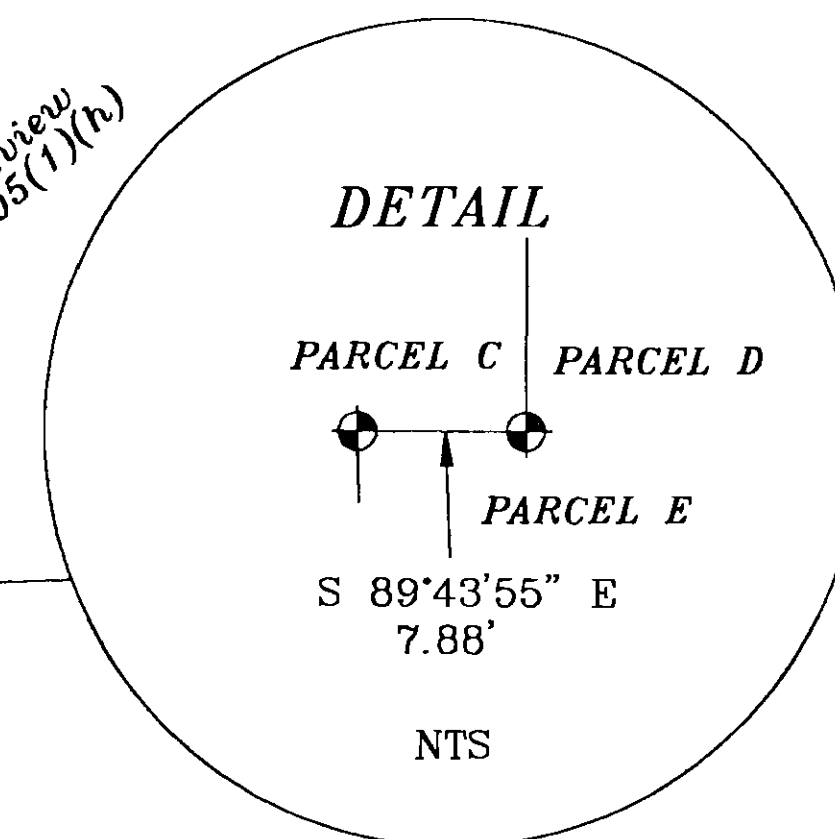
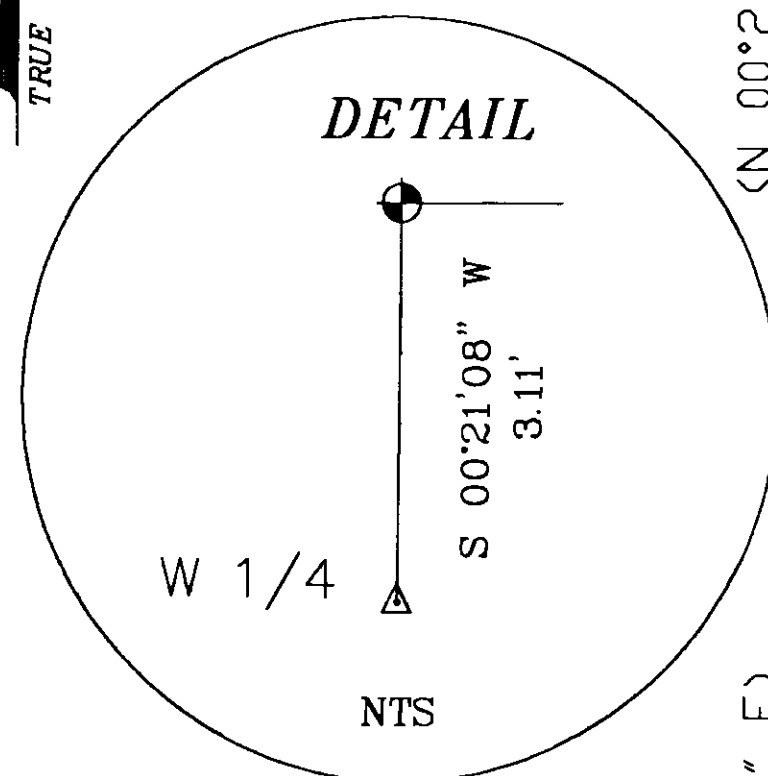
LINCOLN COUNTY, MONTANA  
CERTIFICATE OF SURVEY  
FAMILY TRANSFER

IN THE W1/2 OF SECTION 26  
TWP. 36N, R.28W, P.M.M.  
FOR: LAL DATE: FEBRUARY 1999

BASIS OF BEARING

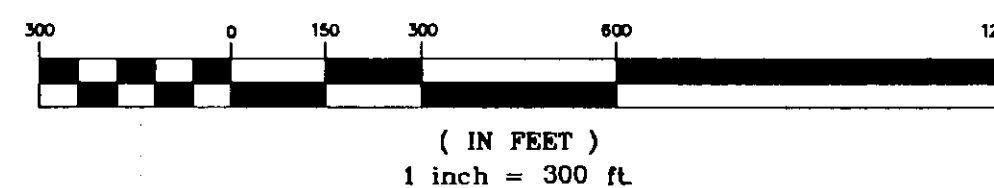
(N 89°41'04" W) (2640.74')  
S 89°41'04" E 2640.62'

PINKHAM CREEK-TENMILE RD  
60' WIDE ROW PER PLAT No. 77



- LEGEND
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP WEST 1/4 CORNER
  - FOUND 3 1/4 INCH DIAMETER USFS ALUM CAP STAMPED (1998) 9008LS
  - ( ) RECORD PER C of S No. 133869

GRAPHIC SCALE



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20 day of May 1999.

Teri A. Miller by Jany R. Mehner - Deputy  
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

*Bill G. Buehler*

DATE: 5-20-99

APPROVED:

*Marianne B. Ponce*

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 20<sup>th</sup> day of May, 1999 A.D. at 2:20

O'clock P.M.

Carol A. Cummings by Jany R. Mehner  
County Clerk and Recorder Deputy

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 2-19-99 REV:  
DRAWN BY: JMP/KED FILE: T36R2826.DWG

PAGE 1 OF 2  
CERTIFICATE OF SURVEY NO. 2810

Dx 140100

# CERTIFICATE OF SURVEY FAMILY TRANSFER

IN THE W1/2 OF SECTION 26  
TWP. 36N, R.28W, P.M.M.  
FOR: LAL DATE: FEBRUARY 1999

## EXEMPTION CERTIFICATE/PURPOSE OF SURVEY

STATE OF MONTANA  
County of Lincoln

I, the undersigned, HIRESH LAL, owner of real property delineated hereon, do certify that the purpose for this survey of land is to create a Parcel of land for agricultural purposes, Parcel D; and to further divide the tract of land into Parcels and a Remainder to transfer Parcel A, containing 20,000 acres, more or less as shown on this certificate, to SURITA LAL, and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all the conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

Dated this 1 day of May, 1999 A.D.

Hireh K. Lal

## DESCRIPTION OF PARCEL A

A tract of land lying within the W 1/2 of Section 26, Twp. 36 N R. 28 W, P.M.M., being a part of C of S       , near Eureka, Lincoln County, Montana, containing 20.00 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. USFS alum. cap marking the N 1/16 Corner of Section 26, Twp. 36N., R. 28W., P.M.M.; thence, from said point of beginning, S 89°41'04" E 661.85 feet along the north line of the S 1/2 of the NW 1/4 of said Section 26 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said north line S 00°21'08" W 1316.04 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°43'55" W 661.85 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the west line of said Section 26; thence, N 00°21'08" E 1316.59 feet along the said west line to the point of beginning.

The aforescribed tract of land, Parcel A, contains 20.00 acres, more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

## EXEMPTION CERTIFICATE/PURPOSE OF SURVEY

STATE OF MONTANA  
County of Lincoln

I, the undersigned, HIRESH LAL, owner of real property delineated hereon, do certify that the purpose for this survey of land is to create a Parcel of land for agricultural purposes, Parcel D; and to further divide the tract of land into Parcels and a Remainder to transfer Parcel B, containing 20,000 acres, more or less as shown on this certificate, to NEELAM LAL (minor), and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all the conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

Dated this 1 day of May, 1999 A.D.

Hireh K. Lal

## DESCRIPTION OF PARCEL B

A tract of land lying within the W 1/2 of Section 26, Twp. 36 N R. 28 W, P.M.M., being a part of C of S       , near Eureka, Lincoln County, Montana, containing 20.00 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S which bears S 89°41'04" E 661.85 feet from a 3 1/4 inch dia. USFS alum. cap marking the N 1/16 Corner of Section 26, Twp. 36N., R. 28W., P.M.M.; thence, from said point of beginning, S 89°41'04" E 1324.52 feet along the north line of the S 1/2 of the NW 1/4 of said Section 26 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said north line S 00°21'08" W 1316.04 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°43'55" W 661.85 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the west line of said Section 26; thence, N 00°21'08" E 1316.59 feet along the said west line to the point of beginning.

The aforescribed tract of land, Parcel B, contains 20.00 acres, more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

## EXEMPTION CERTIFICATE/PURPOSE OF SURVEY

STATE OF MONTANA  
County of Lincoln

I, the undersigned, HIRESH LAL, owner of real property delineated hereon, do certify that the purpose for this survey of land is to create a Parcel of land for agricultural purposes, Parcel D; and to further divide the tract of land into Parcels and a Remainder to transfer Parcel C, containing 20,000 acres, more or less as shown on this certificate, to SHABINE S. LAL (minor), and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all the conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

Dated this 1 day of May, 1999 A.D.

Hireh K. Lal

## DESCRIPTION OF PARCEL C

A tract of land lying within the W 1/2 of Section 26, Twp. 36 N R. 28 W, P.M.M., being a part of C of S       , near Eureka, Lincoln County, Montana, containing 20.00 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S which bears S 89°41'04" E 661.85 feet and S 00°21'08" W 1316.04 feet from a 3 1/4 inch dia. USFS alum. cap marking the N 1/16 Corner of Section 26, Twp. 36N., R. 28 W, P.M.M.; thence, from said point of beginning, S 89°43'55" E 1324.52 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°43'55" W 661.85 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°21'08" E 1316.59 feet along the said west line to the point of beginning.

The aforescribed tract of land, Parcel C, contains 20.00 acres, more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

## EXEMPTION CERTIFICATE/PURPOSE OF SURVEY

STATE OF MONTANA  
County of Lincoln

I, the undersigned, HIRESH LAL, owner of real property delineated hereon, do certify that the purpose for this survey of land is to create a Parcel of land for agricultural purposes, Parcel D; and to further divide the tract of land into Parcels and a Remainder to transfer Parcel D, containing 19.77 acres, more or less as shown on this certificate, to VINESH LAL, and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all the conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

Dated this 1 day of May, 1999 A.D.

Hireh K. Lal

## DESCRIPTION OF PARCEL D

AGRICULTURAL TRACT EXEMPT PER ARM 17.36.605(1)(h)

A tract of land lying within the W 1/2 of Section 26, Twp. 36 N R. 28 W, P.M.M., being a part of C of S       , near Eureka, Lincoln County, Montana, containing 19.77 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. USFS alum. cap marking the CN 1/16 Corner of Section 26, Twp. 36N., R. 28W., P.M.M.; thence, from said point of beginning, N 89°41'04" W 654.25 feet along the north line of the S 1/2 of the NW 1/4 of said Section 26 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said north line S 00°21'08" W 1314.95 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°43'55" E 656.08 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the north-south centerline of said Section 26; thence, N 00°16'21" E 1314.40 feet along said north-south centerline to the point of beginning.

The aforescribed tract of land, Parcel D, contains 19.77 acres, more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

## EXEMPTION CERTIFICATE/PURPOSE OF SURVEY

STATE OF MONTANA  
County of Lincoln

I, the undersigned, HIRESH LAL, owner of real property delineated hereon, do certify that the purpose for this survey of land is to create a Parcel of land for agricultural purposes, Parcel D; and to further divide the tract of land into Parcels and a Remainder to transfer Parcel E, containing 20.11 acres, more or less as shown on this certificate, to SHABINE S. LAL, and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all the conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

Dated this 1 day of May, 1999 A.D.

Hireh K. Lal

## DESCRIPTION OF PARCEL E

A tract of land lying within the W 1/2 of Section 26, Twp. 36 N R. 28 W, P.M.M., being a part of C of S       , near Eureka, Lincoln County, Montana, containing 19.77 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. USFS alum. cap marking the CS 1/16 Corner of Section 26, Twp. 36N., R. 28W., P.M.M.; thence, from said point of beginning, N 89°43'54" W 652.18 feet along the south line of the N 1/2 of the SW 1/4 of said Section 26 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said south line N 00°11'44" E 1321.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°43'55" E 663.95 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the north-south centerline of said Section 26; thence, S 00°16'21" E 1321.00 feet along said north-south centerline to the point of beginning.

The aforescribed tract of land, Parcel E, contains 20.11 acres, more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

## EXEMPTION CERTIFICATE/PURPOSE OF SURVEY

STATE OF MONTANA  
County of Lincoln

I, the undersigned, HIRESH LAL, owner of real property delineated hereon, do certify that the purpose for this survey of land is to create a Parcel of land for agricultural purposes, Parcel D; and to further divide the tract of land into Parcels and a Remainder to transfer Parcel F, containing 20,000 acres, more or less as shown on this certificate, to HIBA LAL, and this is the first gift or sale to this person; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all the conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

Dated this 1 day of May, 1999 A.D.

Hireh K. Lal

## DESCRIPTION OF PARCEL F

A tract of land lying within the W 1/2 of Section 26, Twp. 36 N R. 28 W, P.M.M., being a part of C of S       , near Eureka, Lincoln County, Montana, containing 20.00 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S which bears N 89°43'54" W 652.18 feet from a 3 1/4 inch dia. USFS alum. cap marking the CS 1/16 Corner of Section 26, Twp. 36N., R. 28W., P.M.M.; thence, from said point of beginning, N 89°43'54" W 658.30 feet along the south line of the N 1/2 of the SW 1/4 of said Section 26 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said south line N 00°11'44" E 1321.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°43'55" E 659.50 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 00°11'44" W 1321.00 feet to the point of beginning.

The aforescribed tract of land, Parcel F, contains 20.00 acres, more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

## DESCRIPTION OF REMAINDER

A tract of land lying within the W 1/2 of Section 26, Twp. 36 N R. 28 W, P.M.M., being a part of C of S       , near Eureka, Lincoln County, Montana, containing 40.00 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. USFS alum. cap marking the S 1/16 Corner of Section 26, Twp. 36N., R. 28W., P.M.M.; thence, from said point of beginning, S 89°43'54" E 1319.00 feet along the south line of the N 1/2 of the SW 1/4 of said Section 26 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said south line N 00°11'44" E 1321.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°43'55" W 1319.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the west line of said Section 26; thence, S 00°11'44" W 1321.00 feet along the said west line to the point of beginning.

The aforescribed tract of land, REMAINDER, contains 40.00 acres, more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 15 day of May, 1999 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 49755

## STATE OF OREGON

County of: Multnomah

On this 15 day of May, 1999 A.D. before me, a Notary Public in and for the State of Oregon, personally appeared

HIRESH LAL

known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

Hireh K. Lal Date: 5/15/99

Date: 5/15/99

REGGIE FRASER  
(Print Name)

Reggie Fraser  
Notary Public for the State of Oregon

Residing at: CROWN

My commission expires: June 15, 2000

