

CERTIFICATE OF SURVEY
NE 1/4, Sec. 7, T36N R27W
P.M., M., Lincoln County, Montana

OWNER: LARRY W. ATKINS
 PURPOSE: PARCEL A: FAMILY TRANSFER
 PARCEL B: REMAINDER
 DATE: NOVEMBER 30, 1998

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE EAST 1/4 CORNER OF SECTION 7; THENCE NORTH 85°36'49" WEST 988.74 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 85°36'49" WEST 329.58 FEET; THENCE NORTH 40°54'18" WEST 1860.51 FEET; THENCE SOUTH 85°54'48" EAST 1644.99 FEET; THENCE SOUTH 04°05'17" WEST 1317.49 FEET TO THE POINT OF BEGINNING CONTAINING 29.828 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHEAST CORNER OF SECTION 7; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 NORTH 86°10'32" WEST 1323.22 FEET; THENCE SOUTH 04°03'42" WEST 1316.89 FEET; THENCE SOUTH 85°54'48" EAST 1320.72 FEET TO THE EAST LINE OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE NORTH 04°10'08" EAST 1322.95 FEET TO THE POINT OF BEGINNING CONTAINING 40.057 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A TO SHEILA L. ATKINS, MY WIFE. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA.

Larry W. Atkins
 LARRY W. ATKINS

STATE OF MONTANA }
 COUNTY OF Lincoln } SS

ON THIS 22 DAY OF January, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LARRY W. ATKINS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT *Butte, MT*
 MY COMMISSION EXPIRES *8/11/2000*

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THE 22 DAY OF January, 1999.

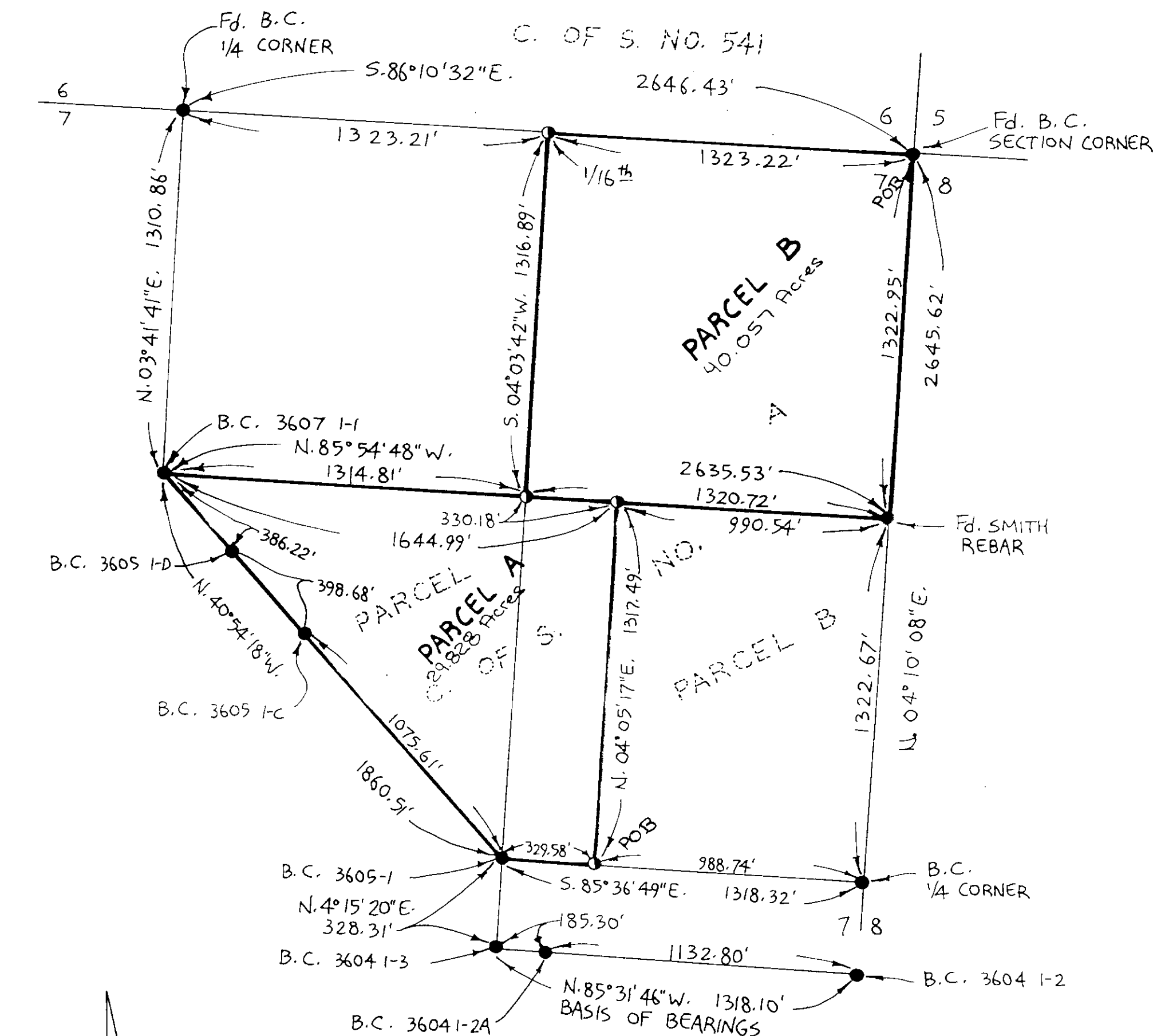
John G. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 20th DAY OF May, 1999, A.D., AT 1:40 O'CLOCK P.M.

Carol M. Cummings
 COUNTY CLERK AND RECORDER

BY: *Joanne d'Amico*
 DEPUTY



- LEGEND**
- FOUND 5/8" REBAR '7328S'
 - FOUND POINT AS NOTED

SCALE 1"=400'

APPROVED: *5-20*, 1999
 BY: *Butte*

COUNTY COMMISSIONER *B. P. P.*

CERTIFICATE OF SURVEYOR
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901