

CERTIFICATE OF SURVEY
NE 1/4, Sec. 7, T 36N R 27W
P. M., Lincoln County, Montana

OWNERS: LARRY W. & SHEILA L. ATKINS
 ROE M, LAZY J. BAR RANCH, INC., WILLARD A. ROE, PRESIDENT

PURPOSE: PARCELS A & B: BOUNDARY LINE ADJUSTMENT AND
 BOUNDARY BY AGREEMENT

DATE: NOVEMBER 16, 1998

LEGAL DESCRIPTION

PARCEL A:

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHEAST CORNER OF SECTION 7; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 SOUTH 04°10'08" EAST 1322.95 FEET; THENCE NORTH 85°54'48" WEST 990.54 FEET; THENCE SOUTH 04°05'17" WEST 1317.49 FEET; THENCE NORTH 85°36'49" WEST 329.58 FEET; THENCE NORTH 40°54'18" WEST 1860.51 FEET; THENCE SOUTH 85°54'48" EAST 1314.81 FEET; THENCE NORTH 04°03'42" EAST 1316.89 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 SOUTH 86°10'32" EAST 1323.22 FEET TO THE POINT OF BEGINNING CONTAINING 69.885 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 NORTH 04°10'08" WEST 1322.67 FEET; THENCE NORTH 85°54'48" WEST 990.54 FEET; THENCE SOUTH 04°05'17" WEST 1317.49 FEET; THENCE SOUTH 85°36'49" EAST 988.74 FEET TO THE POINT OF BEGINNING CONTAINING 29.991 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. WE, THE UNDERSIGNED OWNERS, DO HEREBY AGREE TO ACCEPT THE BOUNDARIES AS ESTABLISHED BY THE ARMY CORPS OF ENGINEERS AND MONUMENTED WITH BRASS CAPS AS INDICATED HEREON AS THE COMMON LINES BETWEEN OUR PROPERTIES.

Larry W. Atkins
 LARRY W. ATKINS

Sheila L. Atkins
 SHEILA L. ATKINS

Willard A. Roe
 WILLARD A. ROE, PRESIDENT
 ROE M. LAZY J. BAR RANCH, INC.

STATE OF MONTANA
 COUNTY OF *Lincoln*

ON THIS 22 DAY OF January, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LARRY W. & SHEILA L. ATKINS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

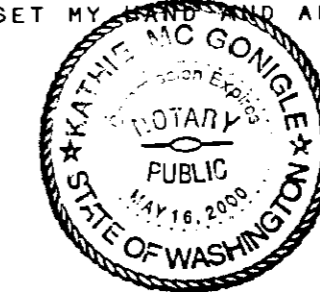
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Enid, Okla
 MY COMMISSION EXPIRES 8/14/2000

STATE OF IDAHO
 COUNTY OF Spokane } ss

ON THIS 5 DAY OF March, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLARD A. ROE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



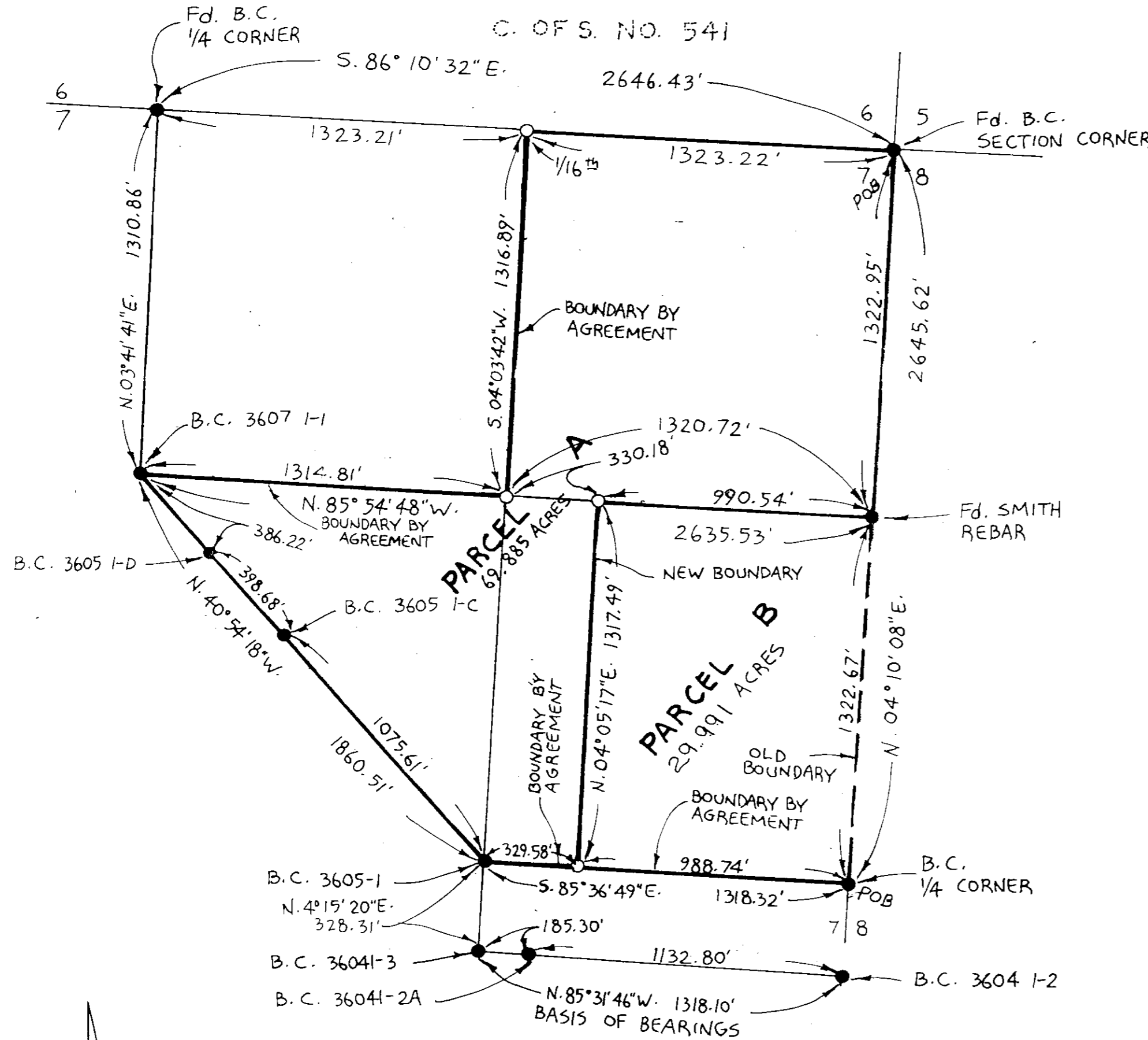
Kathleen Mc Gonigle
 NOTARY PUBLIC FOR THE STATE OF WA
 RESIDING AT Spokane
 MY COMMISSION EXPIRES 5/16/2000

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 20th DAY OF May, 1999, A.D., AT 1:35 O'CLOCK PM.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

BY: *Jeanie Dinnie*
 DEPUTY



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THE 22nd DAY OF May, 1999

Paul C. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVE: 5-20, 1999

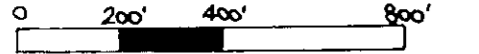
BY: *Marvin B. Ross*
 COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND POINT AS NOTED

SCALE 1" = 400'



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

INSTRUMENT RECORD NO. 140101

CERTIFICATE OF SURVEY No. 2806

ATKINS