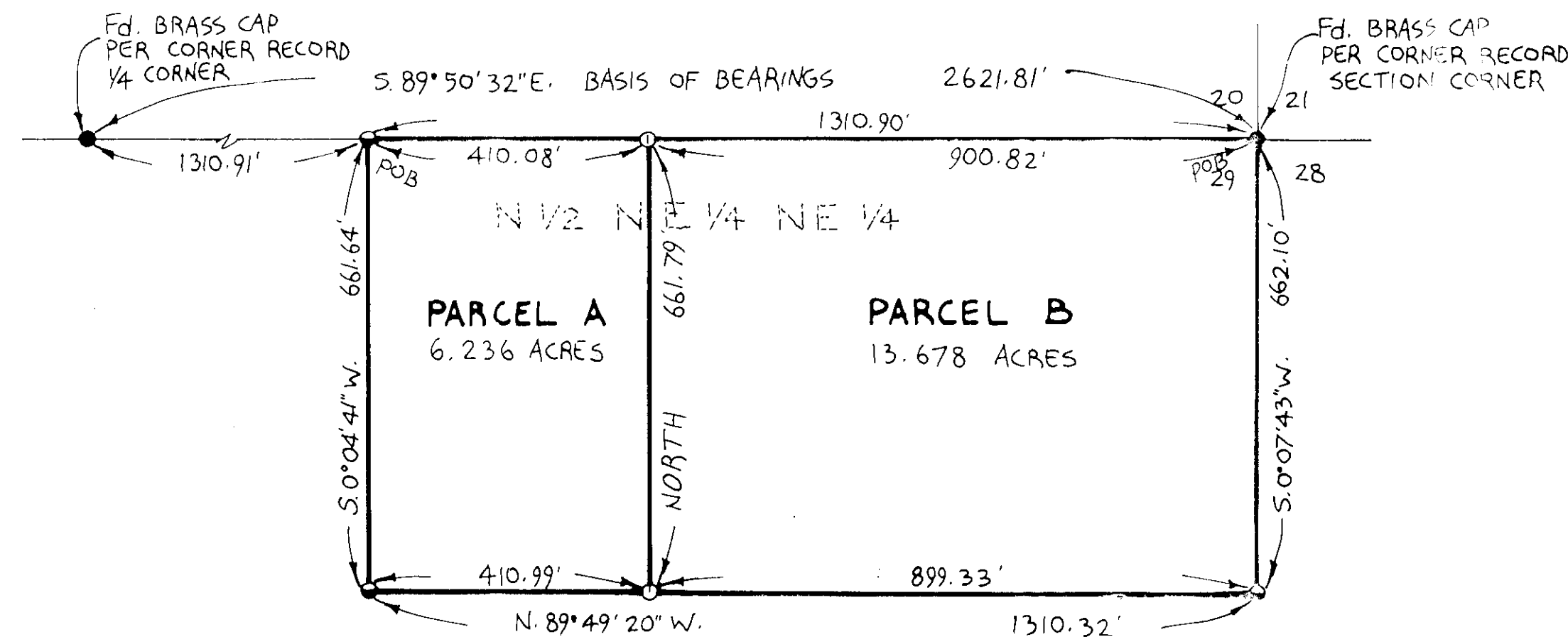


CERTIFICATE OF SURVEY
NE 1/4, Sec. 29, T36N R26W
P.M., M., Lincoln County, Montana

OWNER: WILLIAM B. LANPHAR
PURPOSE: PARCEL A: FAMILY TRANSFER
PARCEL B: REMAINDER
DATE: DECEMBER 11, 1998



LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 26 WEST, P. M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST AND SOUTH LINES OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ SOUTH 00°04'41\"

PARCEL B:

THAT PORTION OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 26 WEST, P. M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SECTION 29; THENCE ALONG THE EAST AND SOUTH LINES OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ SOUTH 00°07'43\"

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO BRIAN LANPHAR, MY SON. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA.

William B. Lanphar
WILLIAM B. LANPHAR

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 13 DAY OF May, 1999.

Chris Miller by Janna R. Hecker, Deputy
TREASURER, LINCOLN COUNTY, MONTANA

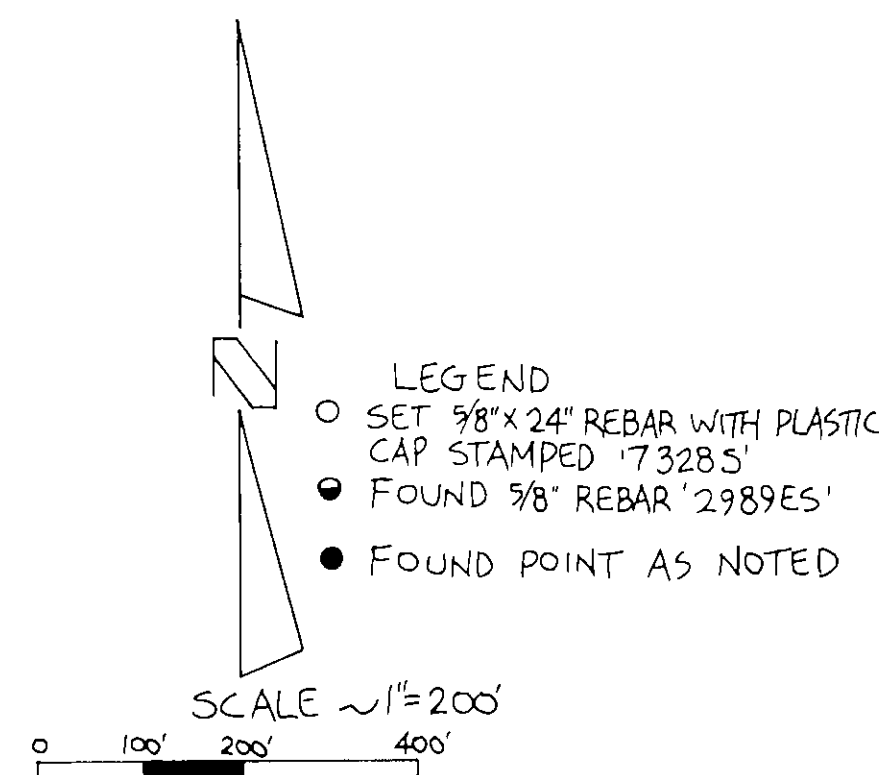
APPROVED: 5-10, 1999

BY: Bruce R. Hecker

Marionne B. Roese
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S



STATE OF MONTANA
COUNTY OF Flathead SS

ON THIS 22 DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLIAM B. LANPHAR, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debbie McAdams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lakeside
MY COMMISSION EXPIRES 3-13-02

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 13 DAY OF May, 1999, A.D., AT 1:45
O'CLOCK P.M.

Cord R. Cummings
COUNTY CLERK AND RECORDER
BY: Francis D. Mann
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

INSTRUMENT RECORD 139918

CERTIFICATE OF SURVEY No. 2805

98-148 LANPHAR

Sanitary Restrictions Removed p.F. #6404 Doc# 139917