

CERTIFICATE OF SURVEY  
NE 1/4, Sec. 16, T35N R26W  
P.M., M., Lincoln County, Montana

OWNER: CHARLES E. COPE  
PURPOSE: PARCEL A: FAMILY TRANSFER  
DATE: MARCH 4, 1999

LEGAL DESCRIPTION

PARCEL A:

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 16; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 EAST 561.26 FEET; THENCE SOUTH 1114.35 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 41°55'02" WEST 297.17 FEET TO THE NORTHEASTERLY LINE OF THE BURLINGTON NORTHERN RAIL ROAD RIGHT OF WAY, ALSO BEING THE CENTER LINE OF THE COUNTY ROAD; THENCE ALONG SAID LINE SOUTH 48°53'36" EAST 352.65 FEET TO THE CENTER LINE OF ANOTHER COUNTY ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 34°13'50" EAST 3.63 FEET TO THE BEGINNING OF A 185.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 62°08'34" 200.65 FEET; THENCE SOUTH 82°38'41" EAST 261.76 FEET; THENCE LEAVING THE CENTER LINE OF THE ROAD NORTH 22°04'55" WEST 249.98 FEET; THENCE NORTH 79°38'06" WEST 127.85 FEET; THENCE NORTH 71°13'32" WEST 166.04 FEET; THENCE NORTH 52°40'22" WEST 157.68 FEET TO THE POINT OF BEGINNING CONTAINING 3.770 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

DONALENA

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL A AS SHOWN ON THIS CERTIFICATE OF SURVEY TO DONALENA PLUID, MY DAUGHTER. FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA.

CHARLES E. COPE BY TERESA C. COPE AS  
PERSONAL REPRESENTATIVE

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

ON THIS 16th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TERESA C. COPE, PERSONAL REPRESENTATIVE OF CHARLES E. COPE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT FURCA, MONTANA  
MY COMMISSION EXPIRES 3/14/2003

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 13th DAY OF May, 1999, A.D., AT 1:20

O'CLOCK P.M.  
Coral R. Cummings  
COUNTY CLERK AND RECORDER  
BY: Joanne Dianne  
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 13 DAY OF May, 1999.

Helen A. Miller by Janice R. Melnick Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

Marion B. Prosser  
COUNTY COMMISSIONER

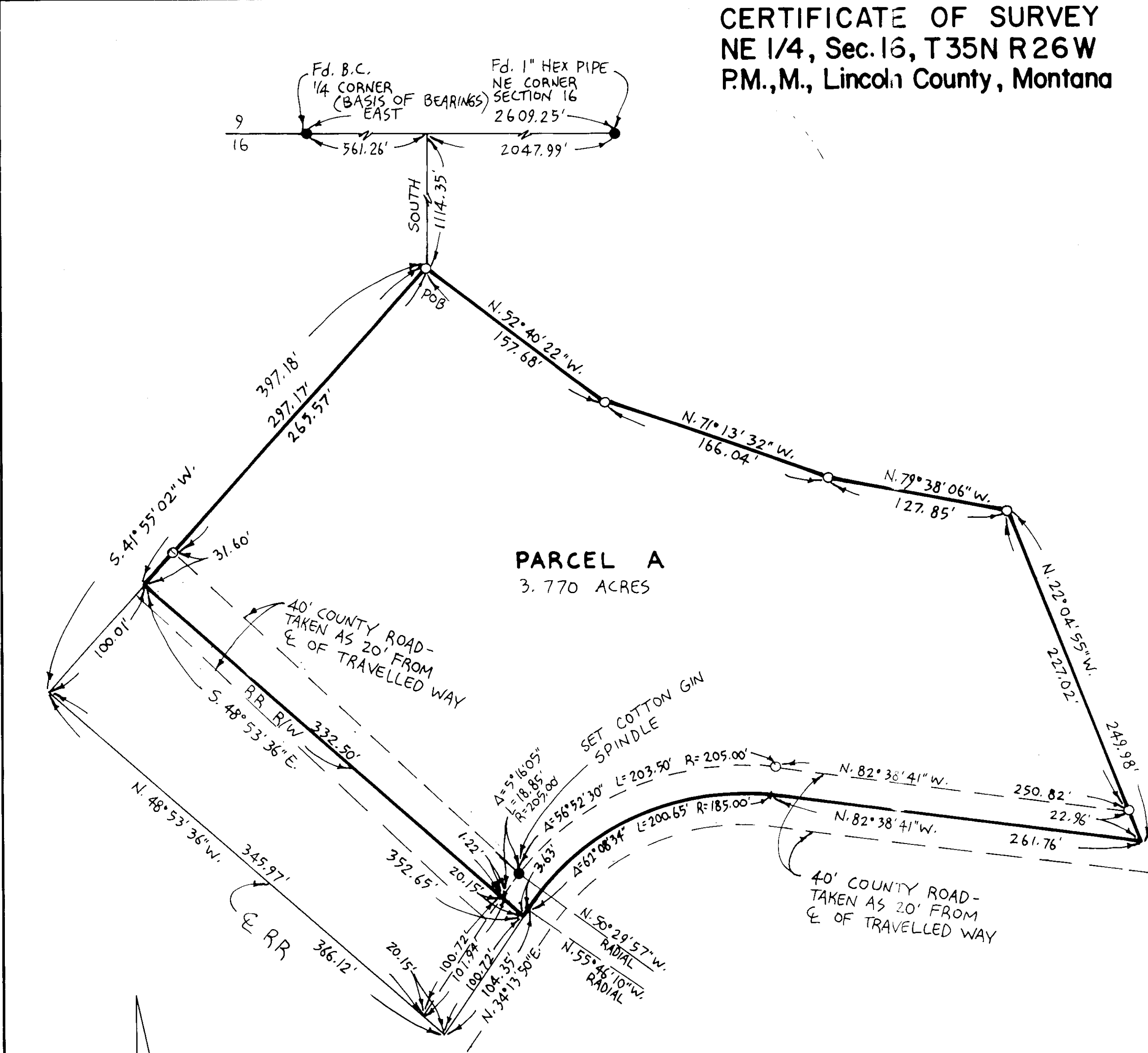
APPROVED: 5-10, 1999  
BY: Bill B. Brachey

CERTIFICATE OF SURVEYOR  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

INSTRUMENT RECORD NO. #139913

CERTIFICATE OF SURVEY No. 2804

99-021 COPE



LEGEND  
○ SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'  
● FOUND POINT AS NOTED

SCALE 1" = 60'

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed D.F. # 6403  
DK # 139912