

# CERTIFICATE OF SURVEY S 1/2, Sec. 7, T35N R26 W P.M., M., Lincoln County, Montana

OWNER: W.R. HAYES, JR. TRUST  
PURPOSE: PARCELS A & B: BOUNDARY LINE ADJUSTMENT  
DATE: MARCH 25, 1999

## LEGAL DESCRIPTIONS

### PARCEL A:

THOSE PORTION OF GOVERNMENT LOTS 4 AND 5, SECTION 7, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF GOVERNMENT LOT 4; THENCE ALONG THE NORTH LINE OF GOVERNMENT LOT 4 SOUTH 89°58'44" WEST 1317.29 FEET TO THE NORTHEAST CORNER OF GOVERNMENT LOT 5; THENCE ALONG THE NORTH LINE OF GOVERNMENT LOT 5 SOUTH 89°59'32" WEST 673.62 FEET; THENCE SOUTH 39°22'51" EAST 188.49 FEET; THENCE SOUTH 29°27'14" EAST 184.49 FEET; THENCE SOUTH 34°55'23" EAST 275.63 FEET; THENCE SOUTH 30°30'20" EAST 410.95 FEET; THENCE SOUTH 34°43'42" EAST 341.69 FEET; THENCE SOUTH 29°03'39" EAST 169.03 FEET TO THE SOUTH LINE OF GOVERNMENT LOT 4; THENCE ALONG THE SOUTH AND EAST LINES OF GOVERNMENT LOT 4 SOUTH 89°47'37" EAST 1129.45 FEET AND NORTH 00°20'48" EAST 1319.65 FEET TO THE POINT OF BEGINNING CONTAINING 46.795 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

### PARCEL B:

THOSE PORTIONS OF GOVERNMENT LOTS 4, 5 AND 9, SECTION 7, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT LOT 5; THENCE ALONG THE NORTH LINE OF GOVERNMENT LOT 5 SOUTH 89°59'32" WEST 673.62 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 39°22'51" EAST 188.49 FEET; THENCE SOUTH 29°27'14" EAST 184.49 FEET; THENCE SOUTH 34°55'23" EAST 275.63 FEET; THENCE SOUTH 30°30'20" EAST 410.95 FEET; THENCE SOUTH 34°43'42" EAST 341.69 FEET; THENCE SOUTH 29°03'39" EAST 169.03 FEET TO THE NORTH LINE OF GOVERNMENT LOT 9; THENCE ALONG THE NORTH AND EAST LINES OF GOVERNMENT LOT 9 SOUTH 89°47'37" EAST 1129.45 FEET AND SOUTH 00°20'48" WEST 659.85 FEET TO THE SOUTHEAST CORNER OF THE NORTH 1/2 OF GOVERNMENT LOT 9; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2 OF GOVERNMENT LOT 9 SOUTH 89°42'08" WEST 863.48 FEET MORE OR LESS TO THE LOW WATER MARK OF FRANK LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 244.3 FEET MORE OR LESS TO THE NORTH LINE OF GOVERNMENT LOT 5; THENCE ALONG THE NORTH LINE OF GOVERNMENT LOT 5 NORTH 89°59'32" EAST 90 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 20.50 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

## OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RE-LOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

W. R. HAYES, JR. TRUST

STATE OF Montana  
COUNTY OF Flathead } ss

ON THIS 19 DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED W. R. Hayes Jr. A REPRESENTATIVE OF W.R. HAYES, JR. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAVE AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Gibby McDaniel  
NOTARY PUBLIC FOR THE STATE OF MT  
RESIDING AT Helena  
MY COMMISSION EXPIRES 3-13-02

STATE OF MONTANA  
COUNTY OF LINCOLN

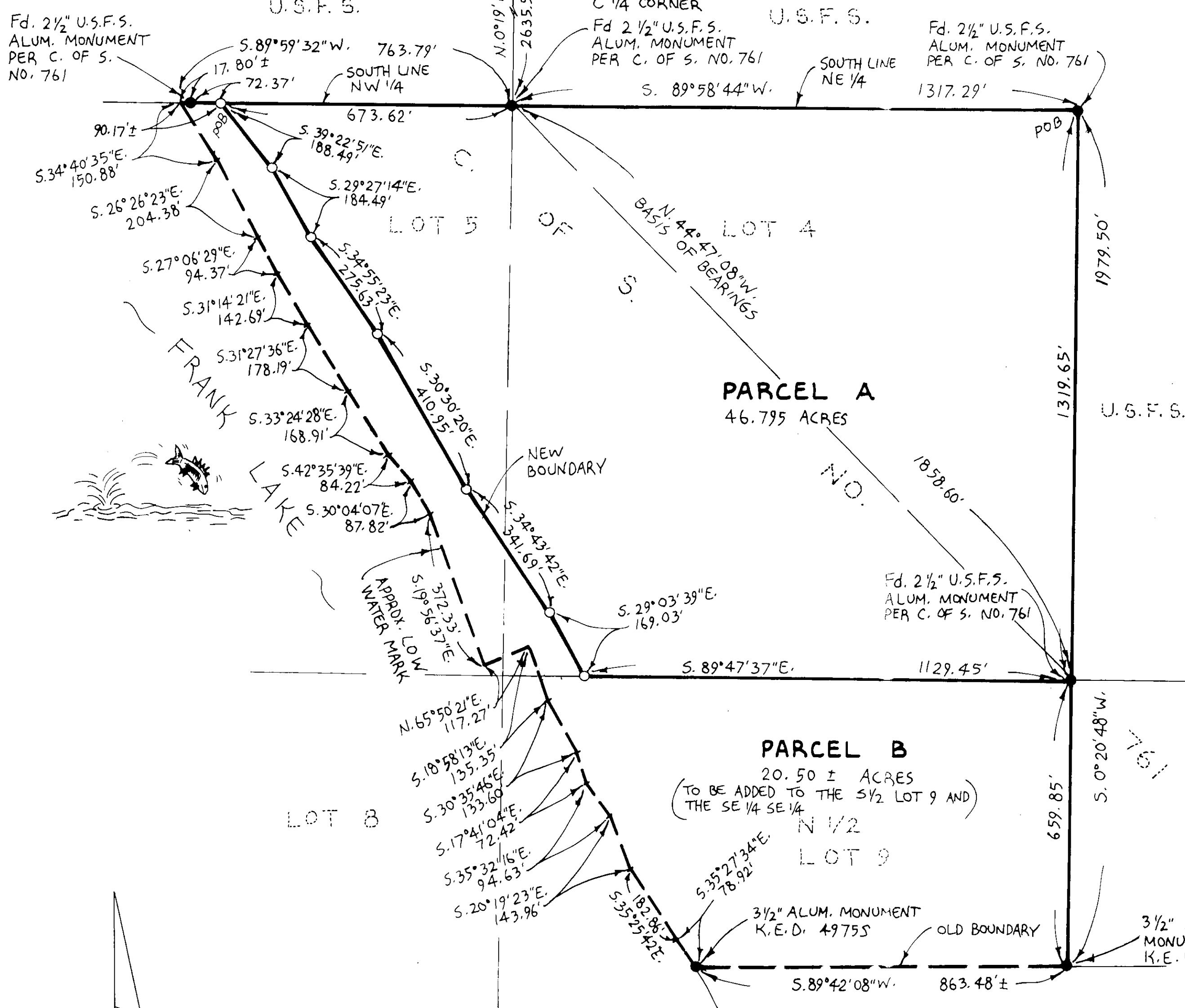
FILED ON THE 28 DAY OF April, 1999, A.D., AT 10:00 O'CLOCK A.M.

Coral R. Cummings  
COUNTY CLERK AND RECORDER  
BY: Francis Dennis  
DEPUTY

INSTRUMENT RECORD NO. Doc # 139562

CERTIFICATE OF SURVEY No. 2787

99-030 HAYES



LEGEND  
○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'  
● FOUND POINT AS NOTED

SCALE ~ 1" = 200'  
0 50' 100' 200'

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 28 DAY OF April, 1999.

Debra Miller by Janice Roberts - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA  
Marianne B. Roost  
COUNTY COMMISSIONER

APPROVED: April 28, 1999  
BY: Bruce Puchoff

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S