

OWNER: MICHAEL C. GWYNN REVOCABLE TRUST  
PURPOSE: PARCEL A: BOUNDARY LINE ADJUSTMENT  
DATE: MARCH 23, 1999

THAT PORTION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 4; THENCE NORTH 19°21'43" WEST 699.55 FEET TO THE POINT OF BEGINNING; THENCE WEST 363.81 FEET; THENCE NORTH 264.00 FEET; THENCE EAST 329.75 FEET TO THE WEST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE WEST LINE SOUTH 07°21'05" EAST 266.19 FEET TO THE POINT OF BEGINNING CONTAINING 2.102 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERCTED ON THE ADDITIONAL ACQUIRED PARCEL (PARCEL A). THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(A). I ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR SHRUBS MAY ENCRACH ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(B).

ON THIS 14 DAY OF SEPTEMBER, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL C. GWYNN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

Marianne B. Boose  
COUNTY COMMISSIONER

DAWN MARQUARDT  
REGISTRATION NO. 7328

Geri A. Miller by James R. Mehrke - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

*Lorel M. Cummings*  
COUNTY CLERK AND RECORDER

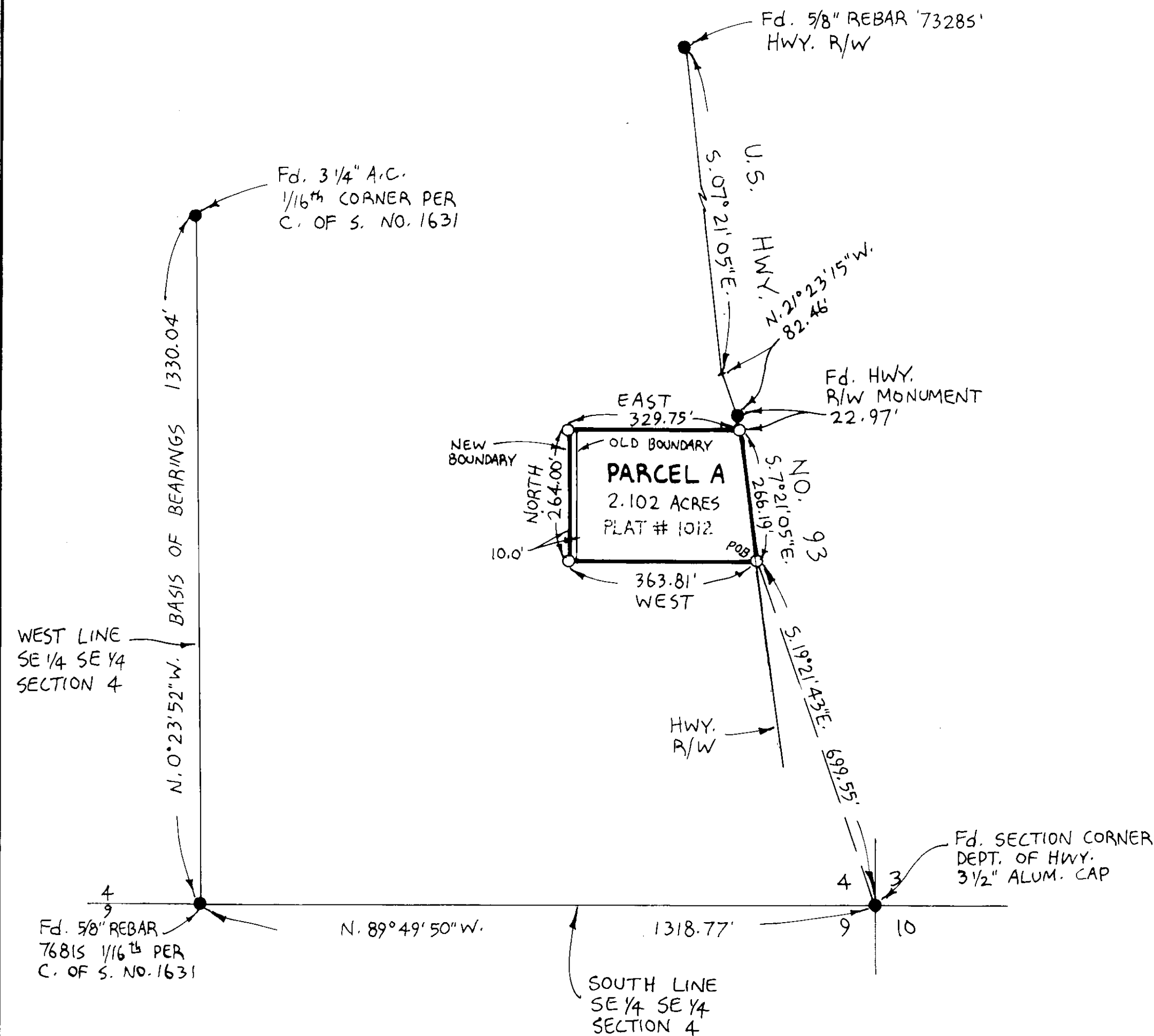
BY: Jannie Dennis  
DEPUTY

INSTRUMENT RECORD NO. Doc. # 139559

CERTIFICATE OF SURVEY No. 2784

99-014

**GWYNN**



- SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND POINT AS NOTED

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

SCALE ~ 1" = 200'