

CERTIFICATE OF SURVEY

LOCATED IN U.S. GOVT. LOT 3 OF SECTION 2, T36N, R27W, AND IN THE SOUTH HALF OF SECTION 36, T37N, R27W, PMM, LINCOLN COUNTY, MONTANA

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

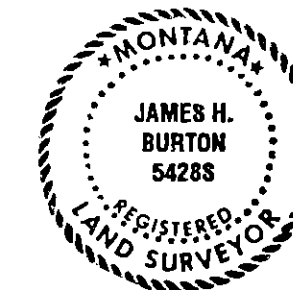
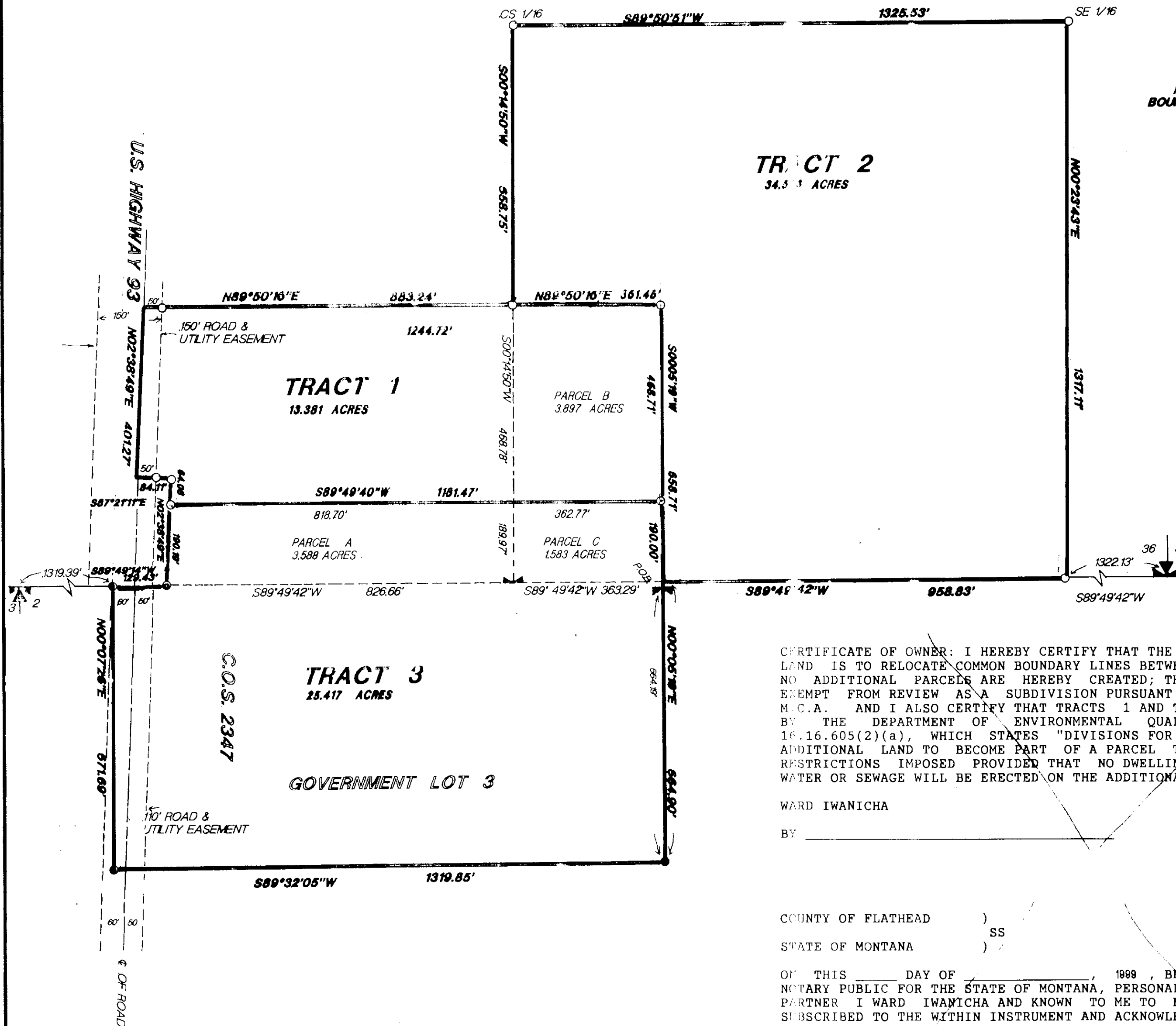
SHEET 1 OF 2 SHEETS

SEC. 36
SEC. 2

SCALE 1" = 200'

PREPARED FOR:
RON IWANICHA
NOVEMBER 1997
PURPOSE OF SURVEY:
BOUNDARY LINE ADJUSTMENT

FOUND 5/8" RE-BAR WITH PLASTIC
SURV-CAP MARKED "BURTON 5428S"
SET 5/8" X 24" RE-BAR WITH PLASTIC
SURV-CAP MARKED "BURTON 5428S"



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 17 DAY OF April, 1999
BY James H. Burton

JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

CHECKED BY [Signature]
COUNTY COMMISSIONER

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A. AND I ALSO CERTIFY THAT TRACTS 1 AND THREE ARE EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 16-16-605(2)(a), WHICH STATES "DIVISIONS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL."

WARD IWANICHA

BY [Signature]

COUNTY OF FLATHEAD)
STATE OF MONTANA) SS

ON THIS 17 DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RON IWANICHA, A PARTNER I WARD IWANICHA AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____, MONTANA
MY COMMISSION EXPIRES _____

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

FILED ON THE 17 DAY OF April, 1999, AT 2:00 O'CLOCK P.M.

Coralie Cunningham
COUNTY CLERK AND RECORDER

BY Joanne Dennis
DEPUTY

FLING FEE 6.50
INSTRUMENT REC. NUMBER 2781

CORRECTION CERTIFICATE OF SURVEY NO. 2770A

Correct Cs #2770

Date 1/39/02

IWANICHA J2788

CORRECTION
CERTIFICATE OF SURVEY

LOCATED IN U.S. GOVT. LOT 3 OF SECTION 2, T36N, R27W, AND IN THE
SOUTH HALF OF SECTION 36, T37N, R27W, PA. 14, LINCOLN COUNTY, MONTANA

SHEET 2 OF 2 SHEETS

PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 672
KALISPELL, MONTANA 59903
257-2202

PURPOSE OF CORRECTION: CHANGE LEGAL DESCRIPTIONS TO MATCH DRAWING

PREPARED FOR
RON IWANICHA

NOVEMBER 1997

DESCRIPTION TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST SECTION CORNER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST; THENCE S89°49'14"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID SECTION 36, A DISTANCE OF 1448.82 FEET TO A FOUND 5/8" RE-BAR; THENCE N02°38'49"E, AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 190.19 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N02°38'49"E, A DISTANCE OF 64.08 FEET TO A FOUND 5/8" RE-BAR; THENCE N87°21'11"W, A DISTANCE OF 84.11 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF U.S. HIGHWAY 93; THENCE N02°38'49"E, ON AND ALONG SAID CENTERLINE, A DISTANCE OF 401.27 FEET TO A POINT; THENCE N89°50'16"E, AND LEAVING SAID CENTERLINE, A DISTANCE OF 1244.72 FEET TO A SET 5/8" RE-BAR; THENCE S00°14'50"W, A DISTANCE OF 468.71 FEET TO A SET 5/8" RE-BAR; THENCE S89°49'40"W, A DISTANCE OF 1181.47 FEET TO THE TRUE POINT OF BEGINNING;

THIS TRACT CONTAINS 13.381 ACRES AND SUBJECT TO AND TOGETHER WITH A 150-FOOT ROAD AND UTILITY EASEMENT KNOWN AS U.S. HIGHWAY 93 AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION TRACT 2

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 36; THENCE N89°49'42"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 363.29 FEET TO A POINT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N89°49'42"E, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 958.83 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE N00°23'43"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1317.11 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST ONE-SIXTEENTH CORNER OF SAID SECTION 36; THENCE S89°50'51"W, ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1325.53 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE CENTER SOUTH ONE-SIXTEENTH CORNER OF SAID SECTION 36; THENCE S00°14'50"W, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 658.75 FEET TO A FOUND 5/8" RE-BAR; THENCE N89°50'16"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 361.48 FEET TO A SET 5/8" RE-BAR; THENCE S00°05'19"W, A DISTANCE OF 658.71 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 34.553 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION TRACT 3

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 27 WEST AND IN U.S. GOVERNMENT LOT 3 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 36; THENCE N89°49'42"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTH WEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 363.29 FEET TO A POINT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°05'19"W, ON AND ALONG THE EAST BOUNDARY OF SAID U.S. GOVERNMENT LOT 3, A DISTANCE OF 664.90 FEET TO A FOUND 5/8" RE-BAR; THENCE S89°32'05"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 1319.85 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE WEST BOUNDARY OF SAID U.S. GOVERNMENT LOT 3; THENCE N00°07'26"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 671.69 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 3; THENCE N89°49'14"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 129.43 FEET TO A FOUND 5/8" RE-BAR; THENCE N02°38'49"E, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 190.19 FEET TO A SET 5/8" RE-BAR; THENCE N89°49'40"E, A DISTANCE OF 1181.47 FEET TO A SET 5/8" RE-BAR; THENCE S00°05'19"W, A DISTANCE OF 190.00 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 25.417 ACRES AND SUBJECT TO AND TOGETHER WITH A 110 FOOT ROAD AND UTILITY EASEMENT KNOWN AS U.S. HIGHWAY 93 AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CORRECTION CERTIFICATE OF SURVEY NUMBER 2770A

Correct CS#2770

2 of 2

CS#2781

IWANICHA J2788