CERTIFICATE OF SURVEY

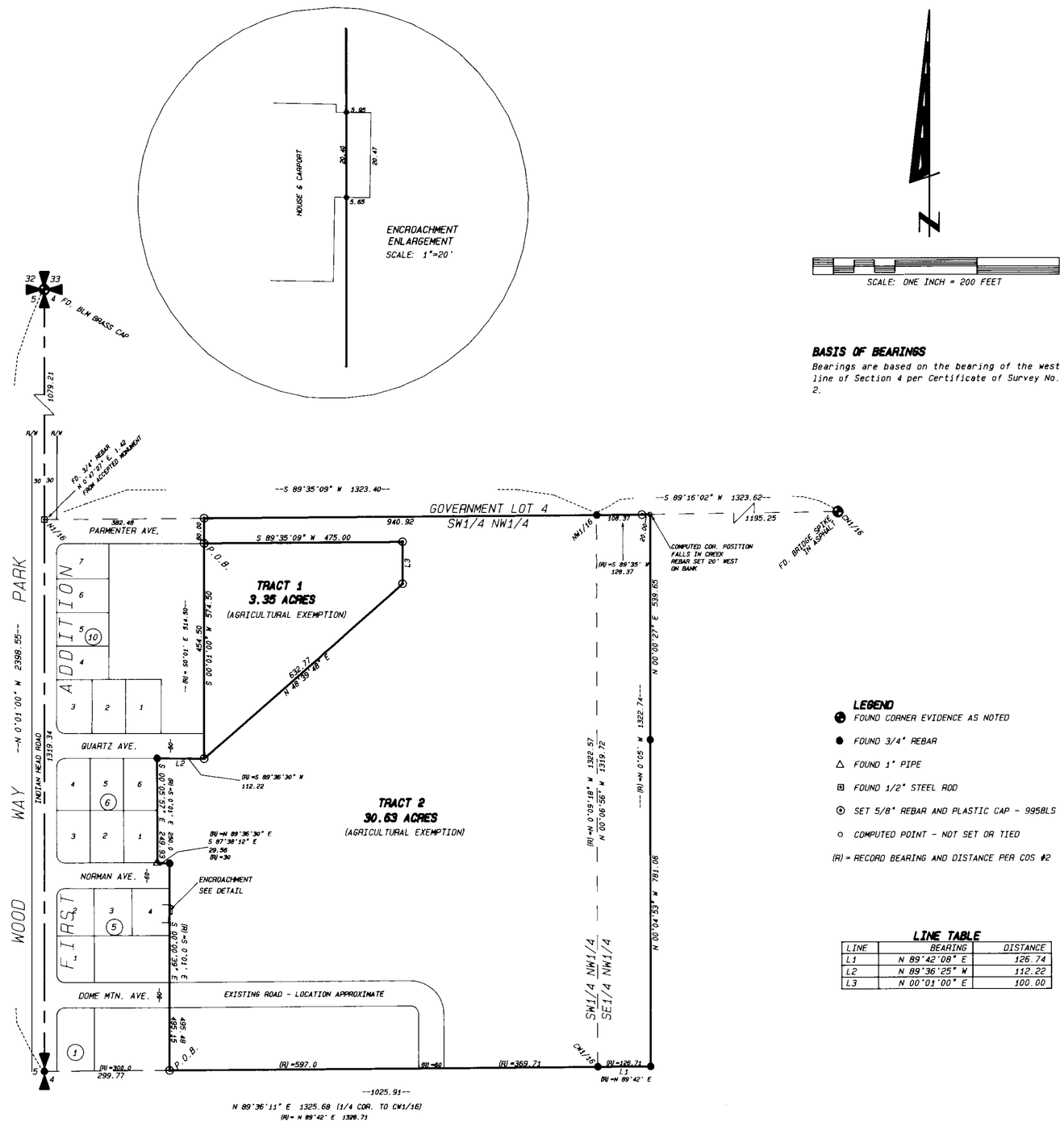
IN

SW1/4 NW1/4, SEC. 4, T30N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

LINCOLN COUNTY



BASIS OF BEARINGS

Bearings are based on the bearing of the west line of Section 4 per Certificate of Survey No. 2.

LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- FOUND 3/4" REBAR
- FOUND 1" PIPE
- FOUND 1/2" STEEL ROD
- SET 5/8" REBAR AND PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED

(R) = RECORD BEARING AND DISTANCE PER COS #2

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 89°42'08" E	126.74
L2	N 89°36'25" W	112.22
L3	N 00°01'00" E	100.00

PROPERTY DESCRIPTION - TRACT 1- 3.35 ACRES

A tract of land situated in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the north line of said SW1/4 NW1/4 which is N 89°35'09" E, 382.48 feet from the northwest corner of said SW1/4 NW1/4; thence, leaving said north line S 00°01'00" W, 60.00 feet to a 5/8" rebar and plastic cap stamped 9958LS on the southerly right of way of Parmenter Avenue and the TRUE POINT OF BEGINNING; thence, leaving said right of way and along the easterly line of that parcel shown and described on Certificate of Survey No. 2, S 00°01'00" W, 514.50 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said easterly line N 48°39'48" E, 632.77 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 00°01'00" E, 100.00 feet to a 5/8" rebar and plastic cap stamped 9958LS on the southerly right of way of Parmenter Avenue; thence, along said right of way S 89°35'09" W, 475.00 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.35 acres.

PROPERTY DESCRIPTION - TRACT 2 - 30.63 ACRES

A tract of land situated in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) and the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped 9958LS on the south line of said SW1/4 NW1/4, which is N 89°36'11" E, 299.77 feet from the southwest corner of said SW1/4 NW1/4; thence, continuing along said south line N 89°36'11" E, 1025.91 feet to a 3/4" rebar which marks on the ground the southwest corner of said SE1/4 NW1/4; thence, along the south line of said SE1/4 NW1/4, N 89°42'08" E, 126.74 feet to a 3/4" rebar; thence, leaving said south line and along the east line of that parcel shown and described on Certificate of Survey No. 2, N 00°04'53" W, 781.06 feet to a 3/4" rebar; thence N 00°00'27" E, 539.65 feet to the north line of said SE1/4 NW1/4; thence, leaving said east line and along said north line S 89°16'02" W, 128.37 feet to a 3/4" rebar which marks on the ground the northeast corner of said SW1/4 NW1/4; thence, along the north line of said SW1/4 NW1/4, S 89°35'09" W, 940.92 to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said north line S 00°01'00" W, 60.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 89°35'09" E, 475.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 00°01'00" W, 100.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 48°39'48" W, 632.77 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, along the southerly right of way of Quartz Avenue N 89°36'25" W, 112.22 feet to a 3/4" rebar; thence, leaving said right of way and along the east line of Block Six (6) of Woodway Park First Addition S 00°05'57" E, 249.93 feet to a 1" pipe on the northerly right of way of Norman Avenue; thence, leaving said east line and along said right of way S 87°38'12" E, 29.56 feet to a 3/4" rebar; thence, leaving said right of way S 00°00'39" E, 495.15 feet to the TRUE POINT OF BEGINNING, encompassing an area of 30.63 acres.

EXEMPTION CERTIFICATION

I hereby certify that this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(c) M.C.A. and exempt from health review pursuant to Section 17.36.605(1)(h) A.R.M.

Donald R Waldron — 4-2-99

Donald Waldron — Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Missoula by the above named person(s), on this 2nd day of April, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Cynthia Robertson, Notary Public for the State of Montana, residing at Lolo. My commission expires 12-3-2001.

Doc# 139185

CERTIFICATE OF SURVEY NO. # 7776

COUNTY COMMISSIONERS

Marianne B. Roose — 4-1-99

Chairman, Lincoln County Commissioners — Date

Bill J Backus — 4-7-99

Checked by — Date

CERTIFICATE OF RECORDER

Filed for record this 8th day of April, 1999, at 9:00 o'clock A.M.

Carol A. Cummings

Lincoln County Recorder

By Juanita Dunn

Deputy

DATE:	01-12-99
JOB NO.	M98-36
DWN. BY:	JDM
REVISION	
SHEET	1 OF 1

SW1/4

SECTION	4
TOWNSHIP	30N
RANGE	31W
PRINCIPAL MERIDIAN MT	
LINCOLN COUNTY	

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples — 3-16-99

James R. Staples, 9958LS — Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059