

# CERTIFICATE OF SURVEY BOUNDARY ADJUSTMENT

FOR: SEIFERT AND HIGGINS

IN THE NW 1/4 SE 1/4 OF SECTION 28, T. 31N., R. 33W., P.M., MT.

LINCOLN COUNTY, MONTANA

JANUARY 1999

## PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We hereby certify that this survey and division of land is made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties pursuant to Section 76-3-207(1)(a), M.C.A. We further certify that this division of land is also exempt from review by the Department of Environmental Quality, pursuant to 17-36-605(2)(e); parcels where sanitary facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, M.C.A.

*James P. Seifert* *Jennifer Seifert* *Mar 9 1999*  
JAMES P. AND JENNIFER SEIFERT Date

*Ronald R. Higgins* *Patricia H. Higgins* *Mar 9 1999*  
RONALD R. AND PATRICIA H. HIGGINS Date

## ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 9th day of March 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Janet A. O'Brien*, Notary Public for the State of Montana  
residing in: Troy My Commission expires: Feb 25, 2002

## REMAINDER LEGAL DESCRIPTION

A rectangular tract of land near Troy in Lincoln County, Montana, lying wholly within the Northwest Quarter of the Southeast Quarter of Section 28, Township 31 North, Range 33 West P.M., Montana, more particularly described as follows:  
Commencing at a point, a 5/8 inch rebar marked 7322LS, on the westerly right-of-way limit of State Hwy. 56, formerly referred to as State Route No. 202, at a distance of 60.00 feet measured at right angles from the centerline thereof, which point lies on the east-west midsection line of said Section 28, Township 31 North, Range 33 West, P.M., Montana, bearing S89°52'54"W and at a distance of 1404.03 feet from the East one quarter (1/4) position of said Section 28 and the True Point of Beginning; thence along said westerly right-of-way limit bearing S00°28'16"E, 6.74 feet to a concrete monument; thence S88°22'43"W, 9.78 feet to a concrete monument, at a distance of 70.00 feet measured at right angles from the centerline of said Hwy. No. 56; thence S00°28'16"E, 53.38 feet and along said right-of-way limit to a 5/8 inch rebar, marked 7322LS, and the southeasterly point of a 60.00 feet access easement; thence continuing along said right-of-way limit bearing S00°28'16"E, 205.34 feet to a 5/8 inch rebar, marked 4661S; thence leaving said right-of-way limit, S89°13'55"W, 214.87 feet to a 5/8 inch rebar, marked 4661S; thence N00°08'24"W, 207.86 feet to a 5/8 inch rebar, marked 4661S and the southwesterly point of said 60.00 feet access easement; thence N00°08'24"W, 60.27 feet to a 5/8 inch rebar marked 4661S and on the east-west midsection line of said Section 28; thence along said east-west midsection line N89°52'41"E, 223.10 feet to a 5/8 inch rebar, marked 7322LS and the True Point of Beginning, containing ±1.314 acres.

## METHOD OF SURVEY

A four second Nikon total station and HP data collector was used with closed traverse procedures to tie the previously set controlling corners and Hwy No. 56 monuments as shown on COS No. 409.

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid in full.

*Henry M. Miller* by *Janyal Hebert* - Deputy *3-31-1999*  
Lincoln County Treasurer, Lincoln County, Montana Date

## LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been conducted under my supervision and prepared in accordance with the Montana Code Annotated, Sections 76-3-101 76-3-625, and Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* *7322LS* *3-10-99*  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

## EXAMINING OFFICIAL CERTIFICATION

Approved this 31st day of March 1999, A.D.  
*Don O. Buckholz*  
Examining Official

## COMMISSIONER'S CERTIFICATION

Approved *Marianne B. Rose* *3/31/99*  
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 1st day  
of April 1999, A.D. at 9:05 o'clock A.M.

County Clerk & Recorder by *Coral M. Cummings* by *Francis Blum*  
County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO 2775

*Doc# 139041*

