

# LINCOLN COUNTY, MONTANA

# CERTIFICATE OF SURVEY

RESURVEY AND SECTION SUBDIVISION  
 THE NE 1/4 OF SECTION 34  
 T.31N., R. 33W., P.M.MT.  
 MARCH 1999

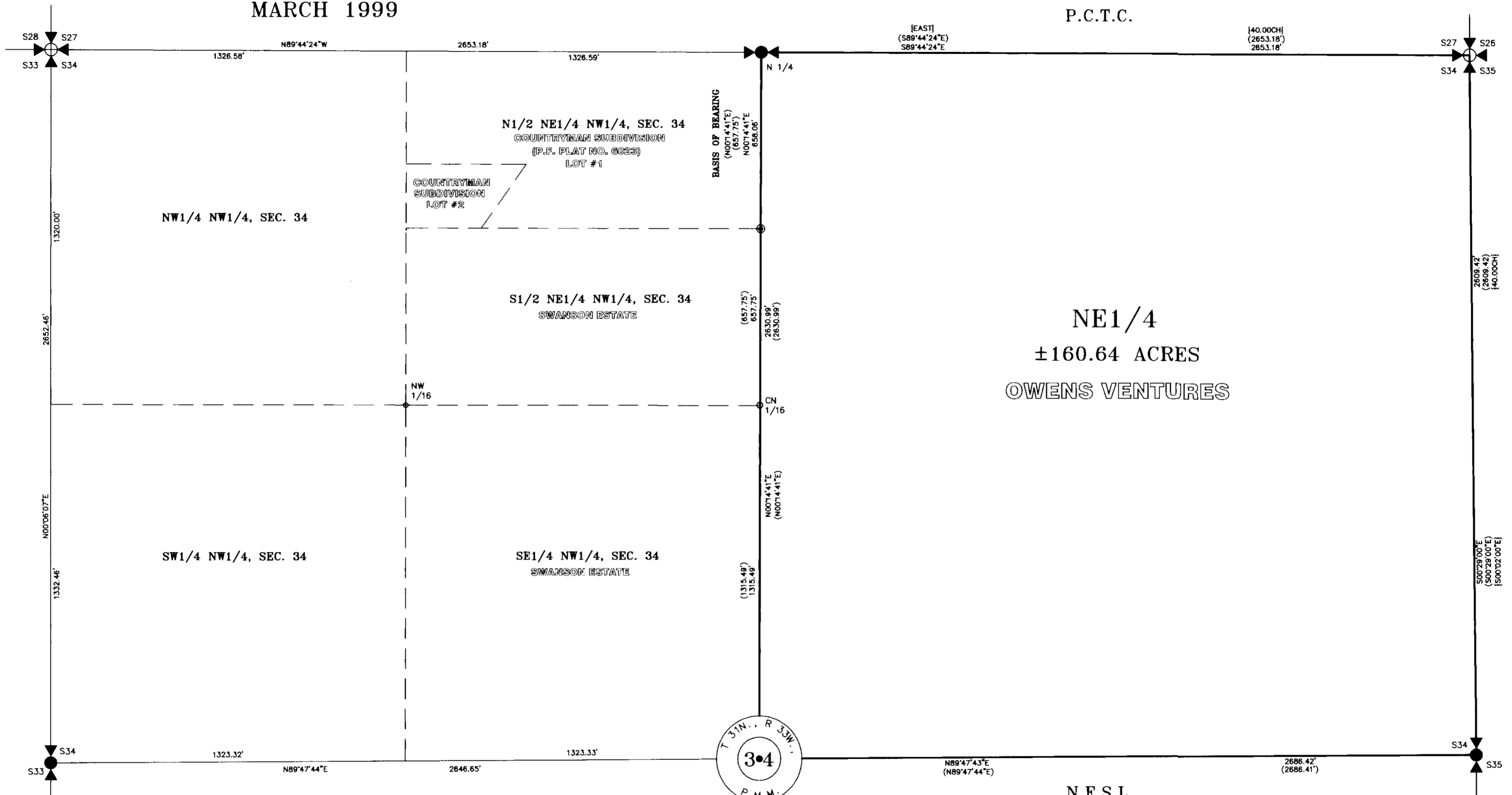
**PURPOSE OF SURVEY**

The purpose of this survey is the resurvey and section subdivision of a record parcel of land, the NE 1/4 of Section 34, T.31N., R.33W., P.M.,MT., and to delineate the property line; therefore, no division of land is hereby created and is exempt as a subdivision.

**LAND SURVEYOR'S CERTIFICATION**

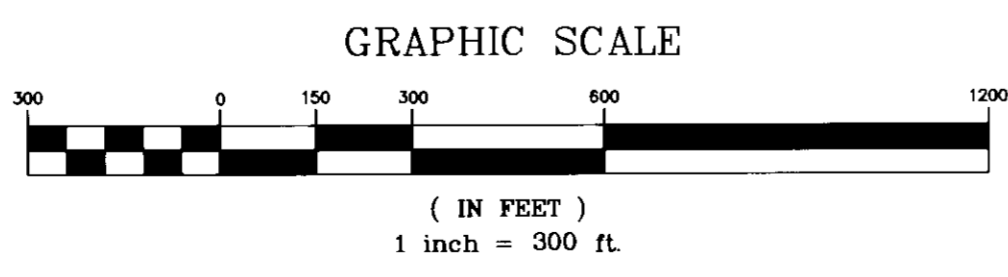
I hereby certify that I am a Registered Land Surveyor in the State of Montana; that the survey as shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 thru 76-3-625, and the Lincoln County regulations adopted thereto.

*Alvah F. Hughes* 7322LS 3-25-99  
 Alvah F. Hughes Montana Registration No. 7322LS Date



**NE 1/4**  
 ±160.64 ACRES  
 OWENS VENTURES

- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
  - COMPUTED POINT ONLY
  - ⊕ FOUND 3/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S
  - ⊕ FOUND 3/4 INCH BLM BRASS CAP MONUMENT
  - { } RECORD PER GLO
  - ( ) RECORD PER PLAT NO. 6023



**METHOD OF SURVEY**

A Nikon total station and HP data collector was used with closed traverse procedures to tie previously set controlling corners in Section 34, as shown on the Countryman Subdivision Plat No. 6023, filed by K.E. Davis, 4975S.

**BASIS OF BEARING**

The basis of bearing for this survey is N00°14'41"E, as shown the mid-section line, Countyman Subdivision Plot No. 6023, K.E. Davis, 4975S.

**EXAMINING OFFICIAL APPROVAL**

Approved this 31<sup>st</sup> day of March 1999  
*Bruce O. Beckwith*  
 Examining Official

**COUNTY COMMISSIONERS APPROVAL**

Approved this 31<sup>st</sup> day of March 1999  
*Marianne B. Rose*  
 Chairman, Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 1<sup>st</sup> day of April 1999, at 9:00 o'clock A.M.  
*Carol M. Cummings* by *Jeanne A. Linn*  
 Lincoln County Clerk and Recorder

CERTIFICATE OF SURVEY NO. 2774

*Doc # 139070*