FOUND BRASS CAP MONU MONUMENT 0,72' SOUTH OF CLOSING CORNER SEE C.O.S. 2347 FOR SECTION BREAKDOWN S89°16'25"W 1320.74 647.89 N89°26'16"E 660.52 U.S. S 1/2 SE 1/4 NW 1/4 PARCEL 1 10.735 ACRES N89°18'22"E 660.56° N 1/2 NE 1/4 SW 1/4 PARCEL 2 10.054 ACRES BASIS OF BEARING N89'20'01'E 389°20'01"W *859.75*′ P-2 C.O.S. 2347 FOUND ALUMINUM MONUMENT FOR QUARTER SECTION

CERTIFICATE OF SURVEY

PURPOSE OF SURVEY: RETRACEMENT OF EXISTING TRACTS

LOCATED IN THE N.W. 1/4 AND THE S.W. 1/4 OF SECTION 2, T36N, R27W, PM,M, LINCOLN COUNTY, MONTANA

PREPARED BY: FLATHEAD LAND CONSULTANTS JAMES H. BURTON R.L.S. 11B SOUTH MERIDIAN ROAD P.O. BOX 572 KALISPELL. MONTANA 59903 406-257-2202

> PREPARED FOR WARD IWANICHA PROP.

> > **MARCH 1998**

SCALE: f = 200"

- O FOUND 6/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "STANGLER 90945"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 64285"
- O SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP Marked "Burton 6428s"

DESCRIPTION - PARCEL 1

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, EXCEPTING THEREFROM THAT PROTION OF TRACT 1 OF CERTIFICATE OF SURVEY NUMBER 2397, RECORDS OF LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 2, INDICATED BY A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE NOO 05'20"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 663.75 FEET TO A SET 5/8" RE-BAR; THENCE S89° 16'25"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 1320.74 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE S00°07'26"W, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 43.65 FEET TO A POINT; THENCE N89 26'16"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 660.52 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTHWEST CORNER OF TRACT 1 OF CERTIFICATE OF SURVEY NUMBER 2397, RECORDS OF LINCOLN COUNTY; THENCE S00°07'15"W, ON AND ALONG THE EAST BOUNDARY OF SAID TRACT 1, A DISTANCE OF 617.83 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE N89° 18'22"E, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 660.56 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 10.735 ACRES AND SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR U.S. HIGHWAY 93 RIGHT-OF-WAY AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - PARCEL 2

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, EXCEPTING THEREFROM THAT PORTION OF TRACT 1 OF CERTIFICATE OF SURVEY NUMBER 2397, RECORDS OF LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 2, INDICATED BY A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°05'20"W, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 663.60 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTHEAST CORNER OF PARCEL 2 OF CERTIFICATE OF SURVEY NUMBER 2347, RECORDS OF LINCOLN COUNTY; THENCE S89*20'01"W, ON AND ALONG THE NORTH BOUNDARY OF SAID PARCEL 2, A DISTANCE OF 659.75 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST CORNER OF TRACT 1 OF CERTIFICATE OF SURVEY NUMBER 2397, RECORDS OF LINCOLN COUNTY; THENCE NOO 01'10"E, ON AND ALONG THE EAST BOUNDARY OF SAID TRACT 1, A DISTANCE OF 663.27 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE N89° 18'22"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 660.56 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 10.054 ACRES AND TOGETHER WITH A 60-FOOT ROAD AND UTILITY EASEMENT ALONG THE SOUTH BOUNDARY AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.



JAMES H. BURTON

STATE OF MONTANA) COUNTY OF LINCOLN

FILING FEE .

INSTRUMENT REC. NUMBER 138900 CERTIFICATE OF SURVEY NO. 2723