

# CERTIFICATE OF SURVEY

LOCATED IN U.S. GOVT. LOT 3 OF SECTION 2, T36N, R27W, AND IN THE SOUTH HALF OF SECTION 36, T37N, R27W, PMM, LINCOLN COUNTY, MONTANA

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
115 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
408-287-2202

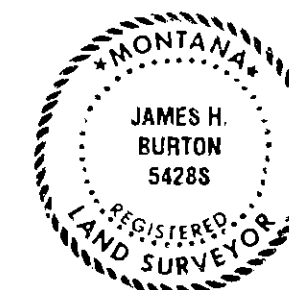
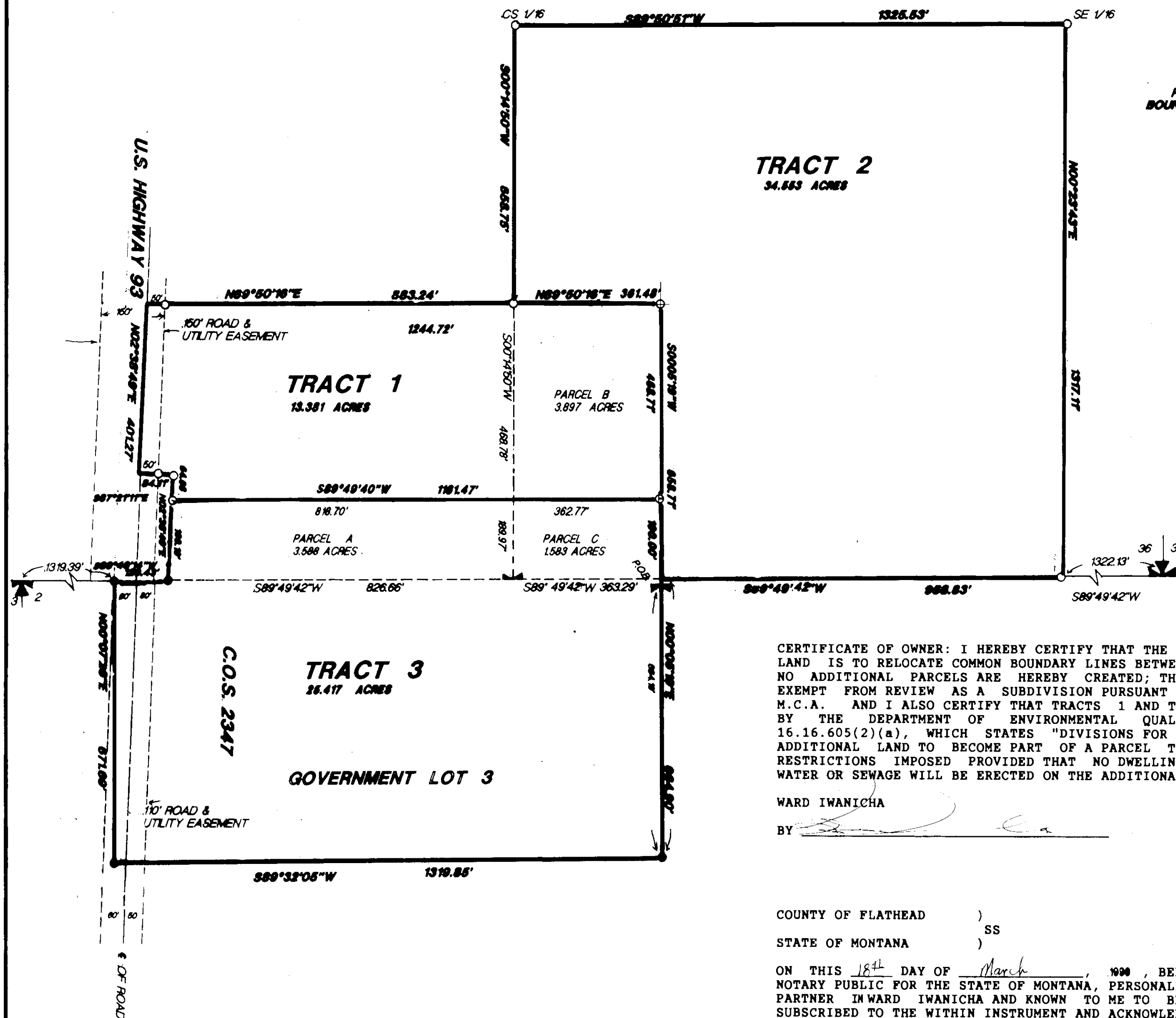
SHEET 1 OF 2 SHEETS

SEC. 36  
SEC. 2

SCALE 1" = 200'

PREPARED FOR:  
RON IWANICHA  
NOVEMBER 1997  
PURPOSE OF SURVEY:  
BOUNDARY LINE ADJUSTMENT

FOUND 5/8" RE-BAR WITH PLASTIC  
SURV-CAP MARKED "BURTON 54285"  
SET 5/8" X 24" RE-BAR WITH PLASTIC  
SURV-CAP MARKED "BURTON 54285"



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 24 DAY OF March, 1998

BY James H. Burton James H. Burton Deputy  
Lincoln County, Montana

James H. Burton  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285

CHECKED BY Bruce Barker  
Marianna B. Poree  
COUNTY COMMISSIONER

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A. AND I ALSO CERTIFY THAT TRACTS 1 AND THREE ARE EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 16.16.605(2)(a), WHICH STATES "DIVISIONS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERCTED ON THE ADDITIONAL ACQUIRED PARCEL."

WARD IWANICHA

BY James H. Burton

COUNTY OF FLATHEAD )  
STATE OF MONTANA ) SS

ON THIS 18<sup>th</sup> DAY OF March, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RON IWANICHA, A PARTNER IN WARD IWANICHA AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell, MONTANA  
MY COMMISSION EXPIRES 6/18/99



STATE OF MONTANA )  
COUNTY OF LINCOLN )  
FILED ON THE 25<sup>th</sup> DAY OF March  
1998, AT 2:52 O'CLOCK PM

Coral M. Cummins  
COUNTY CLERK AND RECORDER  
BY Debra L. Syster  
DEPUTY

FLING FEE  
INSTRUMENT REC. NUMBER 138897  
CERTIFICATE OF SURVEY NO. 2770

S. Corbett Survey 10/13/1  
IWANICHA 12788

# CERTIFICATE OF SURVEY

LOCATED IN U.S. GOVT. LOT 3 OF SECTION 2, T36N, R27W, AND IN THE  
SOUTH HALF OF SECTION 36, T37N, R27W, PM/M, LINCOLN COUNTY, MONTANA

PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON, R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

PREPARED FOR:  
WARD IWANICHA  
NOVEMBER 1997

## DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER  
AND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36,  
TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN  
COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST SECTION CORNER OF SECTION 2, TOWNSHIP 36 NORTH,  
RANGE 27 WEST; THENCE S89°49'14"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID  
SECTION 36, A DISTANCE OF 1448.82 FEET TO A FOUND 5/8" RE-BAR; THENCE  
N02°38'49"E, AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 100.07 FEET TO  
A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N02°38'49"E, A DISTANCE OF 154.19 FEET TO A FOUND 5/8"  
RE-BAR; THENCE N87°21'11"W, A DISTANCE OF 84.11 FEET TO A POINT WHICH POINT  
LIES ON THE CENTERLINE OF U.S. HIGHWAY 93; THENCE N02°38'49"E, ON AND ALONG  
SAID CENTERLINE, A DISTANCE OF 401.27 FEET TO A POINT; THENCE N89°50'16"E,  
AND LEAVING SAID CENTERLINE, A DISTANCE OF 1095.74 FEET TO A SET 5/8" RE-  
BAR; THENCE S00°14'50"W, A DISTANCE OF 558.74 FEET TO A SET 5/8" RE-BAR;  
THENCE S89°49'40"W, A DISTANCE OF 1034.97 FEET TO THE TRUE POINT OF  
BEGINNING;

THIS TRACT CONTAINS 13.906 ACRES AND SUBJECT TO AND TOGETHER WITH A 150-  
FOOT ROAD AND UTILITY EASEMENT KNOWN AS U.S. HIGHWAY 93 AND SUBJECT TO AND  
TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

## DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER  
OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN,  
MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS  
FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 36; THENCE  
N89°49'42"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER OF  
THE SOUTHEAST QUARTER, A DISTANCE OF 363.29 FEET TO A POINT AND WHICH POINT  
IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N89°49'42"E, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE  
OF 958.83 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST CORNER  
OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE N00°23'43"E, ON  
AND ALONG THE EAST BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST  
QUARTER, A DISTANCE OF 1317.11 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS  
THE SOUTHEAST ONE-SIXTEENTH CORNER OF SAID SECTION 36; THENCE S89°50'51"W,  
ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST  
QUARTER, A DISTANCE OF 1325.53 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS  
THE CENTER SOUTH ONE-SIXTEENTH CORNER OF SAID SECTION 36; THENCE  
S00°14'50"W, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHWEST QUARTER OF  
THE SOUTHEAST QUARTER, A DISTANCE OF 658.75 FEET TO A FOUND 5/8" RE-BAR;  
THENCE N89°50'16"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 212.50  
FEET TO A SET 5/8" RE-BAR; THENCE S00°14'50"W, A DISTANCE OF 558.74 FEET TO  
A SET 5/8" RE-BAR; THENCE N89°49'40"E, A DISTANCE OF 150.53 FEET TO A SET  
5/8" RE-BAR; THENCE S00°05'19"W, A DISTANCE OF 100.00 FEET TO THE TRUE  
POINT OF BEGINNING.

THIS TRACT CONTAINS 36.474 ACRES AND SUBJECT TO AND TOGETHER WITH ALL  
APPURTENANT EASEMENTS OF RECORD.

## DESCRIPTION - TRACT 3

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER  
AND IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36,  
TOWNSHIP 37 NORTH, RANGE 27 WEST AND IN U.S. GOVERNMENT LOT 3 OF SECTION 2,  
TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN  
COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 36; THENCE  
N89°49'42"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTH WEST QUARTER OF  
THE SOUTHEAST QUARTER, A DISTANCE OF 363.29 FEET TO A POINT AND WHICH POINT  
IS THE TRUE POINT OF BEGINNING;

THENCE S00°05'19"W, ON AND ALONG THE EAST BOUNDARY OF SAID U.S. GOVERNMENT  
LOT 3, A DISTANCE OF 664.90 FEET TO A FOUND 5/8" RE-BAR; THENCE  
S89°32'05"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 1319.85 FEET TO  
A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE WEST BOUNDARY OF SAID U.S.  
GOVERNMENT LOT 3; THENCE N00°07'26"E, ON AND ALONG SAID WEST BOUNDARY, A  
DISTANCE OF 671.69 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE  
NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 3; THENCE N89°49'14"E, ON AND  
ALONG SAID NORTH BOUNDARY, A DISTANCE OF 129.43 FEET TO A FOUND 5/8" RE-  
BAR; THENCE N02°38'49"E, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF  
100.07 FEET TO A SET 5/8" RE-BAR; THENCE N89°49'40"E, A DISTANCE OF 1185.49  
FEET TO A SET 5/8" RE-BAR; THENCE S00°05'19"W, A DISTANCE OF 100.00 FEET TO  
THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 22.971 ACRES AND SUBJECT TO AND TOGETHER WITH A 110-  
FOOT ROAD AND UTILITY EASEMENT KNOWN AS U.S. HIGHWAY 93 AND SUBJECT TO AND  
TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

Doe # 138897

CERTIFICATE OF SURVEY NO. 2770

Subscribed Survey 05/27/97