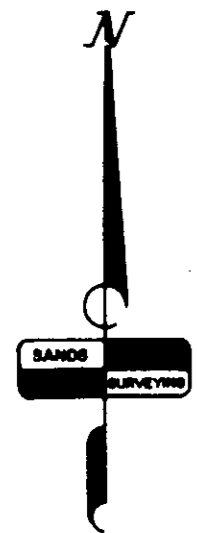
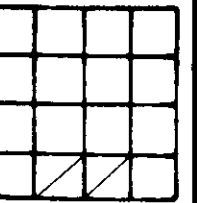
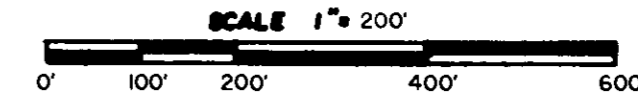


BY: SANDS SURVEYING, INC.  
 1995 3RD AVENUE EAST  
 KALISPELL, MT. 59901  
 PH: (406) 735-6481

JOB NO: 156101  
 DATE: JANUARY 22, 1998  
 FOR: JULIE & ROBERT TITCHBOURNE  
 OWNER:

# CERTIFICATE OF SURVEY

SE1/4SW1/4 & SW1/4SE1/4 SEC. 2, T.33N, R.26W, P.M., LINCOLN CO.

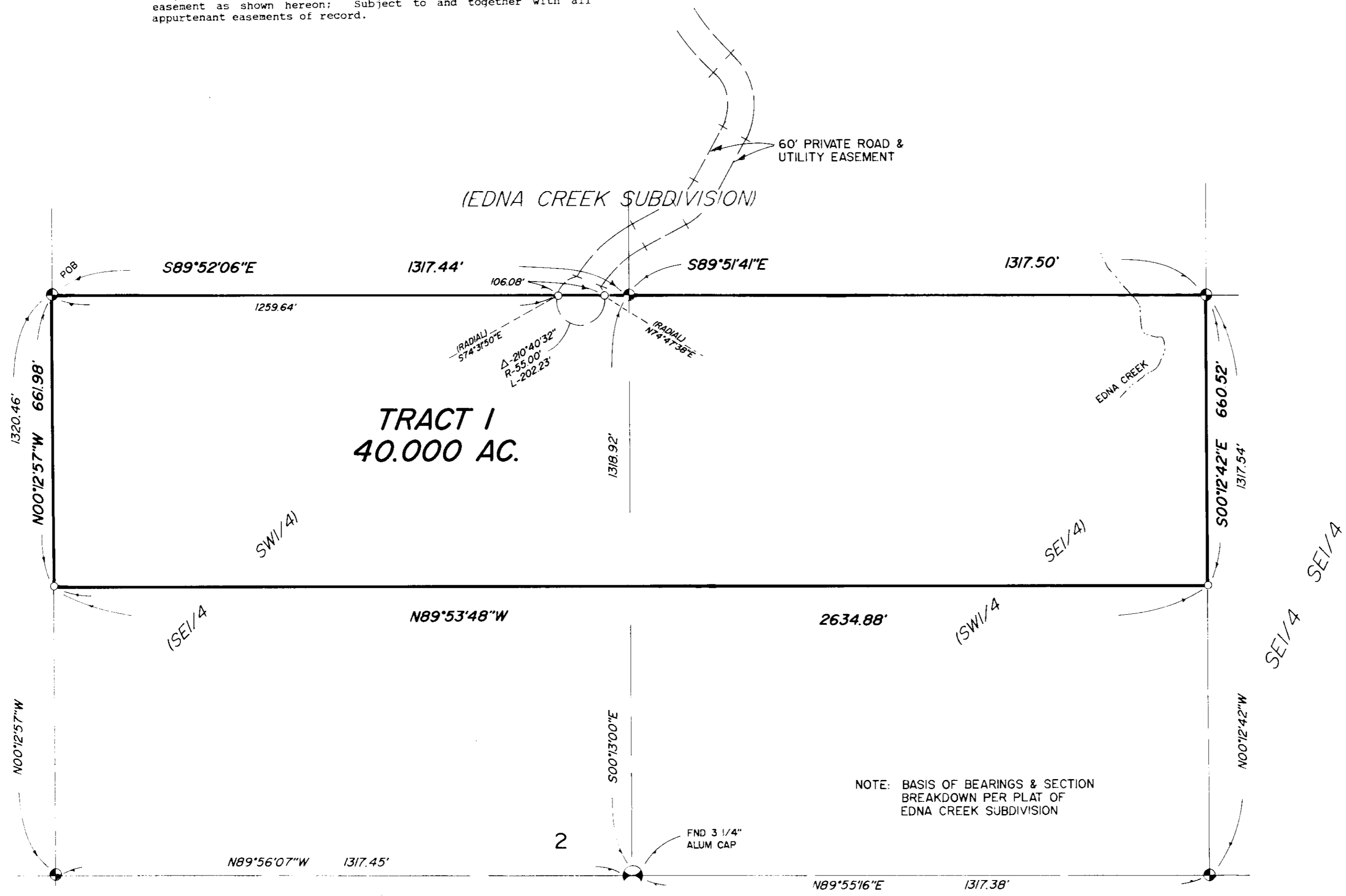


PURPOSE OF SURVEY: COURT DECREE # DR-95-065 (A) ~ (FLATHEAD CO., MT)

A TRACT OF LAND SITUATED, LYING, AND BEING IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

BEGINNING at the northwest corner of the Southeast Quarter of the Southwest Quarter of Section 2, Township 33 North, Range 26 West, P.M., Lincoln County, Montana; Thence along the north boundary of said SE1/4SW1/4 S89°52'06"E 1317.44 feet to a found iron pin and the northwest corner of the Southwest Quarter of the Southeast Quarter of said Section 2; Thence along the north boundary of said SW1/4SE1/4, S89°51'41"E 1317.50 feet to a found iron pin and the northeast corner thereof; Thence along the east boundary of said SW1/4SE1/4, S00°12'42"E 660.62 feet to a set iron pin; Thence N89°53'48"W 2634.88 feet to a set iron pin on the west boundary of said SE1/4SW1/4; Thence along said west boundary N00°12'57"W 661.98 feet to the point of beginning and containing 40.000 ACRES; Subject to a together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.



- LEGEND**
- 1. ⊗ SEC. COR. (AS NOTED)
  - 2. ⊙ 1/4 COR. (AS NOTED)
  - 3. ⊕ CENTER SECTION (AS NOTED)
  - 4. ⊕ FND 5/8" REBAR BY 7975-S
  - 5. ⊕ 1/16 COR. (UNLESS NOTED)
  - 6. ⊕ 1/2" REBAR BY 7975-S
  - 7. ⊕ FOUND (UNLESS NOTED)
  - 8. ⊕ SET 1/2" x 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

**CERTIFICATE OF SURVEYOR**

THOMAS E. SANDS  
 REGISTRATION NO. 7975-S

APPROVED: *Thomas E. Sands*, 19  
 EXAMINING LAND SURVEYOR - REG. No.

STATE OF MONTANA SS  
 COUNTY OF LINCOLN  
 FILED ON THE 25 DAY OF Mar, 1999 A.D.  
 AT 2:49 O'CLOCK P.M.  
*Coral M. Livingston*  
 CLERK & RECORDER  
 BY *Debra J. Sydnor*  
 DEPUTY

INSTRUMENT REC. No. 138895

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 2768