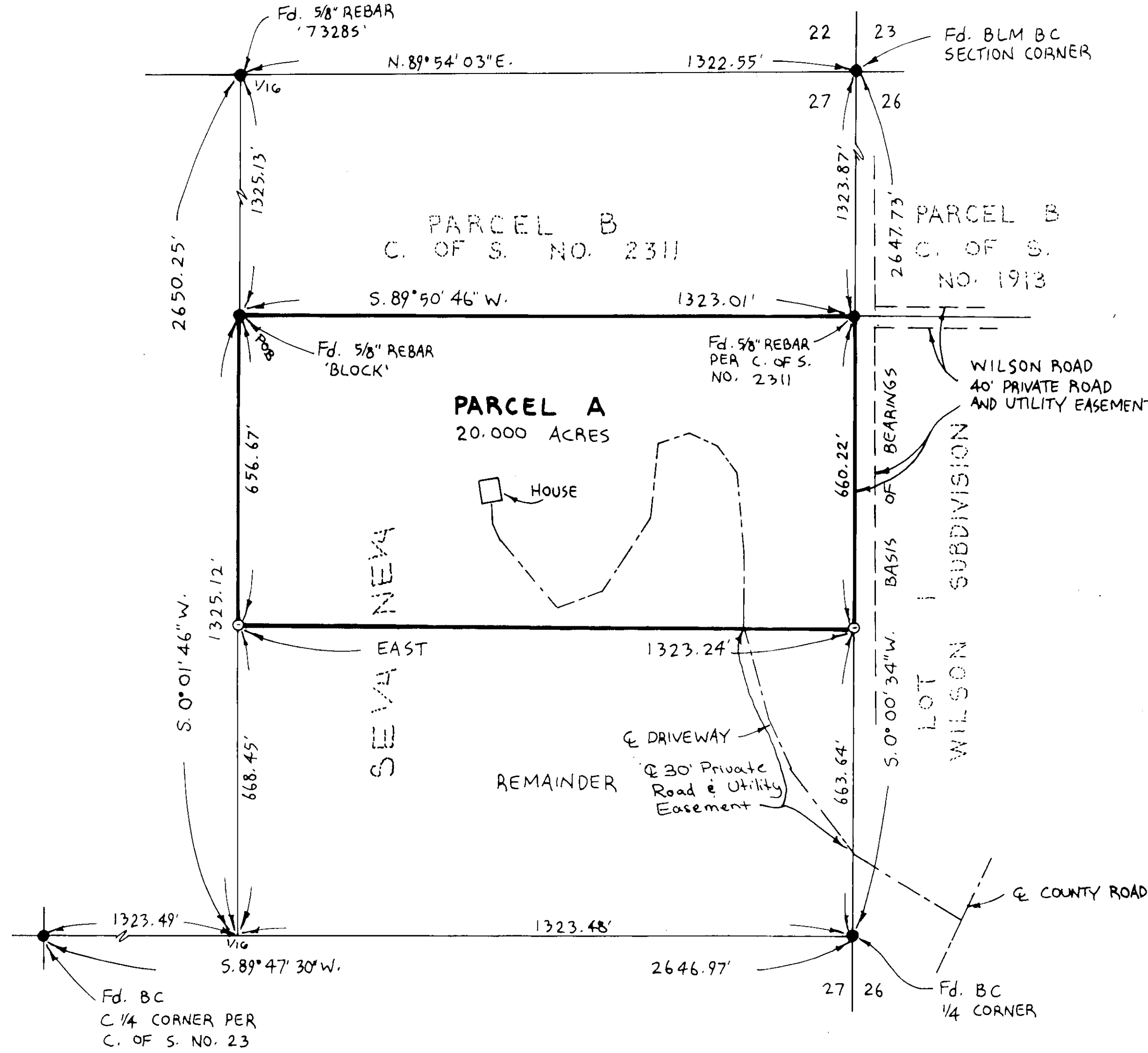


CERTIFICATE OF SURVEY  
NE 1/4, Sec. 27, T35N R26W  
P.M., M., Lincoln County, Montana

OWNERS: RANDAL R. & COLLEEN A. RICHARD  
PURPOSE: PARCEL A: FINANCING  
DATE: JANUARY 19, 1999



LEGAL DESCRIPTION

PARCEL A:  
THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SOUTH 00°01'46" WEST 656.67 FEET; THENCE EAST 1323.24 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE EAST AND NORTH LINES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH 00°00'34" EAST 660.22 FEET AND SOUTH 89°50'46" WEST 1323.01 FEET TO THE POINT OF BEGINNING CONTAINING 20.000 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.  
TOGETHER WITH A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT ALONG THE EXISTING DRIVEWAY AS SHOWN HEREON.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS A DIVISION CREATED TO PROVIDE SECURITY FOR A CONSTRUCTION MORTGAGE, LIEN OR TRUST INDENTURE AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201(2), MCA AND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(1)(B).

Randal R. Richard  
RANDAL R. RICHARD  
Colleen A. Richard  
COLLEEN A. RICHARD

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS  
ON THIS 10th DAY OF March, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RANDAL R. & COLLEEN A. RICHARD, KNOWN TO ME TO BE THE PERSONS WHOSE SIGNATURES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Wesley A. Liddell  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Ennis, Mt  
MY COMMISSION EXPIRES 12-3-2003

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 10th DAY OF March, 1999.

Beri A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

Marianne B. Rose  
COUNTY COMMISSIONER

APPROVED: 3-10, 1999

BY: Bud Bruckner

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 24th DAY OF March, 1999, A.D., AT 9:45 O'CLOCK A.M.  
Paul W. Burroughs  
COUNTY CLERK AND RECORDER  
BY: Deanne R. Lewis  
DEPUTY

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
REGISTRATION NO. 7328 S

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

