

CERTIFICATE OF SURVEY SE 1/4, Sec. 9, T36N R26W OWNER: CHRISTIAN F. MOEN PURPOSE: PARCEL A: REMAINDER P.M., M., Lincoln County, Montana PARCEL B: FAMILY TRANSFER DATE: JANUARY 14, 1999 · . LEGAL DESCRIPTIONS PARCEL A: THE NORTHWEST 🛓 OF THE SOUTHWEST 🛓 OF THE SOUTHEAST 🛓 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 9.891 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. PARCEL B: THE SOUTHWEST 1 OF THE SOUTHWEST 1 OF THE SOUTHEAST 1 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 9.889 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF REGORD. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. OWNER CERTIFICATION I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL B AS SHOWN ON THIS CERTIFICATE OF SURVEY TO SHELLY WALTER MOEN, MY WIFE. FURTHERMORE, | CERTIFY THAT } AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA. Man\_ Wustan-CHRISTIAN F. MOEN STATE OF MONTANA COUNTY OF LINCOLN SS ON THIS <u>20</u> day of <u>File</u>, 199<u>9</u>, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared CHRISTIAN F. MOEN, known to me to be the person whose name IS SUBSCIRBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT Function MY COMMISSION EXPIRES 10 Aug 1999 Mariane -Fd. BLM B.C. COUNTY, MONTANA COMMISSIONER, LINCOLN SECTION CORNER 51:00 10% 199<u></u> CERTIFICATE OF SURVEYOR APPROVED DAWN MARQUARD 7328 REGISTRATION NO. I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THE 30 DAY OF \_\_\_\_\_ \_, 199<u>7</u>. TREASURER, LINCOLN COUNTY, MONTANA STATE OF MONTANA COUNTY OF LINCOLN DAY OF Thanch, 1999, A.D., AT 9:50 O'CLOCK A.M. FILED ON THE COUNTY CLERK AND RECORDE INSTRUMENT RECORD NO. 138499 CERTIFICATE OF SURVEY No. # 2765

THOMPSON