CERTIFIC E I/2, Sec. T 36 N R Lincoln C Lots 65,68

LEGAL DESCRIPTIONS

PARCEL A:

THOSE PORTIONS OF THE SOUTHEAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{2}$ AND THE NORTHEAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{2}$ OF THE CENTERLINE OF TOBACCO RIVER; THENCE SOUTHERLY ALONG THE CENTERLINE FEET MORE OR LESS TO THE EAST LINE OF THE NORTHEAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{2}$; THENCE ALONG THE EAST NORTH OO°O9'44" EAST 858 FEET MORE OR LESS TO THE POINT OF BEGINNING GONTAINING 3.09 ACRES MORE LESS OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

Those portions of Lots 65 and 68 thru 83, Riverside Addition to Eureka in the West $\frac{1}{2}$ of Section TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 🕏 OF THE SOUTHWEST 才; THENCE ALONG THE EAST LINE THE WEST 1 OF THE SOUTHWEST 1 NORTH 00°01'14" WEST 2283.76 FEET; THENCE NORTH 87°23'31" WEST 16 FEET; THENCE NORTH 75°26'32" WEST 214.80 FEET; THENCE NORTH 22°18'02" WEST 30.55 FEET; THENCE NO 47°01'31" WEST 142.10 FEET; THENCE NORTH 58°02'32" WEST 306.00 FEET; THENCE NORTH 64°14'32" WES 207.30 FEET; THENCE NORTH 70°30'16" WEST 420.91 FEET TO THE WEST LINE OF THE NORTHWEST 1; THENCI ALONG THE WEST LINE SOUTH 00°01'32" WEST 221.66 FEET TO THE WEST 2 CORNER OF SECTION 24; THENCE ALONG THE WEST LINE OF THE SOUTHWEST $\frac{1}{4}$ South 00°09'44" West 1008.46 feet to the Northeasterly LINE OF THE BURLINGTON NORTHERN RAIL ROAD RIGHT OF WAY; THENCE ALONG THE NORTHEASTERLY LINE OF RIGHT OF WAY THE FOLLOWING COURSES: SOUTH 29°51'09" EAST 699.23 FEET; THENCE SOUTH 60°08'50" WE 50.00 FEET; THENCE SOUTH 29°51'09" EAST 639.44 FEET TO THE BEGINNING OF A 2665.55 FOOT RADIUS CO TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 11°50'55" 551.23 FEET THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{2}$; THENCE, LEXVING THE NORTHEASTERLY LINE OF THE RIGHT OF WAY, THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ South 89°50'30" East 391.21 feet to the Point of Beginning co 62.017 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

PARCEL C:

THAT PORTION OF THE NORTHEAST $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 24, Township 36 North, Range 27 We P.M., M., Lincoln County, Montana described as follows:

Commencing at the Southwest corner of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$; thence along the West line the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ North 00°01'14" West 1639.42 feet to the Point of Beginning; thence continuing along the West line North 00°01'14" West 900.47 feet to the Southwesterly line of U.S Highway No. 93; thence along the Southwesterly line of the highway the following courses: South 49°48'00" East 7.66 feet; thence South 36°12'21" East 82.60 feet; thence South 50°12'26" East 15 feet to a point on a 4683.66 foot radius curve concave Northeasterly having a radial bearing of North 39°30'43" East; thence Southeasterky along the curve thru a central angle of 04°38'19" 379 feet; thence South 70°34'56" East 119.57 feet to a point on a 4653.66 foot radius curve concave Northeasterly having a radial bearing of North 34°00'37" East; thence Southeasterly along the curve thru a central angle of 01°52'30" 152.29 feet; thence South 44°33'38" East 83.82 feet to a point a 4673.66 foot radius curve thru a central angle of North 31°08'07" East thence Southeasterly along the curve thru a central bearing of North 31°08'07" East thence Southeasterly along the curve thru a central angle of North 31°08'07" East thence Southeasterly along the curve thru a central angle of North 31°08'07" East thence Southeasterly along the curve thru a central angle of 02°40'42" 218.47 feet; thence, leav the Southwesterly line of the highway South 57°34'05" West 422.54 feet; thence North 88°14'35" W 609.58 feet to the Point of Beginning containing 10.898 acres of Land all as shown hereon. Subject to Easements of record.

SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSE**SE**MENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. Dated the <u>3</u> day of <u>February</u>, 199<u>7</u>.

24, A. Milles by Janua P. Hehrke-Depit

TREASURER, LINCOLN COUNTY, MONTANA

SS

marianne COUNTY COMMISSIONER, LINCOLN COUNTY, MONT

STATE OF MONTANA COUNTY OF LINCOLN)

ON THIS ____ DAY OF _____, 199_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE ST. AFORESAID, PERSONALLY APPEARED ______, REPRESENTATIVE FOR TOBACCO PLAINS REALTY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCIRBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEA

Marquardt Surveying, Inc. 285 1st AVE E.N. KALISPELL, MONTANA 59901 PHONE (406) 755-6285



NOTARY PUBLIC FOR THE STATE OF MONTA RESIDING AT MY COMMISSION EXPIRES

CATE OF S		OWNERS:	EDRIC W. JR., & MAXINE P. VREDENBURG
.23 and Sec	. 24,	PURPOSE :	TOBACCO PLAINS REALTY PARCELS A, B & C: RETRACEMENT
27W, P.M.	. M	DATE	PARCELS D & E: BOUNDARY LINE ADJUSTMENT
ounty, Mon	• •	DATE:	JANUARY 11, 1999
• •	e Addition to Eur	meka	
		CNU	
		1 5	GAL DESCRIPTIONS
	PARCEL D:	L	CAL DESCRIPTIONS
SECTION		EAST 1 OF THE SOUT	THWEST 1 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 27 WEST,
LINE	P.M., M., LINCOLN COU	UNTY, MONTANA DESC	RIBED AS FOLLOWS: HE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{2}$; THENCE ALONG THE WEST LINE
√est 1007	OF THE EAST 7 OF THE	SOUTHWEST 🛨 NORTH	1 00°01'14" West 1639.42 feet; thence South 88°14'35" Eas ast 620.01 feet; thence North 89°47'51" East 725.02 feet
LINE	IO THE EAST LINE OF T	THE SOUTHWEST 🛨; T	North 89°50'30" West 1339.46 FEET to the Point of Begin-
OR	NING CONTAINING 39.63 Subject to easements	OU ACRES OF LAND A	LL AS SHOWN HEREON.
	SUBJECT TO AND TOGETH		AS SHOWN.
	PARCEL E:		
24,	THOSE PORTIONS OF THE	E EAST 🛓 OF THE SC	UTHWEST 🛓 AND THE WEST 🛓 OF THE SOUTHEAST 🕹 OF SECTION
0F	COMMENCING AT THE SOU	H, RANGE 27 WEST, JTH 🛓 CORNER OF SE	P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
5.70 Эктн	FEET; THENCE NORTH OC	1007.00 FEET TO T D°12'07" West 620,	HE POINT OF BEGINNING; THENCE SOUTH 89°47'51" WEST 725.02 01 feet; thence North 57°34'05" East 42%.54 feet to a
Г	POINT ON THE SOUTHWES	STERLY LINE OF U.S	. HIGHWAY NO. 93, WHICH POINT IS ON A 4673.66 FOOT RADIUS ADIAL' BEARING OF NORTH 28°27'25" EAST; THENCE ALONG THE
:	SOUTHWESTERLY LINE OF	THE HIGHWAY THE	FOLLOWING COURSES: SOUTHEASTERLY ALONG THE CURVE THRU A THENCE SOUTH 49°09'43" EAST 211.01 FEET TO A POINT ON A
THE	4723.00 FOOT RADIUS C	CURVE CONCAVE NORT	HEASTERLY HAVING A RADIAL BEARING OF NORTH 25°53'07"
ST JRVE	THE EAST LINE OF THE	SOUTHWEST 🛓 OF TH	URVE THRU A CENTRAL ANGLE OF $19^{\circ}36^{\circ}58^{\circ}$ 1617.22 FEET TO E SOUTHEAST $\frac{1}{2}$; THENCE LEAVING THE SOUTHWESTERLY LINE OF
TO	THE HIGHWAY, ALONG THE EAST LINE OF THE SOUTHWEST 1 OF THE SOUTHEAST 1 SOUTH 00°06'29" EAST 117.65 FEET; THENCE SOUTH 89°47'51" WEST 1341.33 FEET TO THE WEST LINE OF THE SOUTHEAST 1; THENCE ALONG THE WEST LINE SOUTH 00°12110" FAST 135 21 FEET TO THE WEST LINE OF THE SOUTHEAST 1;		
ITAINING	THENCE ALONG THE WEST LINE SOUTH 00°12'10" EAST 135.21 FEET TO THE POINT OF BEGINNING CONTAIN- ING 20.037 ACRES OF LAND ALL AS SHOWN HEREON.		
	SUBJECT TO EASEMENTS Subject to and togeth		AS SHOWN HEREON.
		OWNER	CERTIFICATION
SΤ,	WE HEREBY CERTIFY THA	T THE PURPOSE OF	THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY IDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS
OF E	ARE HEREBY CREATED. Pursuant to \$ection 7	THEREFORE, THIS D	IVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION
· ·	()) al deal	d	$\sum n \Delta i \int dz$
7.30	EDRIC W. VREDENBURG	JR.	MAXINE P. VREDENBURG
.19	. //		
RVE			TOBACCO PLAINS REALTY BY: Manne Plyredenburg
ON T;	STATE OF MONTANA)		Jacquera I Cherryen Cap
ING Est	COUNTY OF LINCOLN)	SS	100
	THE STATE AFORESAID,	PERSONALLY APPEAR	, 199_, before me, the undersigned, a Notary Public for ed EDRIC W. JR., AND MAXINE P. VREDENBURG, known to me to
	BE THE PERSONS WHOSE That they executed th	E SAME.	FAIR THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME
	IN WITNESS WHERE	OF, I HAVE HEREUN	TO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND
		la la	
			NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT
			OF MOR MY COMMISSION EXPIRES
	STATE OF MONTANA County of Lincoln	đ	
	FILED ON THE SIDAY	or tebruary	, 1999, A.D., AT 2:05 O'CLOCK P.M.
ATE O	Coral M. umn	ning	
	COUNTY CLERK AND RECO	RDER O	$- \qquad \text{APPROVED:} \qquad 2-3 \qquad , 1999$
R	BY: <u>Leannie</u> DEPUTY	ennes	BY:
	CERTIFICATE OF SURVEY	OR	
N A			
	DAWN MARQUARDT	·	
	REGISTRATION NO. 7328	0 8	INSTRUMENT RECORD NO.
		:	SHEET I OF 2 Doct 137861 CERTIFICATE OF SURVEY No. 2752
	· · · · · · · · · · · · · · · · · · ·		CERTIFICATE OF SURVEY No. 2752
			98-320 VREDENBURG

