

CERTIFICATE OF SURVEY  
NW 1/4, Sec. 8, T35N R27W  
P.M., M., Lincoln County, Montana

OWNERS: DANIEL J. & TRACY STAMPER  
BEVERLY G. NEFF  
PURPOSE: PARCEL A: BOUNDARY LINE ADJUSTMENT  
DATE: NOVEMBER 30, 1998

LEGAL DESCRIPTION

PARCEL A:

THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE WEST 1/4 CORNER OF SECTION 8; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 NORTH 89°34'10" EAST 178.91 FEET TO A POINT ON THE WESTERLY LINE OF PINKHAM CREEK ROAD, WHICH POINT IS ON A 1151.34 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 58°25'01" EAST; THENCE ALONG THE WESTERLY LINE OF THE ROAD NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 14°41'22" 295.18 FEET; THENCE NORTH 62°05'55" WEST 46.83 FEET; THENCE NORTH 52°26'30" EAST 69.50 FEET; THENCE NORTH 57°55'49" WEST 148.26 FEET; THENCE SOUTH 46°06'38" WEST 77.90 FEET; THENCE NORTH 62°06'01" WEST 166 FEET MORE OR LESS TO THE CENTER LINE OF THE CREEK; THENCE; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF THE CREEK 173 FEET MORE OR LESS TO THE WEST LINE OF THE NORTHWEST 1/4; THENCE ALONG THE WEST LINE SOUTH 00°00'31" EAST 234 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 2.29 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERCTED ON THE ADDITIONAL ACQUIRED PARCEL (PARCEL A). THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17-36-605(1)(B).

BEVERLY G. NEFF BY: STANLEY D. NEFF  
PERSONAL REPRESENTATIVE OF BEVERLY G. NEFF

DANIEL J. STAMPER  
TRACY STAMPER

STATE OF Mont )  
COUNTY OF Lincoln ) SS

ON THIS 11th DAY OF January, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DANIEL J. & TRACY STAMPER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Mariane B. Roose  
NOTARY PUBLIC FOR THE STATE OF Mont  
RESIDING AT Eureka, MT  
MY COMMISSION EXPIRES 3-17-2002

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED STANLEY D. NEFF, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF \_\_\_\_\_  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 27th DAY OF January, 1999, A.D., AT 4:15 O'CLOCK P.M.

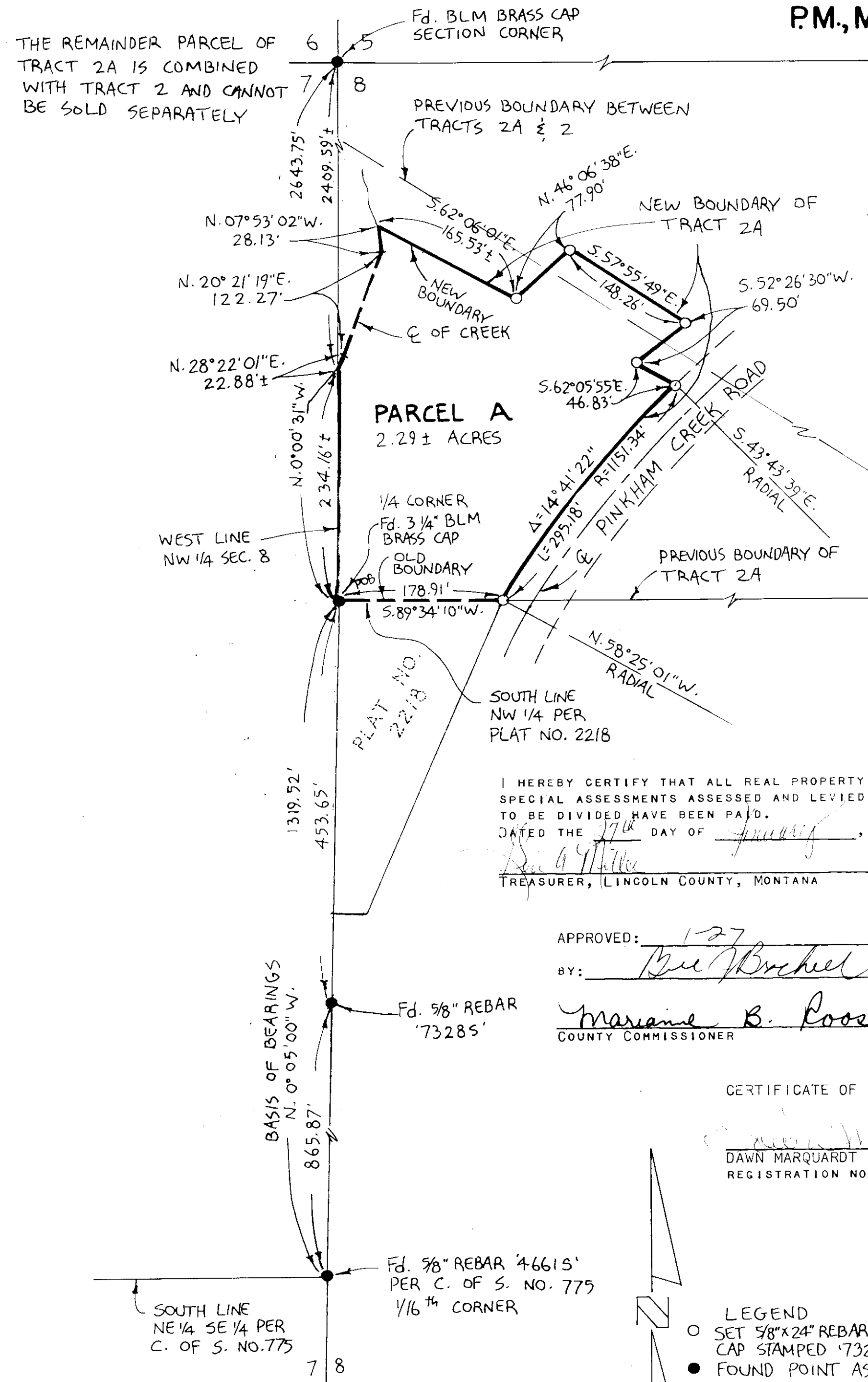
Chad R. Cummings  
COUNTY CLERK AND RECORDER

BY: Francis A. Currie  
DEPUTY

INSTRUMENT RECORD NO. 2750  
Doc# 137226

CERTIFICATE OF SURVEY No.

NEFF



Marquardt Surveying, Inc.

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