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<pre>HEAR OF, HEAR THE ARTIN TRANSMIT COUNTY, MONTANA HEAR OF ARTICLE ARTING HEAR OF ARTICLE ARTING AND ARTICLE ARTICLE AND ARTICLE AND</pre>				DANLEL J & TRACY STAMPER
<page-header><section-header></section-header></page-header>	ec. 8, T35N R27W		UWNERS:	
<page-header><form></form></page-header>	ncoln Co	unty, Montana	PURPOSE:	PARCEL A: BOUNDARY LINE ADJUSTMENT
<pre>PARCEL A: That positions as the boothwest &amp; or Distributes is not the subset of the boothwest is a subset of the boothwest is and the original position is a subset of the boothwest is</pre>			DATE:	NOVEMBER 30, 1998
<pre>PAREL A: That posting is the Numberdest &amp; or Section 6, Towards 25 horts, Advance 27 hers, P.H., Y., LIMAAL Syn Article Cast 172, 31 her 26 her and 32 hers in a standard in the section of the sect</pre>				
That most and or the hominus 1 g or Section 6. Tensor Labor 15 North, Haver 22 VETE, P.N. V., Livens Becommended at the presented solution of Section 6. These labor in South Link of The NorthWest 1 Section 1. Section 1. Section 2. Section 6. These labor in Section 5. A solution section. Section 5. Section 3. Section 5. Section 6. A solution section. Section 5. Section 5				LEGAL DESCRIPTION
COUNTY, MONTHAN ERDORING AND FOLLOW: BUSING OF THE THE AS FOLLOW: BUSING OF THE THE AS FOLLOW: BUSING OF THE THE AS THE AS FOLLOW: BUSING OF THE THE AS THE AS FOLLOW: BUSING OF THE THE AS THE ASSESSMENT OF THE ASSESSMENT ADDRESS AND ASSESSMENT ADD	-		1	
BOYSE TO EAST 172, 57 ARET TO A TORING TO THE VESTER LIKE OF FINANC CREEK RACE, WILL AND THE ATTACH AREE IN THE ATTACH AND A TORING TO AND		COUNTY, MONTANA DESCRIBED A	S FOLLOWS:	
<pre>we were contry that the public of this olvision of Lako is to metcode a conton sourdary like is try to anothis of more a praints sourdant to approve and the property of the total saves are interview of attribute apprint to distribute a praints sourdant is a control sourdant to score apprint to an is to be there are in the public of the outprove of the outprove of the score apprint to an is to be there are in the public of the outprove of the score apprint to apprint the public of the outprove of the source of the score apprint (apprint) and the source of the outprove of the outprove of the score apprint (apprint) and the source of the outprove of the source of the score apprint (apprint) and the source of the source of the source of the score apprint (apprint) and the source of the source of the source of the score apprint (apprint) and the source of the source of the source of the source of the source of the source of the source of the source of the source of the source of the source of the source of the source of the source of the source of the source of the source of the source of th</pre>		89°34'10" EAST 178.91 FEET on a 1151.34 foot radius cl East; thence along the West of 14°41'22" 295.18 feet; t feet; thence North 57°55'49 62°06'01" West 166 feet mor along the center line of th thence along the West line containing 2.29 acres more	TO A POINT ON TH JRVE CONCAVE SOUT FERLY LINE OF THE THENCE NORTH 62°( 9" WEST 148.26 FE RE OR LESS TO THE TE CREEK 173 FEE SOUTH 00°00'31" OR LESS OF LAND	HE WESTERLY LINE OF PINKHAM CREEK ROAD, WHICH POINT IS THEASTERLY HAVING A RADIAL BEARING OF SOUTH 58°25'01" E ROAD NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE 05'55" WEST 46.83 FEET; THENCE NORTH 52°26'30" EAST 69.50 EET; THENCE SOUTH 46°06'38" WEST 77.90 FEET; THENCE NORTH E CENTER LINE OF THE CREEK; THENCE; THENCE SOUTHWESTERLY T MORE OR LESS TO THE WEST LINE OF THE NORTHWEST \$\frac{1}{2}; EAST 234 FEET MORE OR LESS TO THE POINT OF BEGINNING
<pre>we were control that the public of this olvision of Lako is to encode a communication control of the set of the set</pre>				
BETYLEN ADJOINING PROFERIUS OUTSIDE A PLATTED SUBDIVISION AND THAT GO SALINGML PARELS ARE PREEKS GRATED. THERFORT, THE OTHING IS AND A SECURITY AND ACCUL AS A SUBDIVISION BORGWART OF IS TO SECTION 72-5207(1)(A) VCA. WE ALSO TO A DEALE THAT AND AD SALING THE ASUBDIVISION INC ASU SECTION 72-5207(1)(A) VCA. WE ALSO TO A DEALE THAT AND AD SALING THE ASUBDIVISION INC ASUBLE MAD THAT AS CALL TO PURCHARE, THIS DIVISION IS EXCEPT THAT REFORE ON THE ADDITATIONAL ACCURE TO ANOLL (CARGE A). THEREFORE, THIS DIVISION IS EXCEPT THAT REFORE ON THE ADDITATIONAL ACCURE THAT A SALE TY DEPARATE UI THET PERSONAL REPRESENTATIVE OF BELELY G. NEFF STATE OF MONTAL AND THIS (MAD OF MATLES) TO ON THIS (MAD OF MATLES) AND THIS (MAD OF MATLES) AND THIS (MAD OF MATLES) AND THE SALE OF MAD OF MATLES AND THE TO ACCOUNT INSTRUCT AND AND ACTIVED THAT AND AND AFFIXED TO BE THE THE ONE OF THE ONE STATE AFOREATED, PERSONALTS APPEARED UNNEL J. & TRACE STAMEER, NEWLY OF THE ADDITION OF THE SALE STATE OF MONTANE TO AND THE ADDITIONAL AND AND AFFIXED THE THE ADDITION OF THE SALE THAT ADDITION OF THE ADDITION OF THAT AND AND AFFIXED THE DATA AND THE AND THE ADDITIONAL SALE THE DATA AND YEAR FIRST ABOVE WRITTEN. STATE OF		WE HEREBY CERTIFY THAT THE	PURPOSE OF THIS	DEVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE
PERSONAL REPRESENTATIVE OF BEVERLY G. NETT  STATE OF		BETWEEN ADJOINING PROPERTIE CREATED. THEREFORE, THIS C Section 76-3-207(1)(A), MC/ Acquire additional land to AND THAT NO DWELLING OR STR ED PARCEL (PARCEL A). THEF	ES OUTSIDE A PLA DIVISION OF LAND A. WE ALSO HERE BECOME PART OF RUCTURE REQUIRIN REFORE, THIS DIV	TTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO BY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT G WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIR ISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRON-
STATE OF <u>Ment</u> ) 53 COUNTY OF <u>Juncals</u> ) 53 ON THIS // <sup>D</sup> DAY OF <u>Manuary</u> , 1992, DEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESATE, PERSONALLY APPEARED DATA APPEARED DATA APPEARED TO AN HAU THE FECTORE THE STATE OF LAND IN WITNESS WHEREOF, I HAVE HEREUNTO BET MY HAND AND AFFIZED AT ONE MAT THE FECTORED WHOSE FIRST ABOVE VRITTEN. STATE OF) 68 ON THIS) 68 ON THIS DAY OF) 68 ON THIS DAY OF) 68 ON THIS DAY OF) 68 ON THIS) 68 ON THIS WHEREOF, I HAVE HEREUNTO BET MY HAND AND AFFIZED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE VRITTEN. STATE OF) 68 ON THIS) 68 ON THIS) 68 ON THIS) 68 ON THIS) 70 STATE OF) 68 ON THIS) 70 STATE OF THE FORCING INSTRUMENT AND ACKNOWLEDGE TO RE THAT PRESON WHOSE MAKE IS SUBSCRIBED TO THE FORCING INSTRUMENT AND ARCHIVELED OF NET TO BE THE PERSON WHOSE MAKE IS STATE OF MONTANA STATE OF MONTAN				DANIEL J. STAMPER
County of first above verified () 58 On this () Data of () 1992, BEFORE HE, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORMALLY APPEARED DANIEL J. & TRACY STAPPER, KNOWN TO AE TO BE THE PERSON WHOSE NAME IS SUBSCRIPED TO THE FOREGOING INSTRUMENT AND ADD ADD AFFIZED TO ME THAT THEY EXECUTED THE DATE NOT IN WITCESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIZED TO ME THAT THEY EXECUTED THE DATE AND YEAR FIRST ABOVE VRITTEN. NOTARY POLLE ON THE STAPPER STATE OF) SS ON THIS) SS SUBSCRIPTION OF) SS ON THIS, NEFF, KNOWN TO BE THE PERSON WHOSE HAME IS SUBSCRIPTION OF) SS ON THIS, SATUREY D. NEFF, KNOWN TO BE THE PERSON WHOSE HAME IS SUBSCRIPTION OF) SS ON THIS, STATE AFOREOF, I HAVE HEREUNTO SET BY HAND AND AFFIZED BY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. STATE OF MONTANA S STATE OF MONTANA S COUNTY OF LINCOLM STATE ABOVE WRITTEN. STATE OF MONTANA S COUNTY OF LINCOLM STATE OF MONTANA S COUNTY OF LINCOLM S STATE OF MONTANA S COUNTY OF SUBSCROOPEN BY:				Maller Almpel
ON THIS 117 DAY OF <u>IN PREASED</u> , 1992, BEFORE ME, THE UNDERSIENCE, A NOTARY FUELIE FOR THE STATE AFOREALLY PREAMOULD IN STRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IND IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIZED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. NOTARY FUELE FOR THE DAY OF <u>IN PREASED</u> , 100 MILLING THE DAY AND YEAR STATE OF		STATE OF Ment	)	
STATE OF) SS ON THIS DAY OF, 199_, BEFORE HE, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE SUBSCRIBED TO THE FORECOIG INSTRUMENT AND ACKNOWLEDGED TO KE THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. STATE OF MONTANA S STATE OF MONTANA S OUNTY OF LINCOLM FILED ON THE 27 <sup>th</sup> DAY OF <i>futureny</i> , 1992, A.D., AT <u>fits</u> O'CLOCK <u>O</u> .H. <i>MULTO</i> . <i>Communication</i> BY: <i>futurent</i> RECORD No. <u>2750</u> ASTRC D INSTRUMENT RECORD NO. <u>2750</u>		STATE AFORESAID, PERSONALL <sup>®</sup> NAME IS SUBSCRIBED TO THE I IN WITNESS WHEREOF, I	Y APPEARED DANIE Foregoing instru	L J. & TRACY STAMPER, KNOWN TO ME TO BE THE PERSON WHOSE MENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. ET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR <u>Mained Michaelers</u> Notary Public for the state of <u>Mont</u> RESIDING AT Sureka M
COUNTY OF				. J
ON THIS DAY OF .199, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED STANLEY D. NOEFF, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. STATE OF MONTANA S COUNTY OF LINCOLN FILED ON THE 27 DAY OF <i>Annuary</i> , 1992, A.D., AT <u>4.15</u> 0°CLOCK <u>D</u> .M. <i>CAMPA Cummeng</i> COUNTY OLERY AND RECORDER BY: <i>Campage Cumu</i> DEPUTY ASTIC	· · · ·		)	
STATE AFORESATIO, PERSONALLY APPEARED GTANLEY D. NEFF, KNOWN TO ME TO BE THE PERSON WHOSE MARE IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. STATE OF MONTANA S STATE OF MONTANA COUNTY OF LINGOLN FILED ON THE 377 <sup>th</sup> DAY OF <i>Annuary</i> , 1997, A.D., AT <u>405</u> 0 <sup>t</sup> CLOCK DM. <i>Mail D. Commence</i> COUNTY CLERK AND RECORDER DY: <u>FILED WERE X CURRE</u> DEPUTY ASTIC				199_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE
ASTIC		SUBSCRIBED TO THE FOREGOIN	G INSTRUMENT AND	ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
ASTIC			HAVE HEREUNTO S	ET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR
ASTIC	2			
S COUNTY OF LINCOLN FILED ON THE 27 <sup>th</sup> DAY OF <u>ARWARY</u> , 199 <u>7</u> , A.D., AT <u>4:15</u> 0 <sup>1</sup> CLOCK <u>P</u> M. <u>Autron</u> <u>COUNTY CLERY AND RECORDER</u> BY: <u><u>Francie</u> X <u>curve</u> <u>DEPUTY</u> ASTIC</u>	(-N			
FILED ON THE 27 <sup>t</sup> DAY OF <u>Anulary</u> , 199 <u>9</u> , A.D., AT <u>415</u> 0 <sup>1</sup> CLOCK <u>P</u> M. <u>Auth</u> <u>cumming</u> COUNTY CLERK AND RECORDER BY: <u>Jeanne X</u> <u>cumi</u> DEPUTY ASTIC D INSTRUMENT RECORD NO. <u>2750</u> <u>D</u> uct 137726	e e			
ASTIC D INSTRUMENT RECORD NO. 2750 DUCH 13726	5	17.	famuary_	_, 199 <u>9</u> , A.D., AT <u>4:15</u> O'CLOCK <u>P.M</u> .
ASTIC D INSTRUMENT RECORD NO. <u>2750</u> DUCH 13726				_
ASTIC D INSTRUMENT RECORD NO. <u>2750</u> Duct 13726		BY: Gennie X Cu	inu	<b></b>
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CERTIFICATE OF SURVEY No.				INSTRUMENT RECORD NO. 2750
				CERTIFICATE OF SURVEY No.

NEFF